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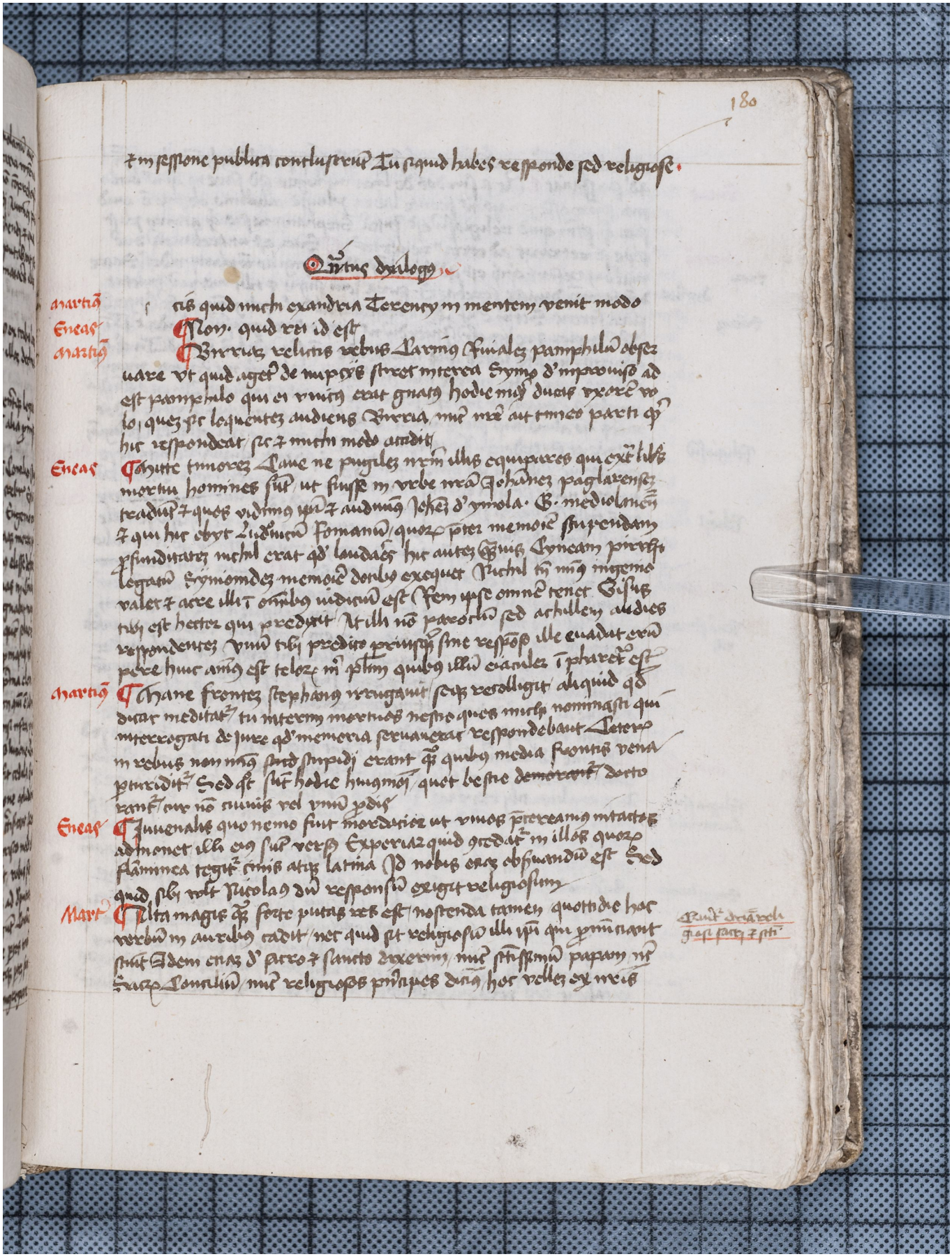

180

t̄m ꝑsone publica contulerunt Tu ſiquid habes reſponde ſed religioſe.

Quintus dialogꝰ

Martiꝰ nis quid michi exandria Terencij in mentem venit modo

Eneas Quod. quid rei id eſt

Martiꝰ Breuiꝰ relinq rebus Karino ſuadeꝫ pamphilū obſeꝛ uare vt quid ageꝫ de nup̄ꝛ ſtruct mireꝛa Symo d'mpeꝛuiſo ad eſt pamphilo qui ei vnicꝰ erat gnatꝰ hodie nup̄ duas exoꝛe vo lo, quez ꝑ loquentez audiens Quereꝛa, nup̄ nr̄ aut t̄mor parch q̄ hic reſponderat ſic z michi modo audit

Eneas Quiute t̄morez Cane ne pugiles nr̄m illuꝫ equipareꝛ qui exit tibꝫ meꝛitu homines ſui ut ſiuiſſe in vrbe mea Quohanez pagliarenſez readuſ z quez vidimꝰ quo z audiuiꝰ ſcheꝛ d'ymola. B. mediolanēſ z qui hic obyt Ludouicꝰ Romanꝰ quez ꝑ memoꝛie ſuſpendam ꝑſinduraꝛi michi erat q̄ laudaꝛi hic autez Quis Cyneam pyrꝛhi legatū Symondez memoꝛie dorby exequet Michi in mꝰ ingeme valet z acꝛe illi omiſſo iudicio eſt Rem ipſe omnē tenet Quiuis tibi eſt heroꝛ qui p̄ceduꝫ Illi nō paꝛeoꝛi ſed achilleꝫ audies reſpondentez Quid tibi predice peripſi ſine reſpoſo ille euadat ceu puꝛe huic amico eſt teloꝛ in ꝓlium quibꝰ illud ciceꝛo i pharet eſt

Martiꝰ Quare frontez ſtephano retuliſti ſeꝝ reſolligut aliquid q̄d ducat meditaꝫ tu mireꝛi moꝛemuꝫ noſtꝛe queꝛe michi nominaſti qui mireꝛogati de iure q̄d memoꝛia ſeruaꝛet reſpondebant Cetera in rebus non mea ſed ſtupidi eraꝫ q̄ quibꝰ media ſeꝛuiꝫ vena ꝓmeditaꝫ Sed eſt ſuꝫ hodie hugmoꝫ quet beſte demoꝛetuꝫ dorby tanꝫ cui nō cuiuis rei vnd pdic

Eneas Quuenalis quo nemo fuit mordaciꝛ ut vnuꝫ preceamur mitiꝛez admonet illi eo ſup reſpo Experiaꝛ quid gꝛedat in illoꝫ quoꝛ flāmea tegut̄ comis atiꝫ latina Sed nobis eaꝛ obſeruandū eſt Sed quid ſibi volt Nicolaꝰ dū reſponſū exigit religioſum

Martiꝰ Quita magiſtꝛe ꝑte putaꝫ ꝛet eſt noſtenda tamen quotidie hoꝛ verbū mi auꝛibꝰ cadit/ nec quid ſit religioſo illi ipſi qui ꝓfiteant ſciut Quidem cuꝛa d' ſacꝛo z ſancto deꝛeꝛmi nup̄ ſtipſimū papam nr̄ Sacꝛa Cenatuꝫ nup̄ religioſos ꝓncipes duꝫ hoꝛ velle ex meis

quid dicā de eccl̄ia q̄ ſancta z ſtā