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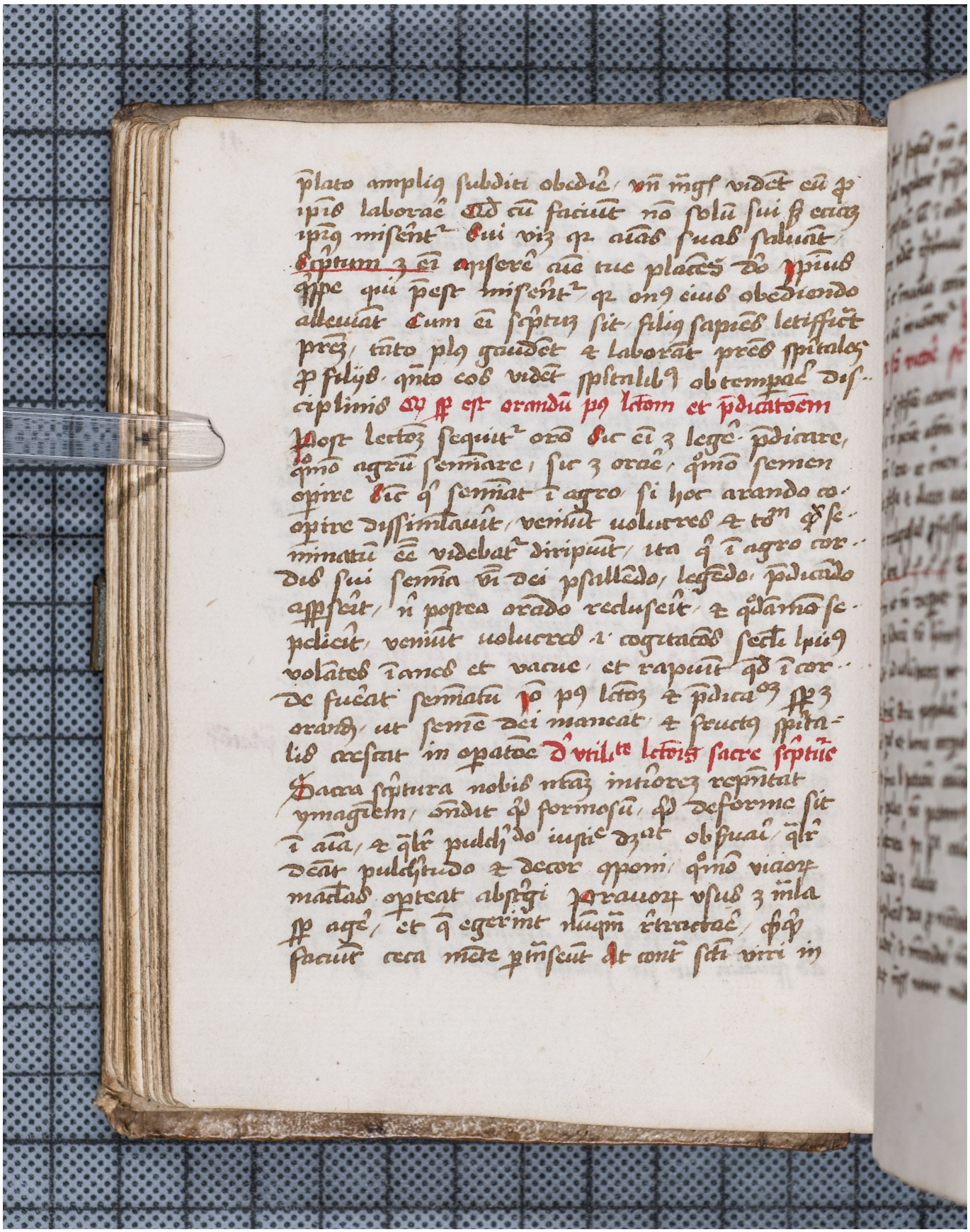

plato amplicq subditi obedie, vñ mgs videt eū ꝓ
ipis laborae. Ad eū faciūt nō solū sui ſ̄ etiaz
ipiq misent. Sui viz qr aias suas saluāt
Sptum z ei apsere aia tue places do prius
ſſpe qui pest misent. qr onq eius obediendo
alleuiat. Cum ei sptus sit, filiq sapies letifficet
prez, tuto plq gaudet & laborat pres spitalos
ꝓ filios, qnto eos videt spstnlibq obtempare dis-
ciplinis. Qd ſſ est orandū pq letom et pdicatorem
Post lectoz sequit. oro. Sic ei z legē pdicare,
qmo agrū seminare, sic z orae, qmo semen
aperire. Sic q seminat i agro si hoc arando ca-
pere dissimulauit, venit uolucres & tōn q se-
minatū ee videbat diripuit, ita q i agro cor-
dis sui semina vi dei psulendo, legendo, pdicando
aspsit, n postea orando reclusit, & qdamo se-
pelicit, venit uolucres i cogitacōs secle lpiq
volates i anes et vacue, et rapuit qd i cor-
de fucat seminatu ꝓ pq letoz & pdicaoq ſſ z
orandi, ut semē dei maneat & sencq spita-
lis cessat in opatoe. De vilitte letoris sacre sptie
Sacra sptura nobis ntaz interiorez repnitat
ymagiem, ondit qd formosū, qd deforme sit
i aia, & qlē pulchdo inpie dzat obsuai, qlē
decat pulchtudo & decor appari, qmo viaor
mactad opteat abstigi peraiorz vsus z mla
ſſ agē, et q egerint nuqm retractae, qdq
faciūt cecā mete pmisent. Et cont scti viri in