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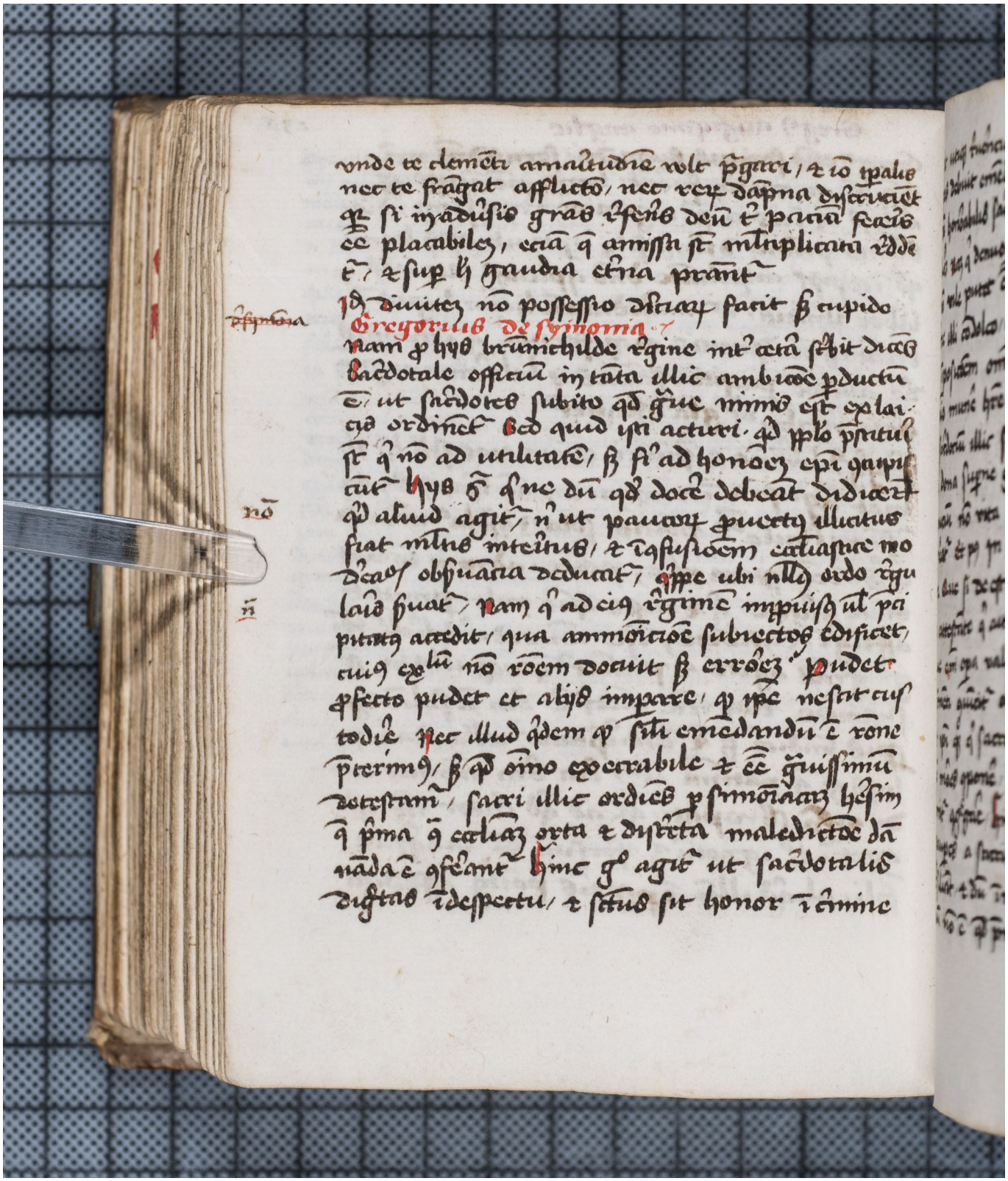

vnde te clemēs amaritudie volt ꝑgari / & io ipalus
nec te fragat afflictio / nec vcp dapna discruciet
q̄ si inadusio gras ꝑsens deū & pcia facis
ee placabilē / eia q amissa st mltiplicata rdde
t̄ / & sup hꝫ gaudia etna prant
Id diuitez no possessio detrac facit ꝑ cupido
Gregorius de symonia
nam p hyb brūichilde regine int̄ acta sbit dict
sacdotale officiū in tota illic ambitōe pductu
t̄ / ut sacdotes subito qd grue minꝰ est ex lai-
cis ordinet̄ sed quid ipi acturi. qd ꝑ ꝓtulit
st q̄ no ad utilitate / ꝑ si ad honorē epi gaudi
cut hyb ō q̄ne dū qd docē debeat didicer
qd aliud agit / n̄ ut pauary pueriy illatus
fiat mlts inteūtus / & tasfusionē catiastice no
dcay obstinata deducat / q̄pe ubi nlli ordo regu
laid suat / nam q̄ ad cig regimē impuisꝫ ut pa
putatꝫ accedit / qua ammonitōe subiectos edificet /
cuig exēplū no rōem docuit ꝑ errōez pudet
q̄fecto pudet et alios imitare / q ipe nesciat cuꝰ
todiē nec illud qdem q̄ sciti emendandi t̄ rone
primꝫ / ꝑ q̄ omo execrabile t̄ ee iuissimū
detestum / sacri illic ordies p simoniacaꝫ hēsim
q̄ ꝑma q̄ catiaz exta t̄ disrta maledictōe da
nada t̄ q̄ecmē hinc gl̄ agit̄ ut sacdotalis
dignas ꝛdespectu / & sctus sit honor ꝛ ēmine