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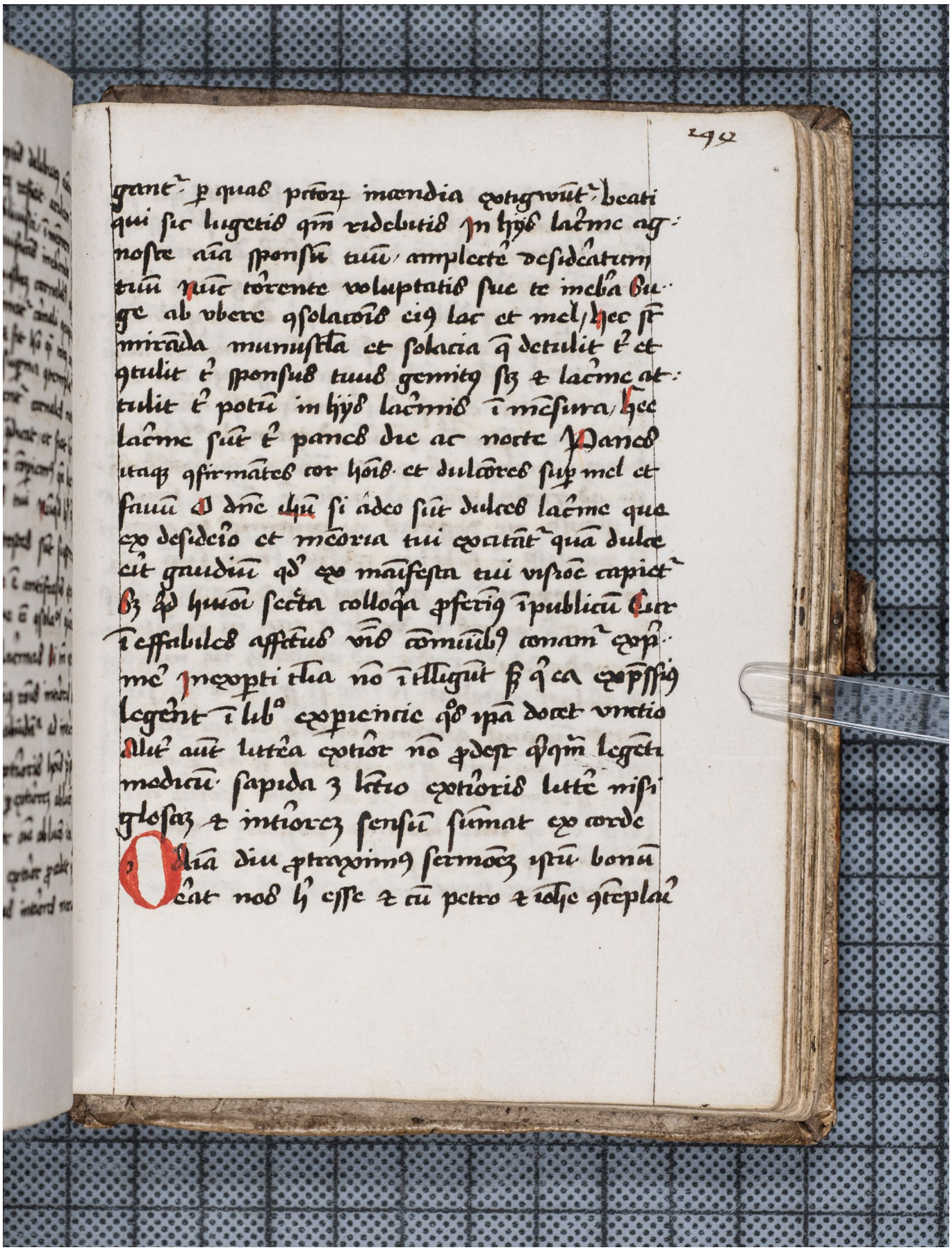

gant. p quas prior mœndia exigrunt. beati
qui sic lugetis qm videbitis in hys lacrme ag-
noste aia sponsu tuu, amplecte desidcatum
tuu nuc torente voluptatis sue te mcba bu-
ge ab vbere qsolacois eiq lac et mel, hec sr
mirada munustla et solacia q detulit t et
gtulit t sponsus tuus gemitq sz t lacrme at-
tulit t potu in hys lacrmis i mesura, hec
lacrme sut t panes die ac nocte panes
itaq qfirmates cor hois et dulcores sup mel et
fauu dnc ihu si adeo sut dulces lacrme que
ego desideio et meoria tui excitat quia dulce
cit gaudiu qd ego maifesta tui visioe capict
bz qd huioi secta colloqa pferiq i publicu cur
i effabiles affetus vis comuiq conam exp-
me inexopti tlia no intelligut bz qca expssiq
legent i lib experiencie qs ipa docet vnctio
Aliu aut luttra exterior no pdest qqm legeta
medicu sapida z latro exterioris lutte misi
glosaz t interiorez sensu sumat ego corde
Oliia diu ptraximq sermoez istu bonu
cat nos h esse t cu petro t iohe gtemplau