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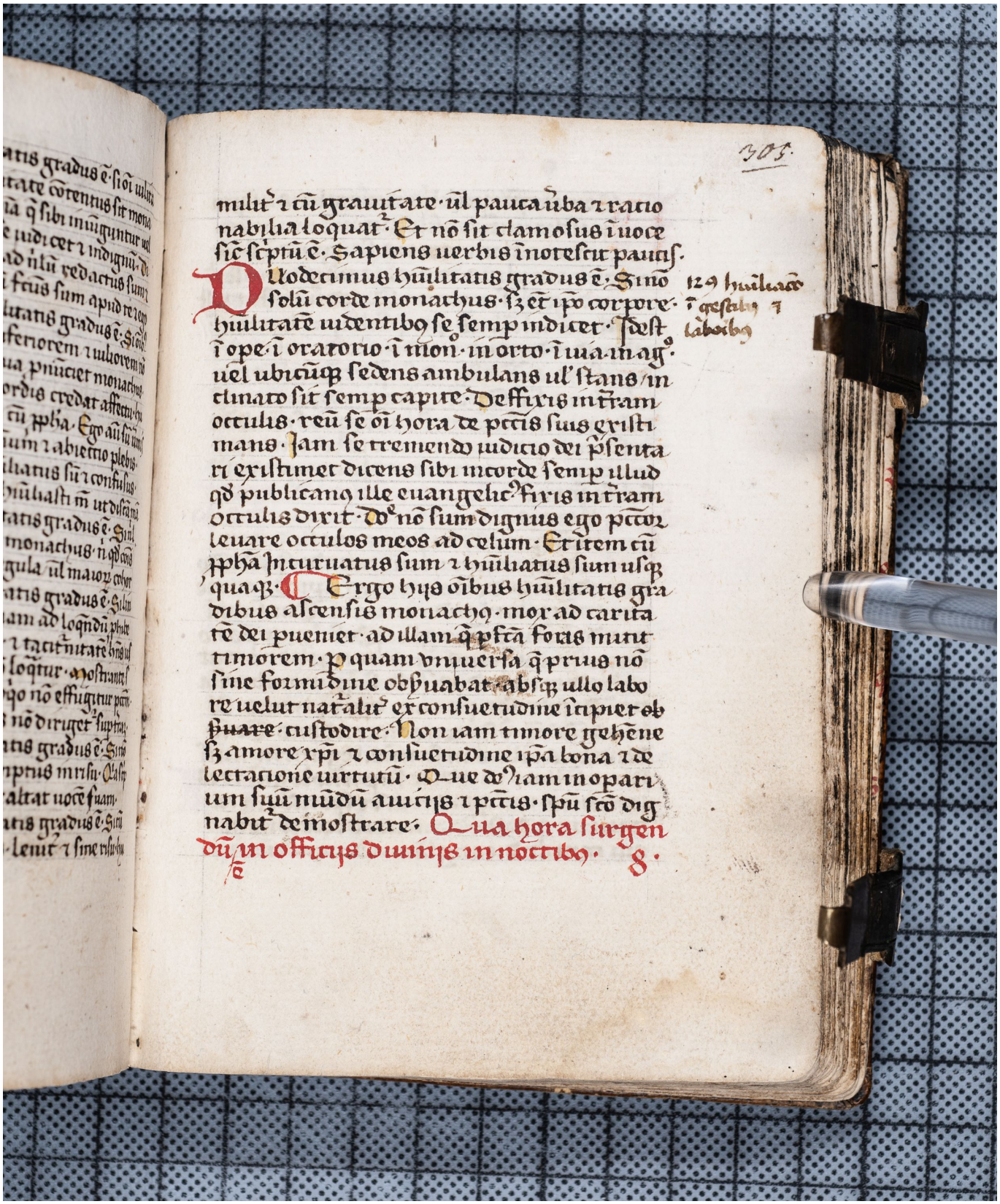

milit' ⁊ cū grauitate · ul pauca uba ⁊ ratio
nabilia loquat'. Et nō sit clamosus ī uoce
sic scptū ē. Sapiens uerbis ī notescit paucis.

Duodecimus hūilitatis gradus ē. Si nō
solū corde monachus · sz ēt ipo corpore
hūilitatē uidentibꝰ se semp indicet. Idest
ī ope · ī oratorio · ī mon° · in orto · ī uia · in ag°
uel ubicūqꝫ sedens ambulans ul' stans / in
clinato sit semp capite. Deffixis in t̄ram
occulis · reū se oī hora de pc̄cis suis existi
mans. Jam se tremendo iudicio dei p̄senta
ri existimet dicens sibi in corde semp illud
qd publicanꝰ ille euangelic' fixis in t̄ram
occulis dixit · Do' nō sum dignus ego pc̄cor
leuare occulos meos ad celum. Et item cū
ꝓpha incuruatus sum ⁊ hūiliatus sum usqꝫ
quaqꝫ. ¶ Ergo hijs oībus hūilitatis gra
dibus ascensis monachꝰ · mox ad carita
tē dei pueniet · ad illam q̄ pfcta foris mitit
timorem · p quam vniuersa q̄ prius nō
sine formidine obꝑuabat · absqꝫ ullo labo
re uelut natalit' ex consuetudine īcipiet ob
ꝑuare · custodire. Non iam timore gehēne
sz amore xp̄i ⁊ consuetudine ipa bona ⁊ de
lectacione uirtutū. Que do' iam in opari
um suū mūdū auicijs ⁊ pc̄cis · spū sc̄o dig
nabit' demostrare. Qua hora surgen
dū ē in officijs diuinijs in noctibꝰ. 8.

129 hūiliacō ī gestibꝰ ⁊ laboribꝰ