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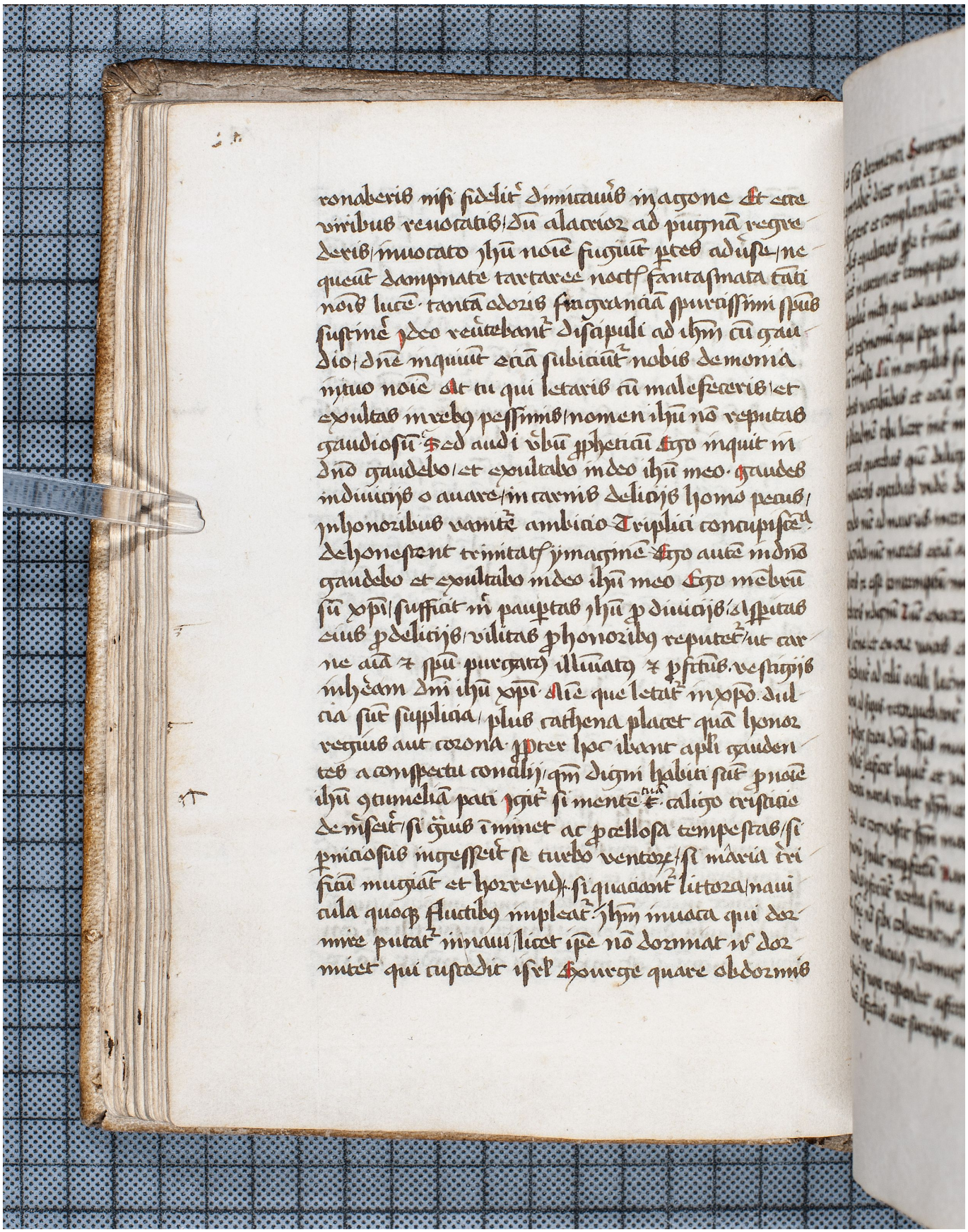

ronaberis nisi fidelit dimicauis in agone et cete
viribus renouatis/ Du alacrior ad pugna regre
deris/ mutato ihu noie fugiut pres adiuse/ ne
queut dampnate tartaree noctis fantasmata tati
nois lucē tanta odoris fragrantia spiraissimi suis
suscitme pdeo reuerebant disapuli ad ihm cu gau
dio/ dne inquiunt etia subiciut nobis demonia
in tuo noie et tu qui letaris cu malefecteris/ et
exultas in rebus pessimis/ nomen ihu no reputas
gaudiosu sed audi vbu ypheticu ego inquit in
dno gaudebo/ et exultabo in deo ihu meo. gaudes
in diuitiis o auare/ in carnis deliciis homo pcus/
in honoribus vanitē ambitio triplici concupisce
dehonestent trinitatis ymagine ego aute in dno
gaudebo et exultabo in deo ihu meo ego in ebriu
su xpi/ suffiat in pauptas ihu p diuitiis/ ignominias
eius p deliciis/ vilitas p honoribus reputet/ ut car
ne aia et spu purgata illuminata et pfectus vestigiis
inhēam dm ihu xpi. dulce que letat in xpo. dul
cia sut supplicia/ plus cathena placet qua honor
regius aut corona. ipter hoc ibant apli gauden
tes a conspectu conalij/ qm digni habiti sut pnoie
ihu ignominia pati ipsi si mente nuda et caligo tristicie
demsceat/ si eius iminet ac procellosa tempestas/ si
pricolus ingressit se turbo ventorum/ si maria tri
stia mugiat et horrend et si quassant littora/ naui
cula quoq fluctibus implcat ihm inuata qui dor
mire putat in nau/ licet ipse no dormat in dor
miet qui custodit israel. Surge quare obdormis