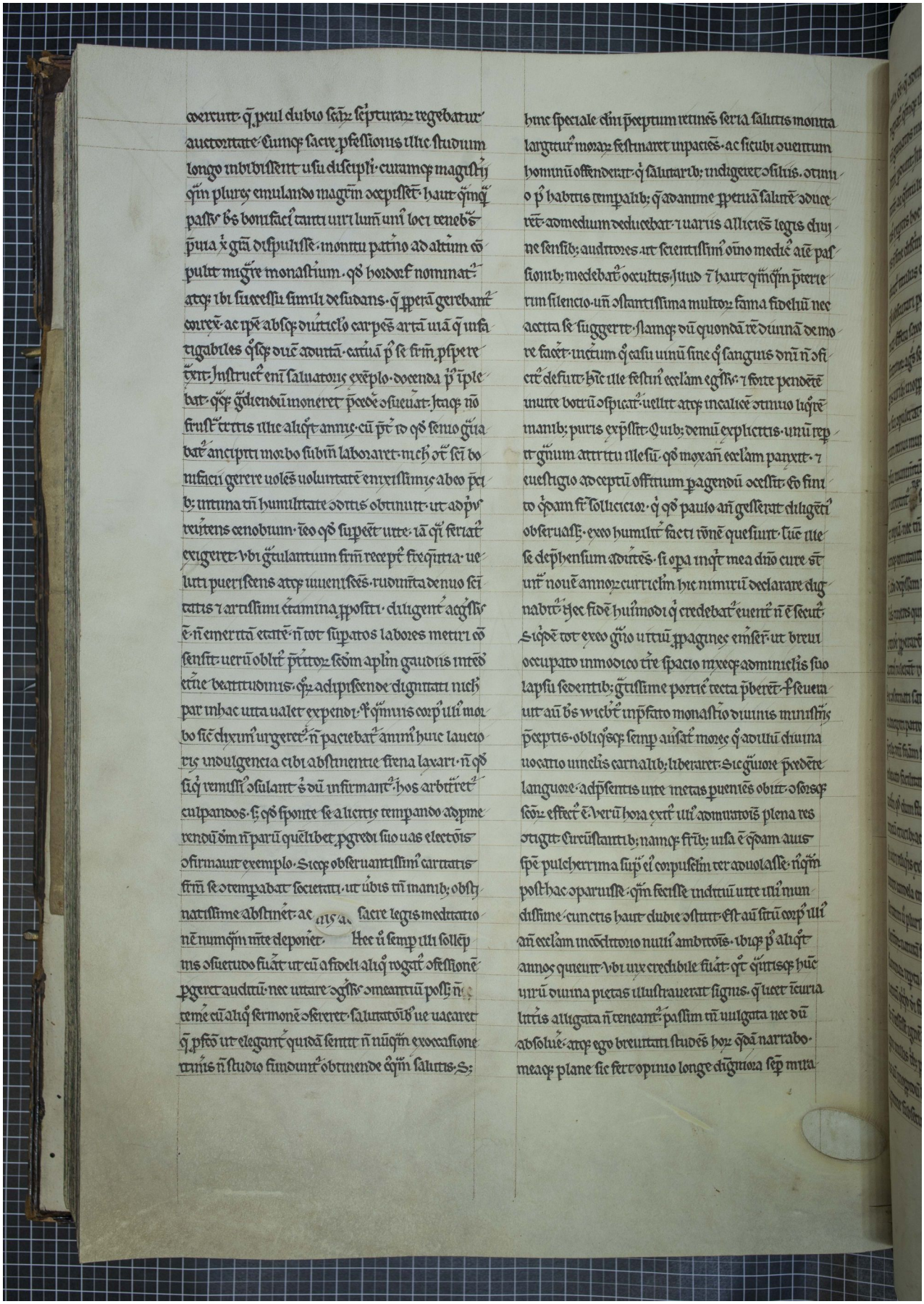
Quelle: http://manuscripta.at/?ID=32271
Copyright: Lilienfeld, Zisterzienserstift



cerunt q̃ peul dubio sanꝛ scripturaꝛ regebatur
auctoritate cumq; sacre pfessionis ulne studium
longo inbridisset usu discipli curamq; magistri
q̃m plurq; emulando magrm accepisset haut q̃mq;
passu bs bonifacius tanti uiri lumen uni loci tenebs
puta x̃ gratia dispulisse monitu patris ad altum cõ
pulit mgre monasticum qd hordef nominat
atq; ibi successu simili desudans q̃ ppera gerebant
cure ac ipse absq; duricie carpes arta una q̃ infa
tigabiles q̃sq; duce adunta catua p se firm psipere
cepit Instruet enim saluatoris exemplo docenda p ipse
bat qsq; gdiendum moneret prede osueuat Itaq; nõ
frustr tertis ulne aliqt annis cum pt ro qd senio gtia
bat ancipiti morbo subin laboraret mch ot sci bo
nifacii gerere uoles uoluntate emyrissimis abeo pci
b; uirtuna tui humilitate odtis obtinuit ut ad pu
ritans cenobium eo qd superet urte ta qi fertat
exigerit vbi gtulantium firm recepit fre qiritia ue
luti puerisdens atq; iuuenisses rudinita de nuo sci
tatis 7 artissimi examina ppositi diligent agsse
e n emerita etate n tot superatos labores metiri cõ
sensit uerum oblit pitiroꝛ sedm aplm gaudius intrẽ
etue beatitudinis qꝛ adipiscende dignitati nich
par in hac uita ualet expendi pt qm uis corp illi mo
bo sic dixum urgeret n pacieba animi hunc laucio
ris indulgencia cibi abstinentie frena laxari n qd
sicq remissi osulant s dũ infirmant hos arbitret
culpandos s; qd sponte se a licitis tempando adpme
rendũ dm n parũ quelibet pgredi suo uas electois
ofirmaut exemplo Sicq obseruantissim carnalis
frm se o tempadat societati ut udis tm manib; obsti
natissime abstinet ac [illegible] sacre legis meditatio
ne numqm mte deponet Hec u semp illi sollep
nis osuetudo fuat ut cu a fideli aliq rogat ofessione
pgeret auditu nec uitare agsse omeantiu posit n
creme cu aliq sermone ofereret saluatoris ue uacaret
q̃ pfeo ut elegant quida sentit n nuqm exocasione
trinis n studio fundunt obtinende eqm salutis S;
hunc speciale dim preceptum retines seria salutis monita
langtiur moꝛ festinaret in pacies ac sicubi ouentium
hominũ offenderet q salutaribus indigeret o silnis otium
o p habitis tempalib; q ad anime ppetua salute deduce
ret ad medium deducebat 7 uarias allicies legis diui
ne sensib; auditores ait scientissim omno mediet ate pas
sionib; medebat occultis Iuud 7 haut qmqm pterie
rum silencio uin ostantissima multoꝛ fama fidelium nec
aectia se suggerte slamq; diu quondam redinna de mo
re facet uncum q casu unũ sine q sanguis dni n ofi
ert defuit hic ille festin ecclam egsse 7 forte pendere
unute bortũ ospicat uellit atq; incalice otinuo lqre
manib; puris expsit Quib; demũ explicitis unũ rep
it gnium attritu ulne sũ qd moxan ecclam panxit 7
euestigio ad ceptũ offitium pagendũ accessit eo finit
to qdam fr tollicicio q qd paulo an gesserat diligẽt
obseruass exeo humilit facti rone que fiunt lue ulne
se deprehensum adites si opa inqt mea dno cure st
uit noue annoꝛ curriclm hic numiru declarare dig
nabit hec fide huimodi q credebat euent n e secut
Siqde tot exeo gio uitiu ppagines emser ut breui
occupato in modico tre spacio in xeq; adminiclis suo
lapsu sedentib; gtissime portie tecta pberet seueta
ut an bs wicbt inpfato monasterio diuinis ministris
preceptis obliqsq; semp aiusat mores q ad illu diuina
uocatio uincis carnalib; liberaret Sic guore predere
languore adpsentis urte metas puenies obiit osoisq;
seoꝛ effect e Verũ hora exit illi admiratois plena res
otigit Circũstantib; namq; frib; ursa e qdam auis
spe pulcherrima sup el corpuselm ter aduolasse nqm
post hac oparuisse qm fecisse uicitiu urte illi nun
disime cunctis haut dubie ostitit Est au stru corp illi
an ecclam mocitiono nulli ambitois ibiq p aliqt
annos queuit vbi uix crediile fuat qt qiritisq; huic
uiru diuina pietas illustrauerat signis q licet icuria
litis allugata n teneant passim tui uulgata nec dũ
absolue atq; ego breuitati studes hoꝛ qdã narrado
meaq; plane sic fert opinio longe digniora sep mira