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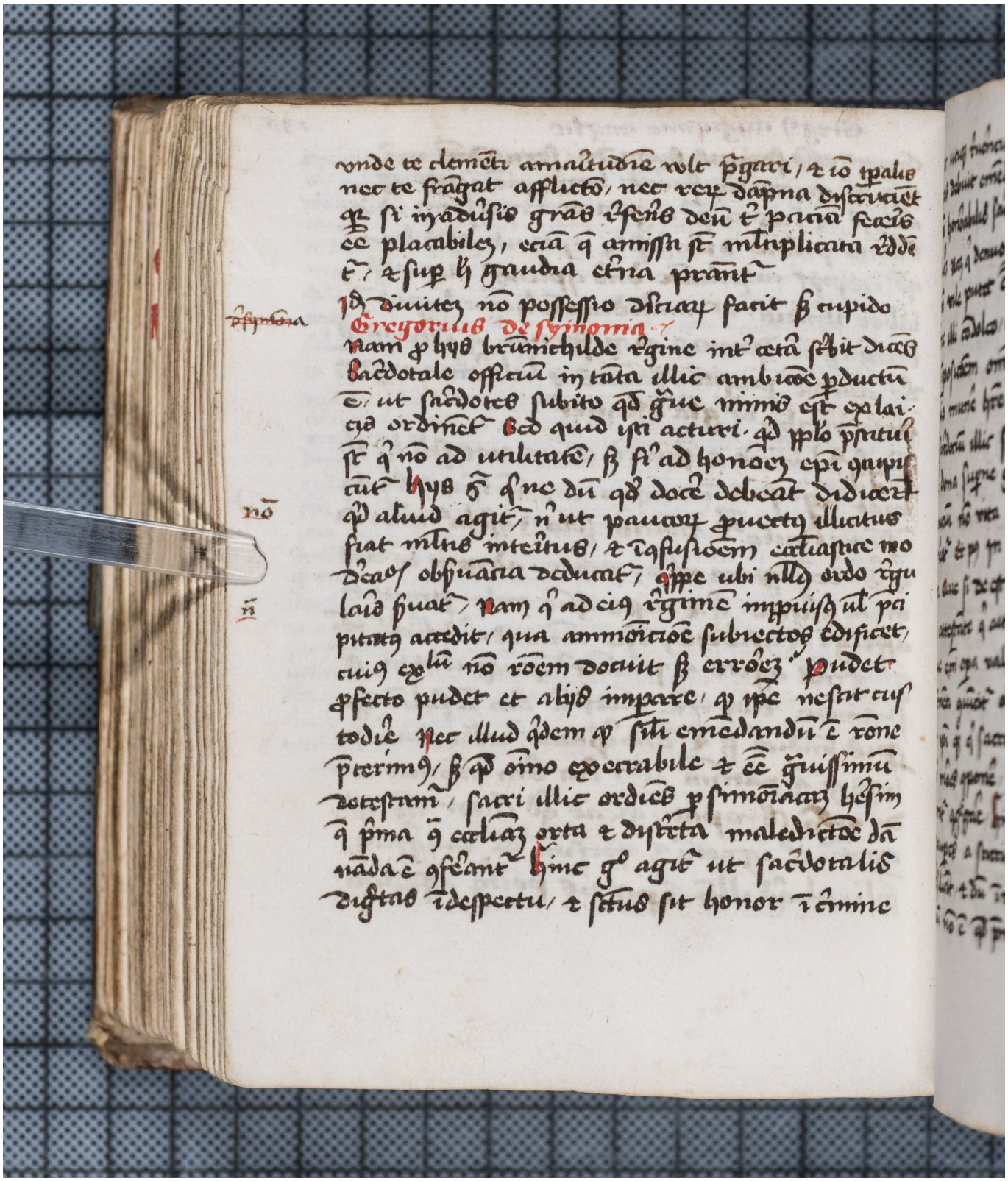

unde te clemēti amaritudine volt pūgari, et ro ipalis
nec te fragat afflictio, nec recip dapna discurrat
qp si in adūsio grāis ifēnis deū et pacīa sacis
ce placabilēz, etia q amissa st multiplicata rdde
t, et sup h gaudia etna prant
id diuitez no possessio distracy facit ꝑ cupido
Gregorius de symonia
nam p hys brunichilde regine int acta sibit dicēs
sacdotale officiū in tota illic ambitione pducta
t, ut sacdotes subito qd gūe minus est ex lai-
cis ordinet sed quid ipi acturi. qd ppo pstitui
st q no ad utilitate, ꝑ si ad honorez epi gaupi
cut hys ō q ne dū qd doce debeat didicerit
qd aliud agit, n ut paucay pueriy illicitus
fiat multis inteitus, et ignisiocem catiastice no
dcas obstinata deducat, qppe ubi nullo ordo regu
laris fuat, nam q ad cig regime impuisy ut pa
pitatis accedit, qua ammonitione subiectos edificet,
cuig exla no rocem docuit ꝑ errorez pudet
profecto pudet et alios imparare, q ipe nesciat cus
todire nec illud qdem q sit emendandū e rone
pterimq, ꝑ qp omo execrabile et ee gūissimū
detestum, sacri illic ordines p simoniacā hesim
q pma q catliaz orta et disperta maledictione da
nata e qfecime hinc go agit ut sacdotalis
dignitas idespectu, et sctus sit honor i omne