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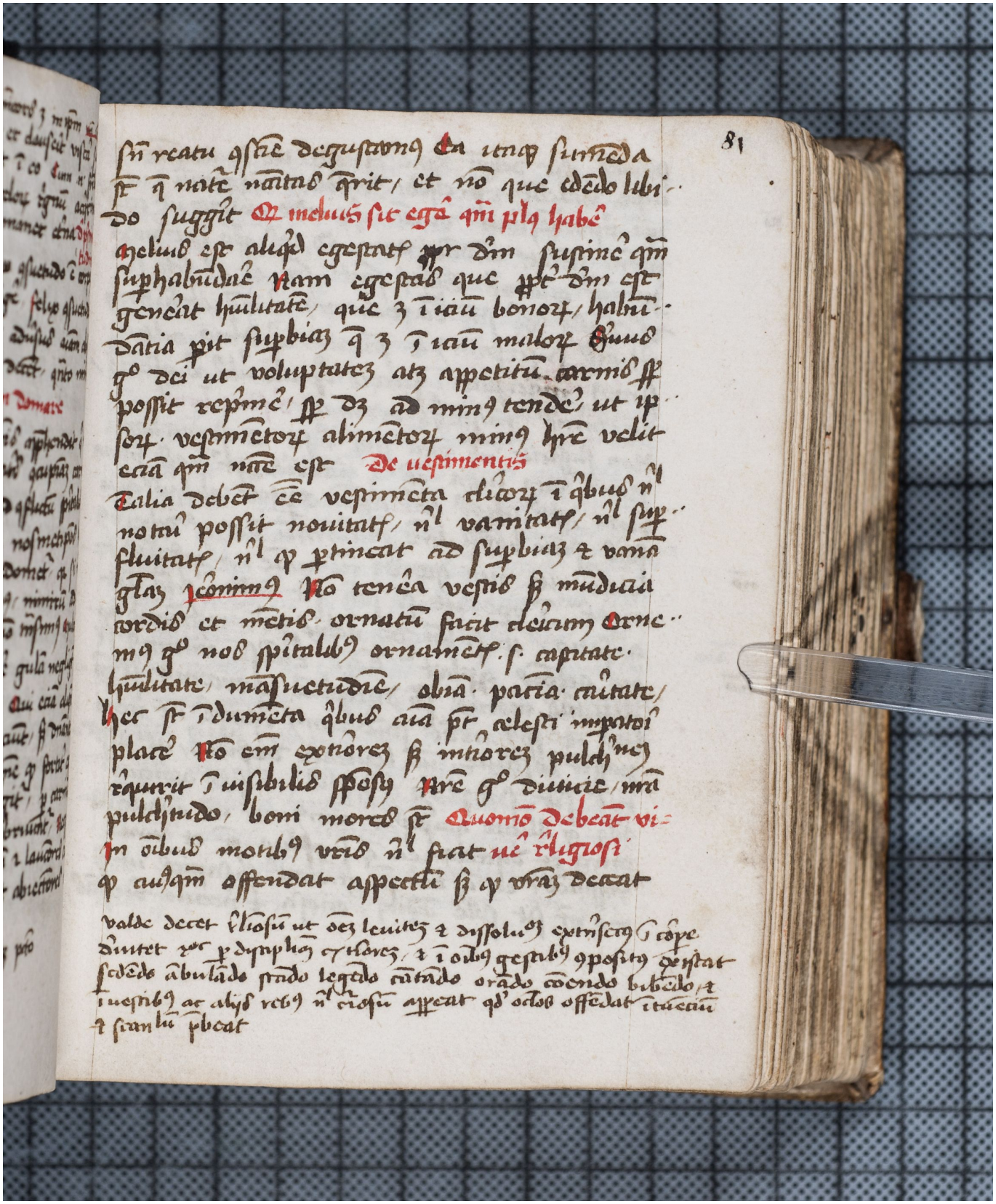

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sn̄ reatu qsic degustaūq ea uinq sumeda
st q nate natas qrit, et nō que edēdo lubi-
do suggit Q. melius sic egā qm plq habē
Melius est aliqd egestas pr dm supinē qm
suphabūdāē Nam egestas que ppter dm est
generat hūlitatē, que z ī iau bonorū, habū-
dātia pit superbiaz q z ī iau malorū Quod
g dei ut voluptatez atq appetitu carnis ff
possit repmē, ff dz ad minq tendē, ut ip
sorū vestimētorū alimētorū minq hīre velit
ecia qm nate est De uestimentis
Talia debet ēe vestimēta cliorū ī qbus nl
notū possit nouitatē, nl vanitatē, nl sup-
fluitatē, nl q ptineat ad superbiaz t vana
glaz Cōminq Nō tenēa vestis ff mūdicia
cordis et mētis ornatū facit clericum Orne-
mq g nos spīralib ornamētis. s. caritate.
hūlitate, mansuetudīe, obia. patia. castitate,
hec st ī dumēta qbus ānā st celesti imperatori
placē Nō em exterōrez ff interōrez pulchrīnez
requirit ī uisibilis sponsi Nrē g diuitie, nā
pulchrīdo, boni mores st Quomō debeat vi-
r in cibus motibq vestis n fiat nē religiosi
q aliqm offendat aspectū ff q vrez deceat

valde decet religiosū ut oēs leuitez t dissolutez extrinsecq ī cōpe
diunt ser p dyaphq et clerez, t ī oībq gestib q ppositq deptat
sedēdo ābulādo stando legēdo cantādo orādo cōcendo bibēdo, t
in cestib ac aliis rebq n religiosū appeat qd oculos offendat cuncta
t sanctū pbeat