Quelle: http://manuscripta.at/?ID=41057
Copyright: Melk, Benediktinerstift

tuy p effectu m cogoz cor / Intrat go gratu ad ea
gra rez i anaz humana p apphe sioz toty ipsi sensus
mdy / Hec at spiritalia exhoni sit / q primo ingrediat
i anaz p primus qnz spiritu / Intrat go no p sensus / sz
p studiu suas / primo gratus i medu / et de me
dio i organo / et de organo exhoni in aures / z de ho
i ponz apphensa / et sic gratia spei i mo z de medio
i organo / z postio pone apphensue sup illa / sedat
apphensioz omn cor q extrio ana apphendit / Ad hac
at apphensioz si sic rei gratis sey oblectatio / delect
at sey m cobo p stimes abstractus p repto / vel nonne
sperosius sic i visu vel nonne suauius sic i odoratu
z auditu vel salubrius sic i gustu z tactu apparb
logndo / Dis at delectat e roc sponsalius / ioz
spes hoz nonne forme venus z eqnodis / sed habz
respectu ad prna / a quo manat / ad medu p quod
transit / ad tmn m q agit no sponsalis a attend
m stimes p ioz roez spei seu forme / et sic dr speciosa
q2 pulchrudo nt ad e q equitas nuosa seu
qda pteu sity circolois suauis / Det attend sponsalis
m pteu hoz nonne pone seu venus / z sic dr suauis
cu rity agos no i sponsalis exend respicit / qa
sey tstat m exmes / et i medys delect / Det attend
m pteu ioz roez efficace z i passiois / q2 hic e spon-
sialis / qn agos i pmedo replet indigentia putatis
et ho e saluare z nutre qz / sd maxie appz i gustu
z tactu / et sic p oblectatioz delectabilia exhoni sey
spiritu roez delectandi / p stimes trahit i anaz / Post
hac apphensioz z oblectatioz sic diuidicatio q nosdm

z dr salubria