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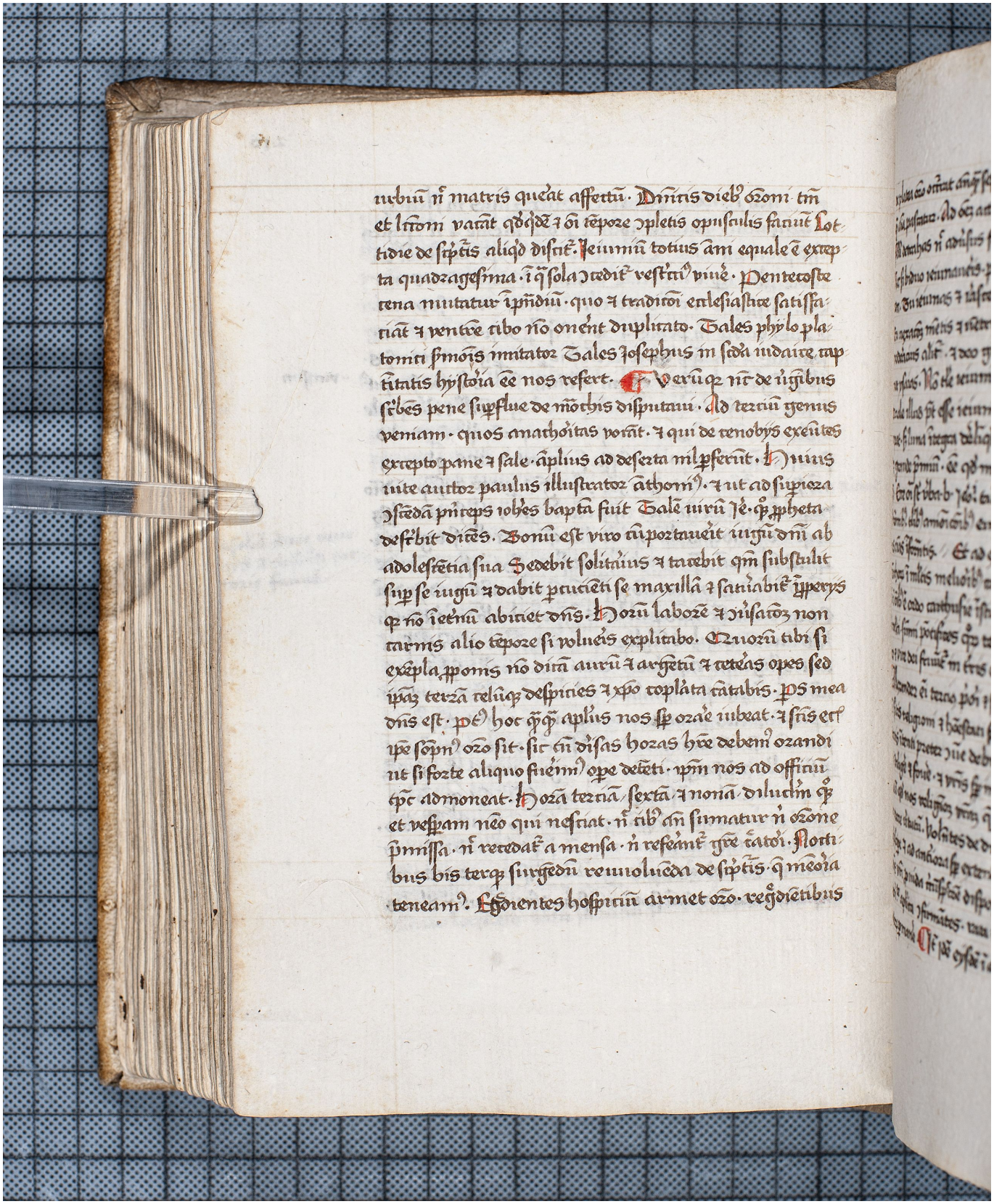

nubiū ñ matris queat affectū. Dñicis diebꝫ ozom tm
et lcrom vacat qdqd et ōi tēpore ꝛpletis opusculis fanuē Lot
idie de ſp̄tis aliqd discē. Jeiunīū totius ām equale ē excep
ta quadragesima. i q̄ sola ꝛtedit vesticū viuē. Ventrosite
tena mutatur ipñdiū. quo a traditoī ecclesiastice satisfa
ciat a ventre tibo ñ onēt diplicato. Tales phylo pla
tonici ſmoīs imitator Tales Josephus in sēda iudaice cap
itatis hystoria ēe nos refert. ¶ Verū q̄ nīt de iugibus
scribes pene superflue de mōthis disputauī. Ad terciū genus
veniam. quos anathoītas vocāt. a qui de cenobys exeūtes
excepto pane a sale. aplius ad deserta mlpferūt. Hinus
ite auctor paulus illustrator athom. a ut ad superiora
Jsēdā pncipes iobes baptā fiūt Dalē iuxtā Jē. ꝗ ꝓpheta
desbit dicēs. Bonū est viro cū portauerit iugū dni ab
adolescētia sua Sedebit solitārius a tacebit qm̄ substulit
sup se iugū a dabit pcussori se maxillā a saciabit ꝛpeys
q̄ ñ ieēnū abiicet dñs. Hozū laborē a disacōz non
tarmis alio tēpore si voluerīs explicabo. Quozū tibi si
exēpla ꝓpōns ñ dicā aurū a argētū a cetēas opes sed
ipsāz terrā relūq; despices a xpo coplāta cātabis. Ps mea
dñs est. pt hoc ꝗꝗ aplius nos sp ozare iubeat. a sīs et
ipse sōpn ozo sit. sic cū disas hozas hēre debem ozandi
ut si forte aliquo fiēm ope detēti. ipm nos ad offiniū
ipc admoneat. Hozā terciā sexta a nonā diluciū ꝗ
et vesperam nēo qui nesciat. ñ ūb an sumatur ñ ozone
ꝓmissa. ñ recedat a mensa. ñ resēant ꝛcē cātoī. Noctī
bus bis terq surgedū reuoluēdi de ſp̄tis. q media
teneam. Ēdientes hospiciū armet ozo. regidietibus