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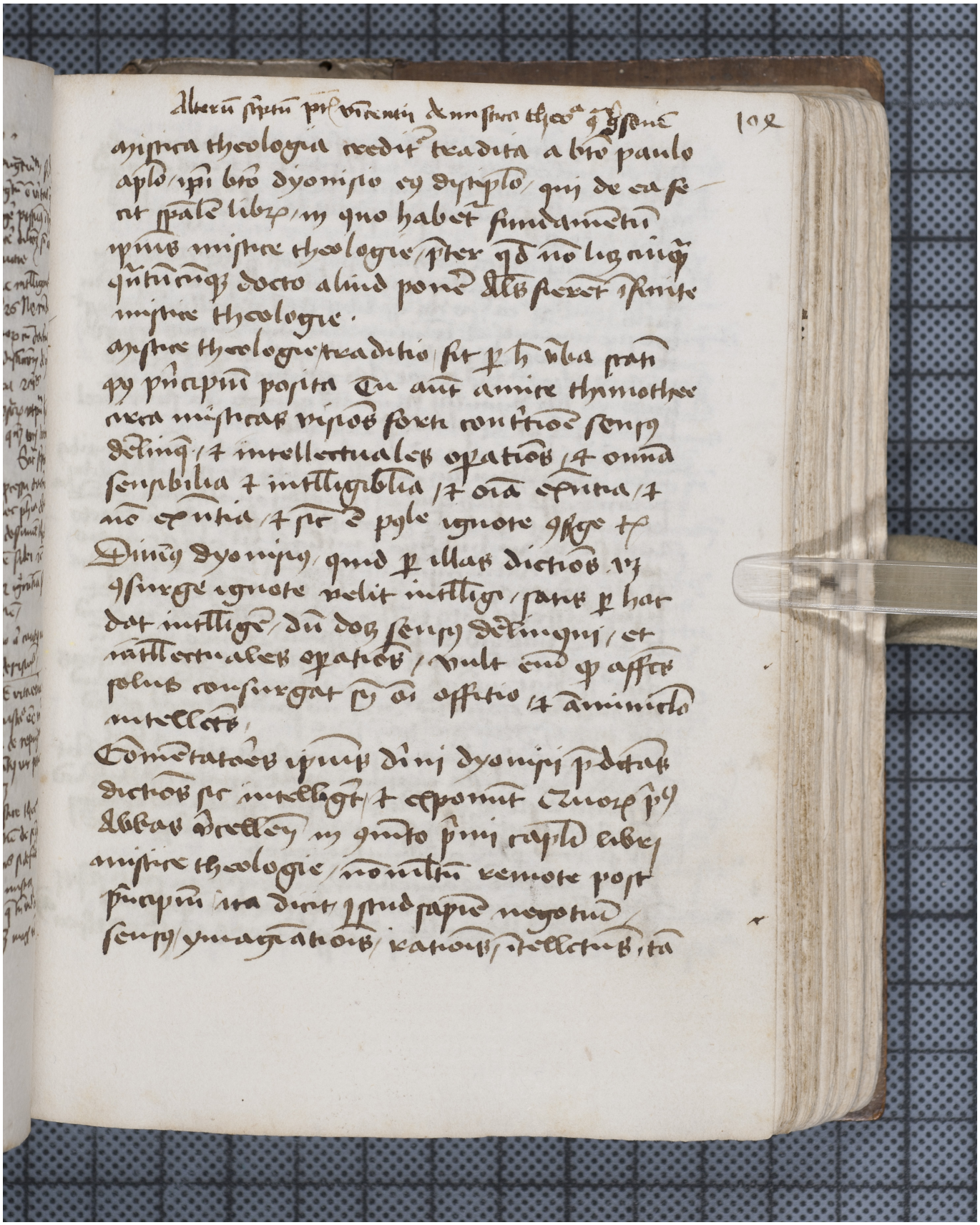

Alterū sphū pr(ofitentiū) d'nm sm̄ thoā q̄ ḡsonē 104
ap̄tica theologia recedit tradita a b̄to paulo
aplo/ipi b̄to dyonisio cy dyrsplo/ qui de ea se
ripit ꝓprie libꝝ/ in quo habet fundamentū
ꝓnus mistice theologie/ ꝑter qd̄ no lig aliq̄
ꝓtuiq̄ docto aliud pōnē alīs secret/ sēnte
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ap̄tice theologie/ traditio/ sit ꝓ h̄ vba pau
ꝑ ꝑ principū posita Tu aut amice timothee
circa m̄strat ripios forti constiōe semp
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sensibilia t intelligibilia/ t oīa ēntia/ t
nō ēntia/ t sic ē ꝑ ignote ḡsge t
Dinij dyonisij/ quod ꝓ illas dictios/ vz
ḡsurge ignote velit intelligi/ sane ꝓ hac
dat intelligi/ dū dos semp detinqui/ et
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intellectus/
Commentator ipius dīnj dyonisij ꝑdictus
dictos sic intelligit/ t exponit Cuiusq̄ ꝑ
Abbas ardellensis/ in quinto ꝑmij capitis libri
mistice theologie/ monitū remote post
principū ita dicit/ sed ꝑ ipsi negotiū
semp/ ymaginationis/ rationis/ intellectus/ tū