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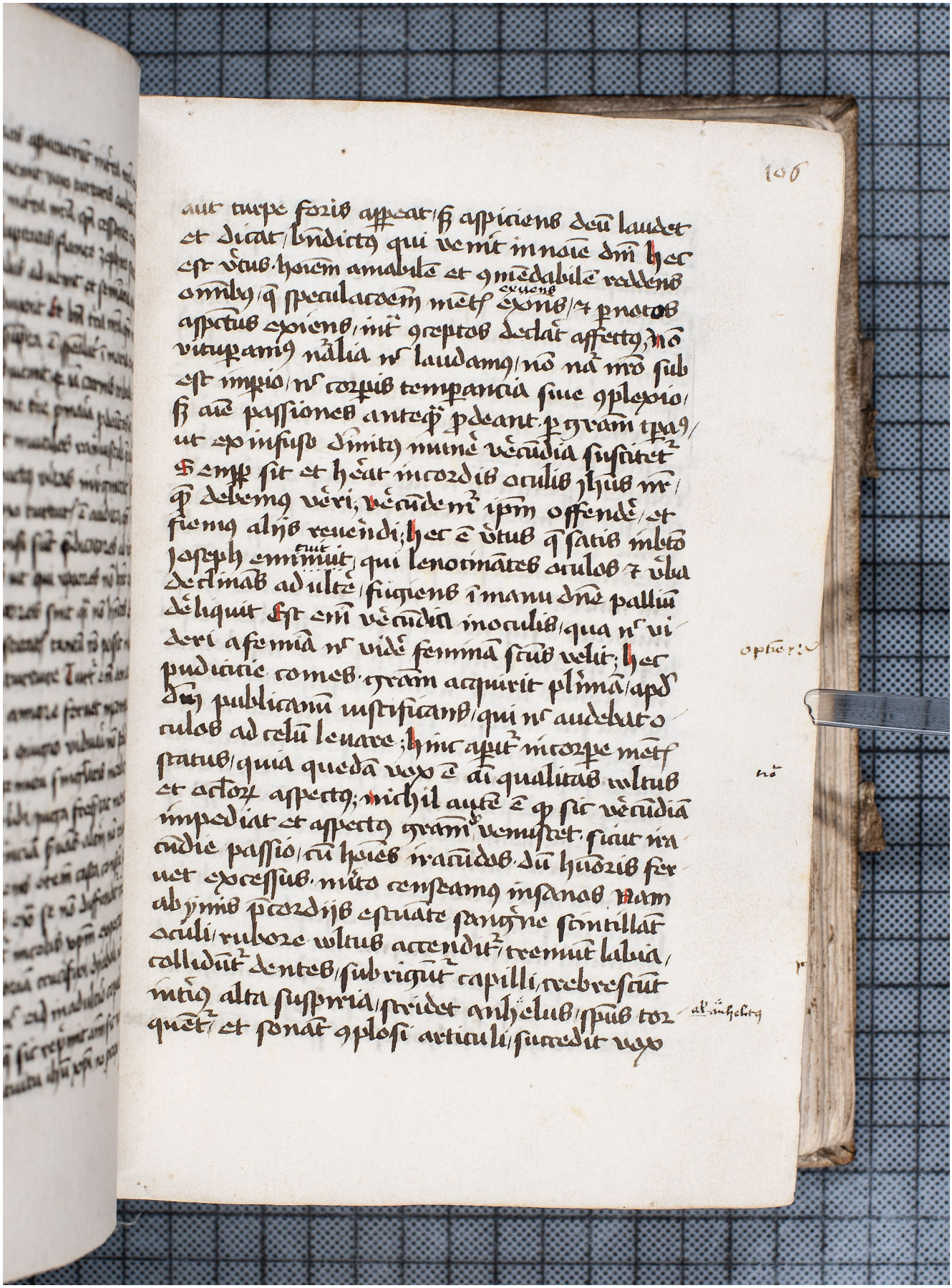

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aut turpe foris appeat/ ſ̃ aſpiciens deū laudet
et dicat/ benedictꝰ qui venit in nomine dñi. hec
eſt vetus. horem amabile et gmedabile videns
omiꝰ/ q̃ ſpeculacrem metꝰ exens/ et pnotos
aſpectus exiens/ mit greptos declat affectꝰ/ nō
vituperamꝰ nālia nr laudamꝰ/ nō nā mō ſub
eſt impio/ nr corpis temperancia ſiue gplexio/
ſ̃ aut paſſiones antep̃ pdeant. p̃ gram tpaꝰ/
ut ex inſiſo dimitꝰ mutne verecūdia ſiſtiret
ſ̃ emp ſit et h̃eat in cordis oculis ꝓhis mr/
q̃ debemꝰ veri, verecūdem ipm offendē/ et
fiemꝰ alis reuendi. hec e vetus q̃ ſatis mlto
Joſeph emmiuit/ qui lenocinates oculos et vlta
declinas ad ultē/ fugiens i manu dne pallū
deliquit. eſt enim verecūdia in oculis/ qua nr vi
deri a femina nr vidē femina ſcus velit. hec
pudicitie comes. gram acquirit plima/ apd
deū publicanū iuſtificans/ qui nr audebat o
culos ad celū leuare. hinc aput in corpe metꝰ
ſtatus/ quia queda vox e ai qualitas vultus
et actoꝰ aſpectꝰ. nichil autē e q̃ ſic verecūdia
impediat et aſpectꝰ gram vemutet. ſicut ira
cudie paſſio/ cū hoies iracūdis dū hūoris fer
uet exceſſus. muto cenſeamꝰ inſanas. nam
ab ymis pcordijs eſtuate ſanguine ſcintillat
oculi/ rubore vultus accendit/ tremit labia/
colliduntur dentes/ ſubrigunt capilli/ crebreſcunt
mtiꝰ alta ſuſpiria/ ſtridet anhelitus/ ſpus tor
quet/ et ſonat gplosi articuli/ ſuccedit vox

optur:

nō

al. anhelitus