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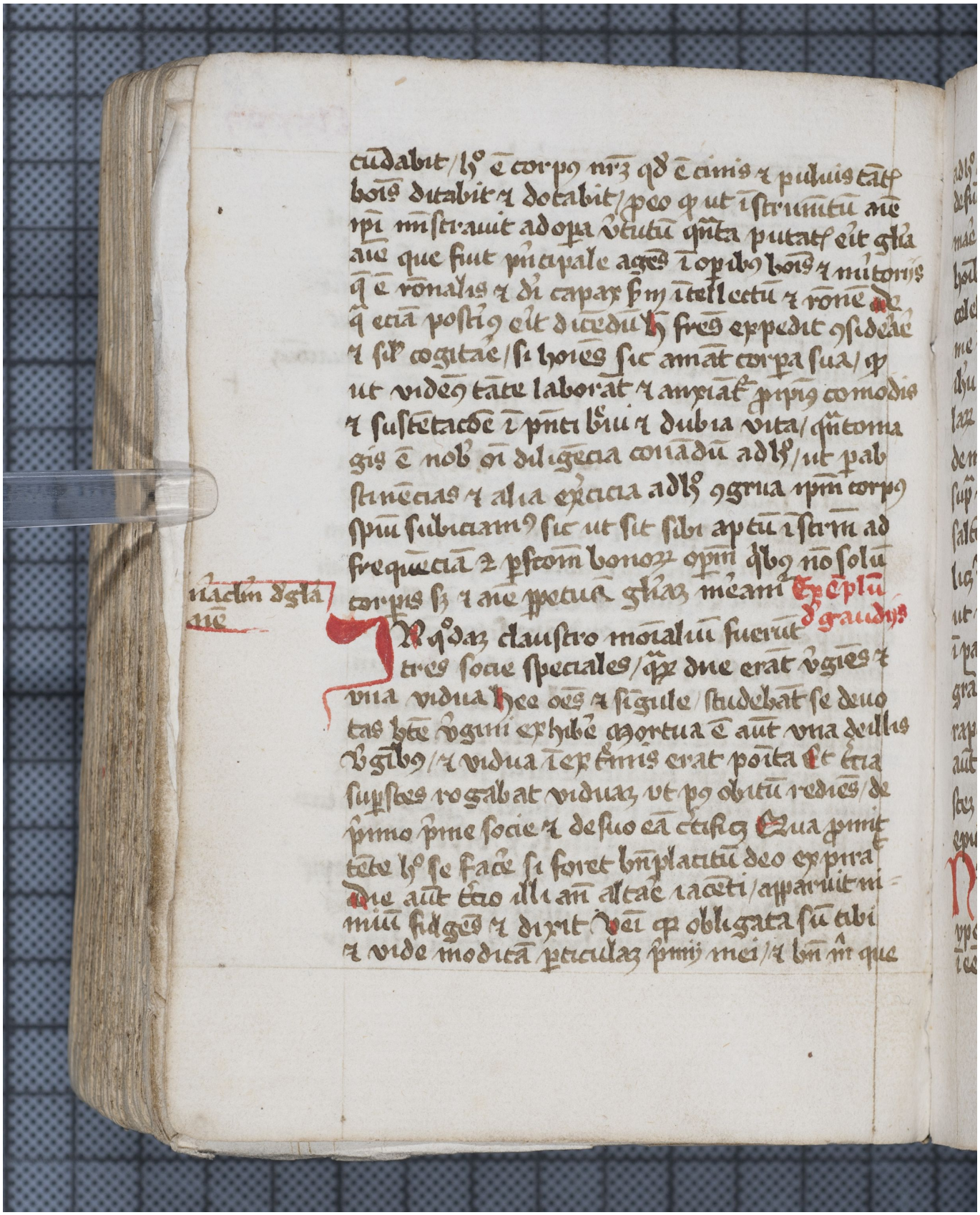

cudabit/ hō ē corpo nrz qd ē cinis ⁊ puluis tal
bois dtabit ⁊ dotabit/ pco q ut ĩstrumtū ane
rpi mstrauit adopa vtutū qñta putat/ eit gla
ane que fiut pncipale agēs ĩ opib bois ⁊ mitoris
q ē ronalis ⁊ di capax fm ĩtellectu ⁊ rone ne
q etiā postiq eit dicedu h fres expedit qsidēre
⁊ sic cogitare/ si homes sic amat corpa sua/ q
ut videq tate laborat ⁊ anxiat pprq comodis
⁊ sustetacde ĩ pnti bīu ⁊ dubia vita/ qñtoma
gis ē nob oi diligēcia cōnadū adhc/ ut pab
stinēcias ⁊ alia exercicia adhc ꝝgrua rpm corpo
spiu subiciam q sic ut sit sibi aptū ĩstrm ad
frequēcia ⁊ pfectom bonoz opm qbq no solu
corpis sz ⁊ ane petua glia mēam Explū
d gaudys

nacim dgla ane

Qdam claustro moralū fuerut
tres socie speciales/ qq due erat vgies ⁊
vna vidua hec oes ⁊ sigule/ studebat se deuo
tas bte vgini exhibē cohortua ē aut vna de illis
vgibq/ ⁊ vidua tertiis erat posita et tria
supstes rogabat viduaz vt pq obitū redies/ de
primo prne socie ⁊ de suo ea ctifiq Qua pmit
tere hō se facē si foret bnplacitū deo expira
dne aut tcio illi am altare tacēti/ apparuit ni
mis fidēs ⁊ dixit vei q obligata sū tibi
⁊ vide modicā pcula pmij mei/ ⁊ bn m̄ que