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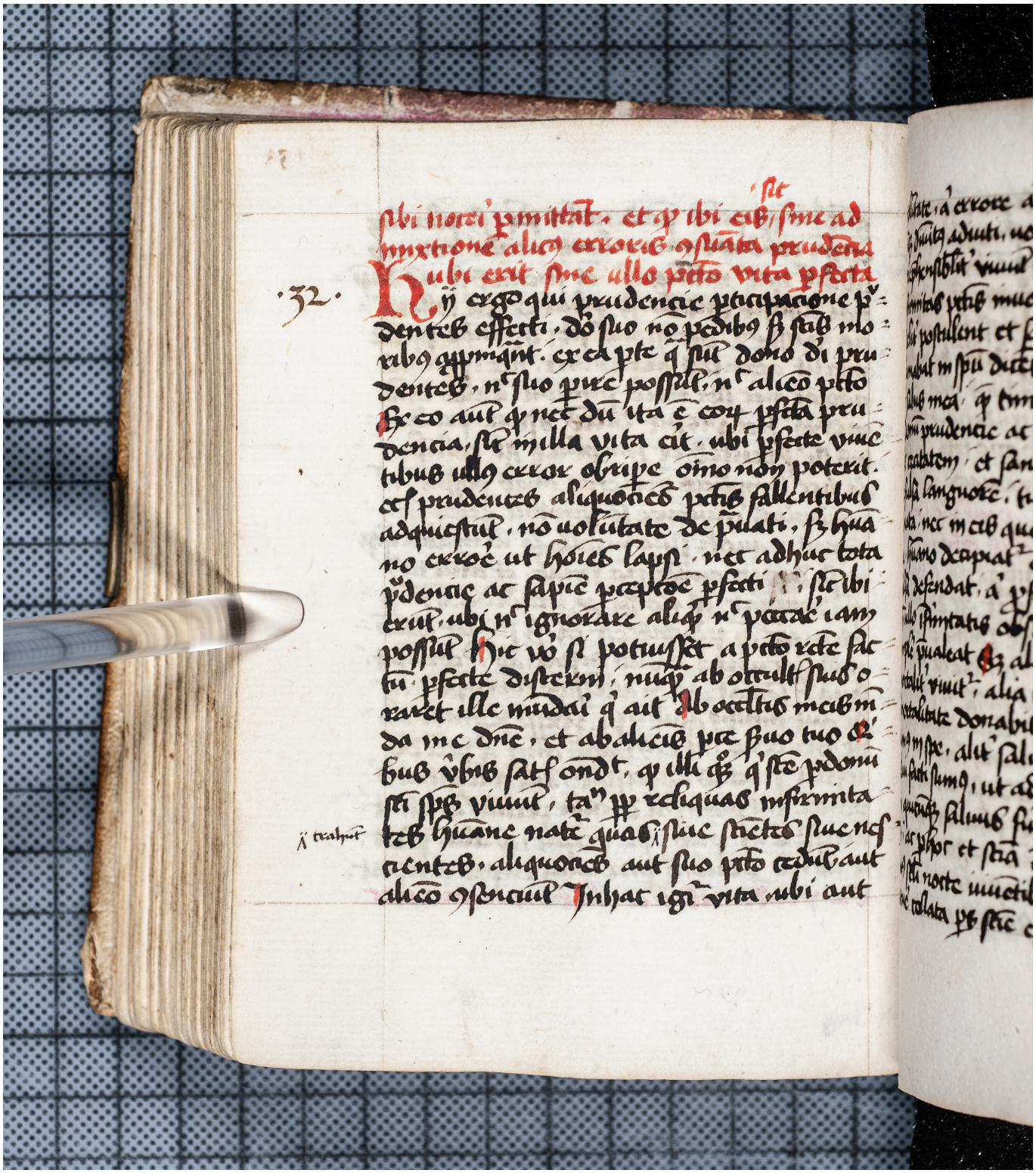

sibi nocere permittat. et q ibi cib, sine ad
mixtione alicq errorib ostiata prudentia
Hubi erit sine ullo peto vita perfecta

32. Hij ergo qui prudencie preceptione pu-
dentes effecti, do suo no pedibq fr stab mo
rabq appmant. ex ea pte q sue dono di pru
dentes, nr suo pure possul, nr alico peto
fr eo aut q nec du ita e coy perfecta pru
dencia, sic milla vita cit. ubi perfecte vive
tibus ullq error obrepe omo non poterit.
et prudentes aliquonces petis fallentibus
adquiescul, no voluntate de pulati, fr hua
no errore ut homes lapsi. nec adhuc tota
pudencie ac sapie preceptore perfecti, sic ibi
erit, ubi nr ignorare aliq nr peccare iam
possul. Hic vo si potuisset a peto rete fac
tu perfecte dysterni, nuq ab occultis suis o
raret ille mundari q aut ab occultis meis m
da me dne, et ab alienis pce huo tuo ex
bus vbis satis ondit, q illi qz q ste pdomi
si sib viuunt, tam ppter reliquas infirmita
tes humane nate quas hic sicutes sue ncs
cientes, aliquonces aut suo peto reduci aut
alico ostenduul. Inhac igr vita, ubi aut

i trahuit