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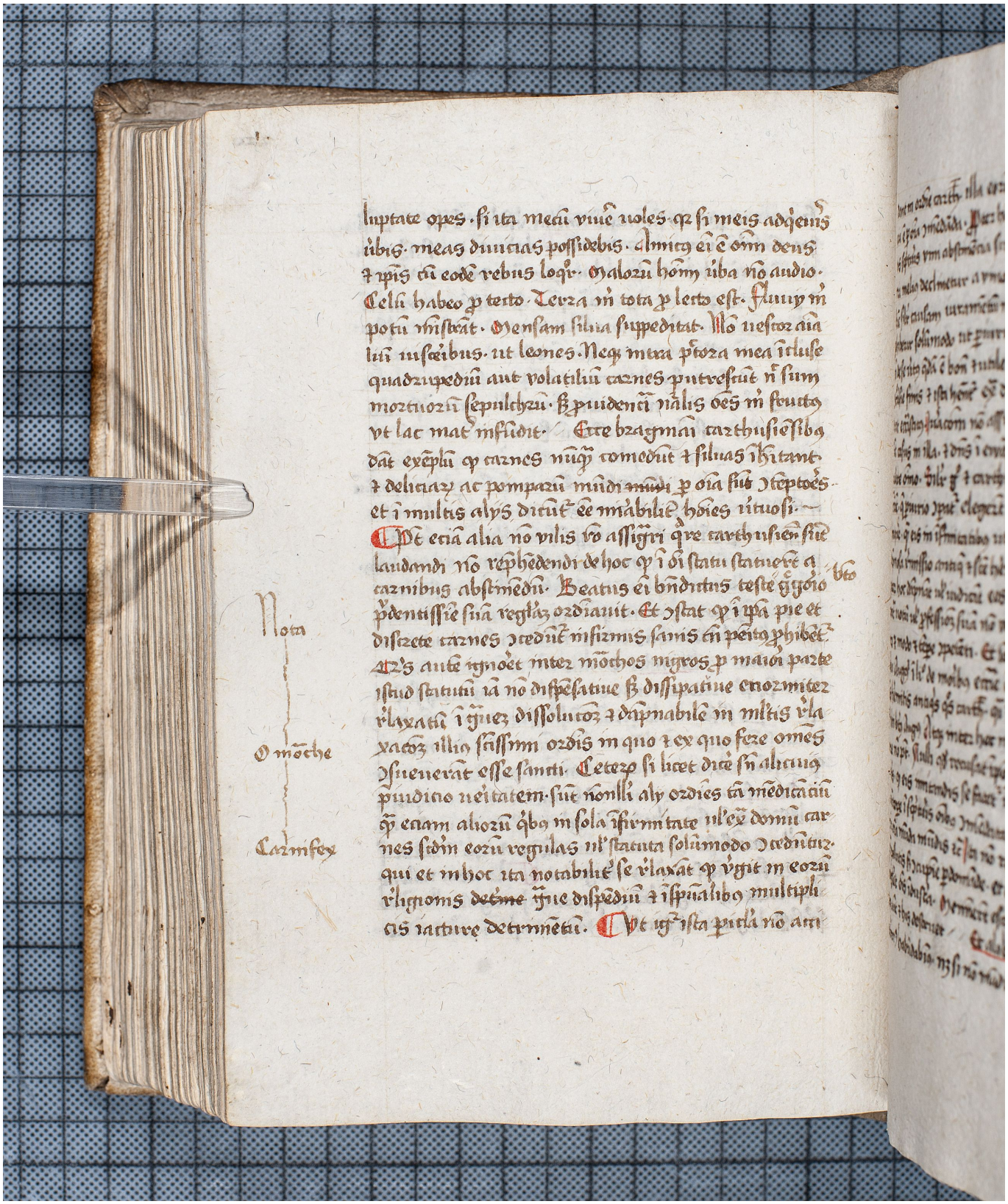

luptate opes. si ita mecū viuere uoles. qz si meis adjeuis
ubis. meas diuicias possidebis. amicq ei e om dens
t pis cū eode rebus loqr. Galozū hom uba nō audio.
Celū habeo p testo. Terza m̄ tota p lesto est. fluuiy m̄
potū ministrat. Mensam silua suppeditat. Illo uestoz aia
lū uscribus. ut leones. Neq; mea ptoza mea iclusa
quadrupedū aut volatiliū carnes putrescūt n̄ sum
mortuozū sepulchzū. sz prudenti nālis oes m̄ fructo
vt lac mat mfudit. Ecce bzagmaū carthusie sibq
dat exēplū q carnes nūq; comedūt t filias ihi tant.
t deliciaz ac pompazū mūdi mūdi p oia fuit Ieptoes
et i multis alys dicūt ee mabile hoies uituosi.
¶ Vt eciā alia nō vilis vo assigri qre carthusien. sint
laudandi nō reprehendendi de hoc q i oi statu statuere a
carnibus abstinedū. Beatus ei bndictus teste gregorio
pdentissie suā regla ordinauit. Et istat q i ipa pie et
discrete carnes ꝓcedūt infirmis sanis cū peita phibet
Qz's autē ignoret inter mōchos nigros p maiō parte
istud statutū ia nō dispēsatiue sz dissipatiue enormiter
relaxatū i ignez dissolutoz t deplnabile in multis rela
xatoz illio sūtum ordis in quo t ex quo fere omes
Ipsi uenerat esse sancti. Cetezq si licet dicē sn̄ aliquā
prudicio ueritatem. sūt nonnulli aly ordies tā medicinā
q eciam aliozū qbq in sola ifirmitate ut ex domū car
nes sdm eozū regulas ut statuta solūmodo ꝓcedūtur.
qui et in hoc ita notabile se relaxat q vegit in eozū
religioms ~~decime~~ ignie dispēdū t ispūalibq multipli
cis iacture determnetū. ¶ Vt ig ista pticla nō ami

Nota

O mōche

Carnifex