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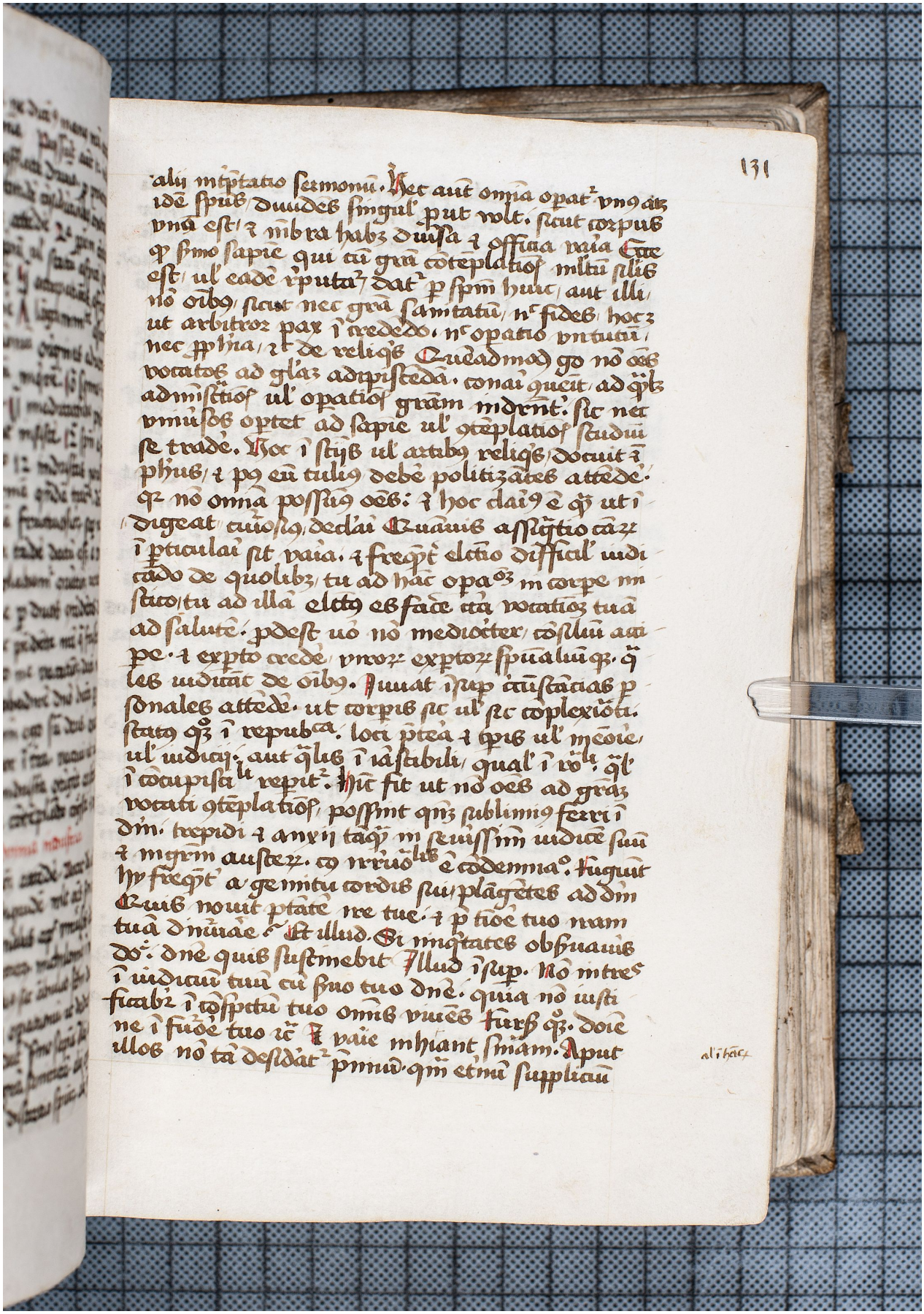

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alij mtptatio ſermonu. Nec aut omia opat vno aut
idē ſpus duides ſingul put volt. ſicut corpus
vna est ⁊ mbra habz diuſa ⁊ offiia varia. Cue
p ſmo ſapie qui cu gra cotemplatio mlti ſlis
est ul cadē ⁊putat dat p ſpm huic aut illi
nō oibz ſicut nec gra ſanitatu nec fides hoc
ut arbitroz pax ⁊ credēdo. nec opatio vnitatu
nec ppha ⁊ de religis Quēadmod go nō oes
vocatos ad glaz adipiſcēda. conai queat ad qlis
administio ul opatio gram mdrnt. ſic nec
vmūſos optet ad ſapie ul cotemplatio ſtudiu
ſe tradē. Hoc ⁊ ſtyb ul artibz religis docuit ⁊
phus ⁊ pz eu tuliz debē politizates attēdē.
q nō omia poſſuz oes: ⁊ hoc claiz ē q ut ⁊
digeat cuio ⁊ declai Quanis aſſiqtio cazz
⁊ ptiulai ſit varia. ⁊ frequt electio difficil uidi
cado de quolibz tu ad hac opaz m corpe m
ſtuo tu ad illa electz es face tua vocatioz tua
ad ſalutē. pdest uo nō mediocter cōſlium ami
pe. ⁊ expto credē vnozz exptozz ſpualiuqz. q
les uidiat de oibz. Iuuat ⁊ ſup cūſtatias p
ſonales attēdē. ut corpis ſic ul ſic coplexioū.
ſtatz qz ⁊ republca. loci ptea ⁊ tpis ul mēoie
ul uidiaz. aut qlis ⁊ ia ſtabili qual ⁊ rō. qll
⁊ cauriſti repit. Sic fit ut nō oes ad graz
vocati cotemplatios possint qnz ſublimiz ferri ⁊
dm. trepidi ⁊ anxij tacq m ſeuiſſm uidice ſuu
⁊ mgrm austerz. cū nrrūōlis ē codemnaō. fugiut
hz frequt a gemitu cordis ſui plāgētes ad dm
Quis nouit ptate ire tue. ⁊ p tuoe tuo nam
tua d nūae. Et illud. Qi mngtates obſruauis
dō. dne quis ſuſtinebit Illud ⁊ ſup. Nō intres
⁊ uidicū tuu cū ſuo tuo dnē. quia nō iuſti
ficabz ⁊ cōſpectu tuo omis viues Furb qz. doce
ne ⁊ ſude tuo ⁊c Et vaie mhiant ſmam. Aput
illos nō ta deſidat pmud. qm etnu ſupplicau

al ⁊ hac