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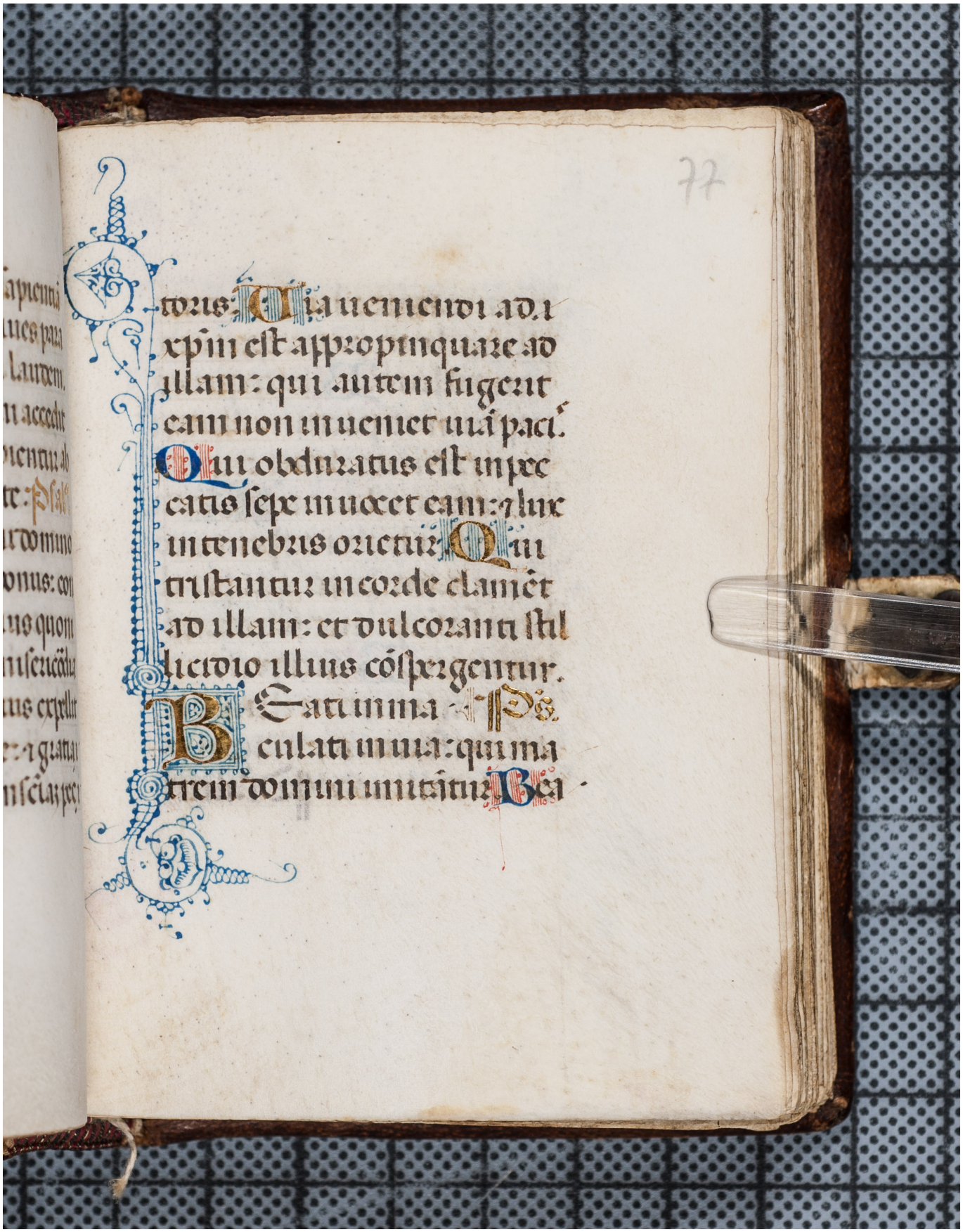

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tuis. Qia uenienti ad
xpm est appropinquare ad
illam: qui autem fugerit
eam non inueniet uiam paci.
Qui obdurratus est in pec
catis sepe in uocet eam: q hic
in tenebris orietur. Qui
tristantur in corde clamet
ad illam: et dulcoranti stil
licidio illius cospergentur.
Beati in ma
culati in uia: qui ma
tem domini inuitatur. Bea