ZUSAMMENGESETZTE HANDSCHRIFT MIT THEOLOGISCHEN TEXTEN AUS DEM UMKREIS DER MELKER REFORM

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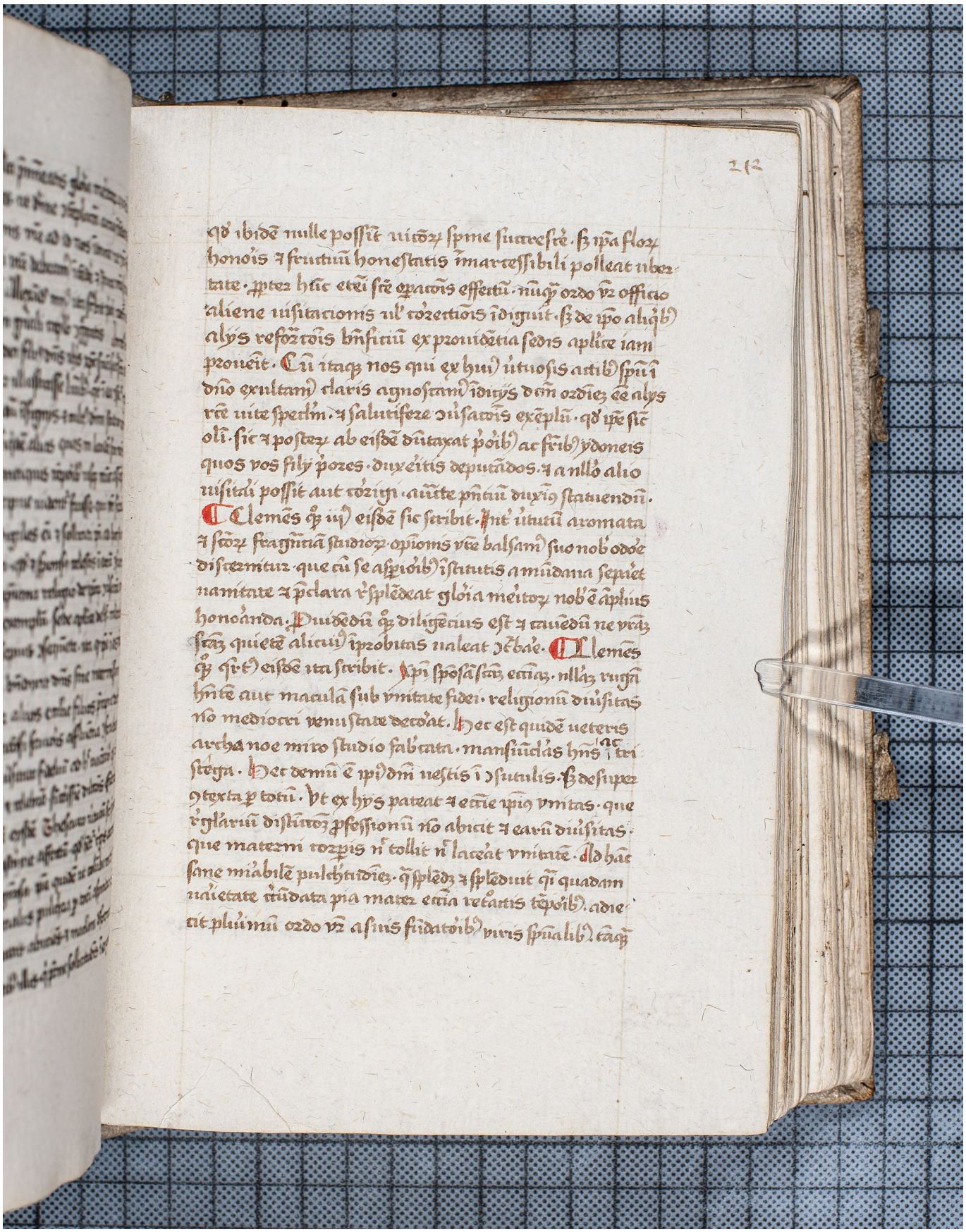

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qd ibidē nulle possit uiōr spme suuresce. ſz ipa flor
honoris ⁊ fructuū honestatis īmarcessibili polleat ubertate. ꝓter hūc etēi sē ꝯcaūis effectū. nūq ordo vr officio
aliene uisitacionis ul' rozectionis īdiguit. ſz de ipo aliqb
alys reforōtōis bnficiū ex prouidētia sedis aplice iam
proueit. ¶ Cū itaq nos qui ex hui' utuosis actib spū
dno exultam claris agnostam idirys dōm ordiez ēe alys
rēe uite speclm. ⁊ salutifere ꝯuisacōis exēplū. qd ipe sic
olī. sic ⁊ postez ab eisdē diutaxat poib ac frib ydoneis
quos vos filij pozes. duxeritis deputādos. ⁊ a nllo alio
uisitari possit aut rozigi. auūte pntiū duxīo statuendū.
¶ Clemēs ꝯ iui eisdē sic scribit. Int' ututū aromata
⁊ sōz fragrātia studioz opīoms rēe balsam suo nob odōe
discrezmtur. que cū se aspoib istitutis a mūdana sequet
namitate ⁊ pclara resplēdeat gloria meitoz nob ē aplius
honorānda. Diudēdū ꝯ diligēcius est ⁊ cauēdū ne rāz
sāz quietē alicui īprobitas naleat ꝯcbāe. ¶ Clemēs
ꝯ qrt eisdē ita scribit. Xpi sposa sāz ecclīaz. nllāz rugā
hnte aut maculā sub vnitate fidei. religionū diuisitas
no mediocri venustate decorat. Hec est quidē ueteris
archa noe miro studio fabricata. mansiūclas hns ac tri
stega. Hec demū ē ipi dni uestis i ꝯsutilis. ſz desuper
ꝯtexta ꝑ totū. Vt ex hys pateat ⁊ ecclie ipio vnitas. que
rēgularū distinoz pfessionū no abicit ⁊ earū diuisitas.
que matrem rozpis n tollit n laceat vnitate. Ild hāc
sane mirabilē pulchtudiez. q splēdz ⁊ splēdiut qi quadam
naietate ornata pia mater ecclia retactis tēpoib. adie
cit plurimū ordo vr a suis fridatoib uiris spualib. itaq