ZUSAMMENGESETZTE HANDSCHRIFT MIT THEOLOGISCHEN TEXTEN AUS DEM UMKREIS DER MELKER REFORM

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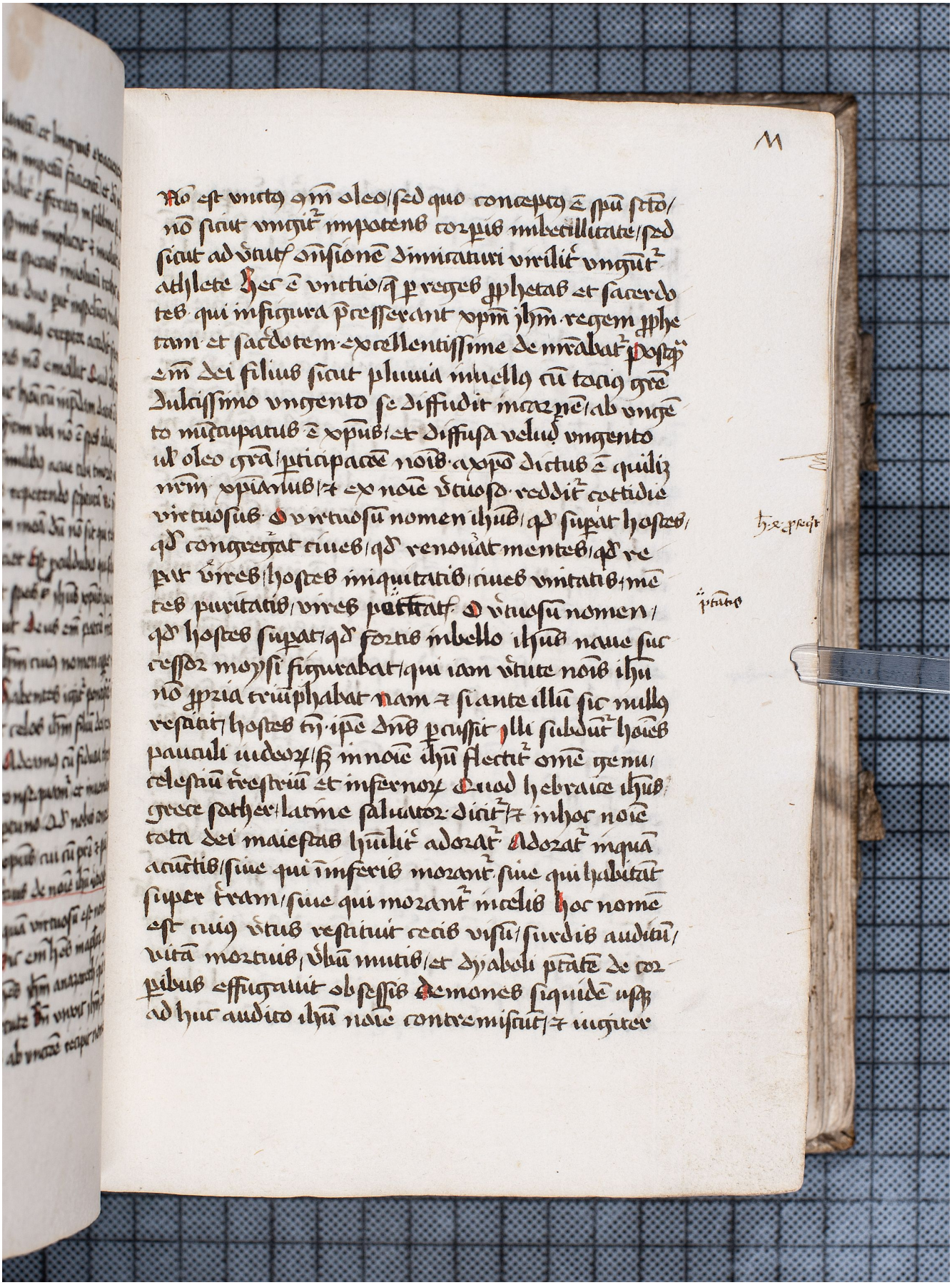

M

Ro est unctio non oleo/sed quo concepto est spu sto/
no sicut unguit impotens corpus inbecillitate/sed
sicut ad vtut onisione dimicaturi utilit unguit
athlete Hec est unctio/q p reges ypheras et sacerdo
tes qui in figura presserant upm ihm regem yphe
tam et sacdotem excellentissime de nrabat postq
em dei filius sicut pluuia inuellq cu tanq gte
dulcissimo unguento se diffudit mtre ne/ab unge
to mutaupatus est xpus/et diffusa velud unguento
ut oleo gra/ptiapacte nois axpo dictus est quiliz
nrm opiantus/et ex noie vtuosu reddit cottidie
virtuosus. O vrtuosu nomen ihus/qd supat hostes/
qd congregat ciues/qd renouat mentes/qd re
pat vires/hostes iniquitatis/ciues vnitatis/me
tes puritatis/vires pstat. O vtuosu nomen/
qd hostes supat/qd fortis in bello ihus nauc sue
cessor moysi figurabat/qui iam vtute nois ihu
no ypzia triuphabat nam et sicante illu sic nullq
restitit/hostes tri ipe dns pussit illi subdut hoies
pauuli indoxi/q in noie ihu flectit omne genu/
celestiu terestriu et infernorum. Quod hebraice ihus
greece sather/latine saluator dicit/et in hoc noie
tota dei maiestas humilit adorat. Adorat in qua
aeritis/sive qui in inferis morant sive qui habitat
super terram/sive qui morant in celis. Hoc nomen
est cuius vtus restituit cecis visu/surdis auditu/
vita mortuis/vtu mutis/et diabolu pstate de cor
pibus effugauit obsessis demones siquide usq
ad huc audito ihu noie contremiscit/et iugiter

hic gregit

ptuos