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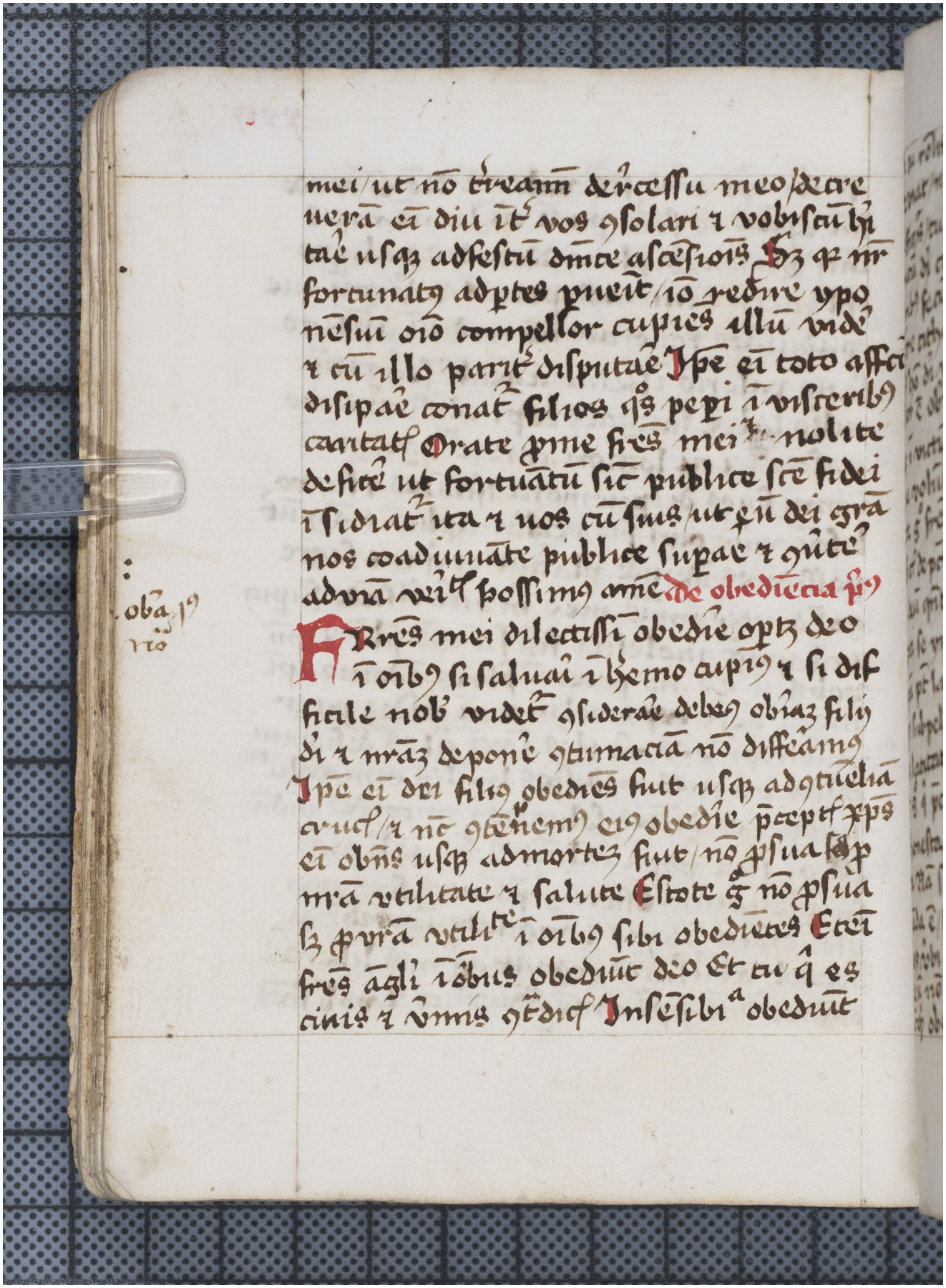

mei/ut nō timeam de recessu meo/dere
uera ei diu it vos consolari et vobis cau
tae usque adfestū dmīce ascensionis Hoc qp mr
fortunatq adptes puerit/iō redire ypo
nesui oīo compellor cupiens illū vide
re cū illo parit disputare Ipse ei toto affec
disipare conat filios qs pepi i visceribq
caritatis Orate pme fres mei nolite
desire ut fortuātū sit publice scē fidei
i sidiat ita et nos cū sms/ut qn dei gra
nos coadiuuate publice supare et qūte
adversā vitis possimq amīe de obedientia pq
Fres mei dilectissi obedie optq deo
i oībq si saluari i hemo cupiq et si dif
ficile nob videt considerare debeq obiaz filiq
di et nraz deponere ostimacia nō diffeamq
Ipse ei dei filiq obediens fuit usque ad cruciā
cruci/et nō contenemq eiq obedie perceptis pps
ei obīns usque ad mortez fuit/nō psua sed
mra utilitate et salute Estote qz nō psua
sz pura utilite i oībq sibi obedientes Etei
fres agli i ōbus obediūt deo Et tu q es
cinis et vmis qēdiet Insesibia obediūt

obaq
nro