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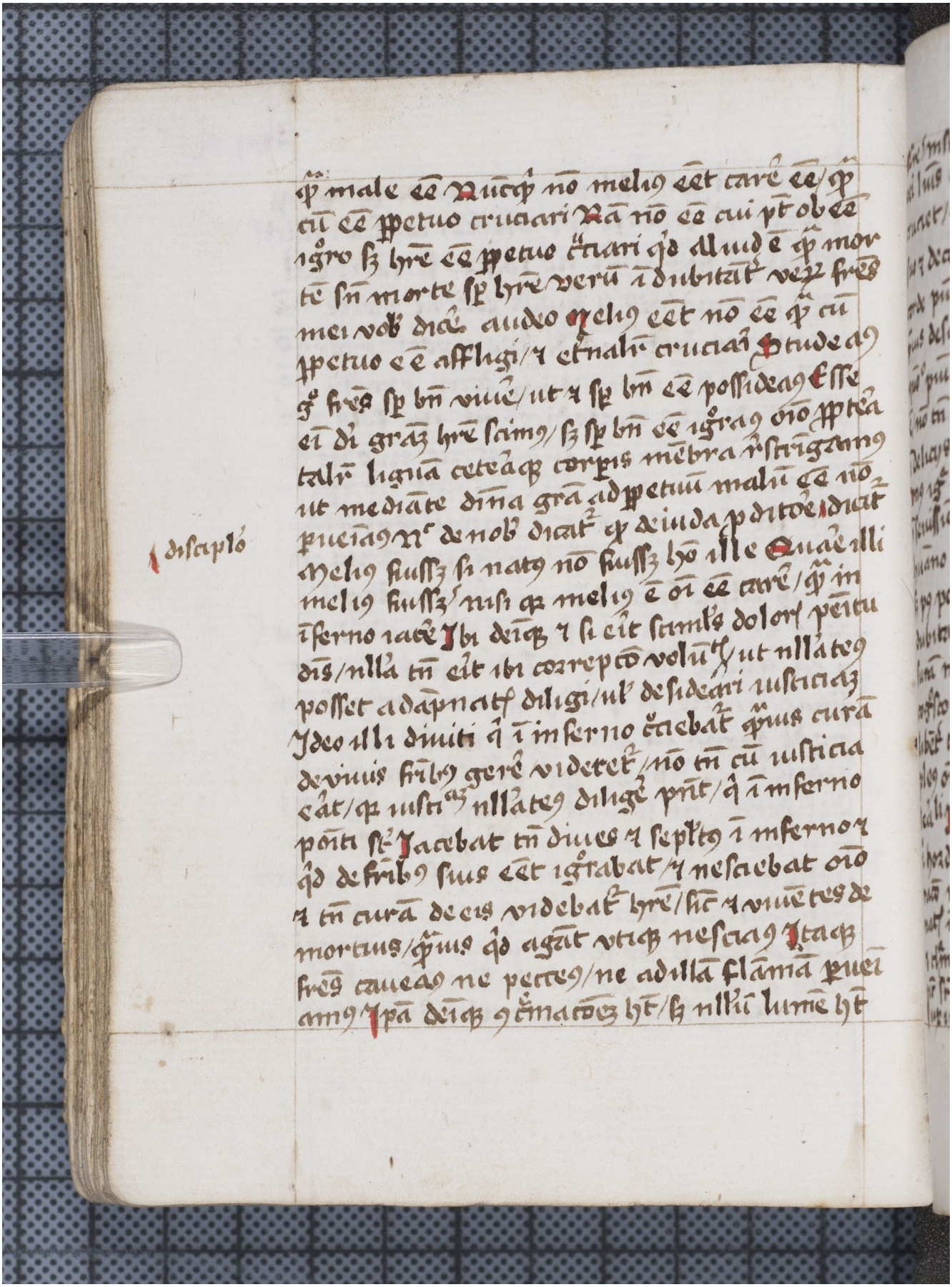

sp̄ male ee Nuq̄ no melig eet carē ee/ sp̄
cū ee ppetuo cruciari Ra no ee cui pt ob ee
ig̃ro sz hrē ee ppetuo ctiari qd aliud e sp̄ mor
te sn̄ morte sp hrē verū ī dubitat vez frēs
mei vob dicē audo ꝯelig eet no ee sp̄ cū
ppetuo ee affligi/ ī etnalī cruciaī studeag
g̃ frēs sp bn̄ viuē/ ut ī sp bn̄ ee possideag esse
ei di grāz hrē saīmg/ sz sp bn̄ ee ig̃rag oīo ppteā
talī ligniā ceteāq corpis mēbra rīstrīgtūmg
ut mediate dīna grā ad ppetuū malī ee no
pueiag Nc de nob dicat sp̄ de iuda p dito dicat
1 discipl̄o
ꝯelig fuisz si natg no fuisz ho ille Quae illi
melig fuisz nisi qz melig e oī ee carē/ sp̄ in
īferno iacē Ibi dicīq ī si eit stimls dolor pēitu
dis/ nlla tn eit ibi correptio voluntas/ ut nlla teg
posset adapnatas diligi/ ul desideari iusticiaz
Ideo illi diuiti q ī inferno etiebat quis cura
de viuis fīlīb gerē videret/ no tn cū iustitia
eat/ qz iustiaz nlla teg diligē pnt/ q ī inferno
pōnt sz Iacebat tn diues ī septo ī inferno ī
qd de frīb suis eet ig̃rabat/ ī nescebat oīo
ī tn cura de eis videbat hrē/ sic ī viuētes de
mortuis/ sp̄ius qd agūt vtiq nesciag Itaq
frēs cauēag ne peccēg/ ne ad illa flāma puēi
amg Ipa dicīq g etnaliter ht/ sz nlli lume ht