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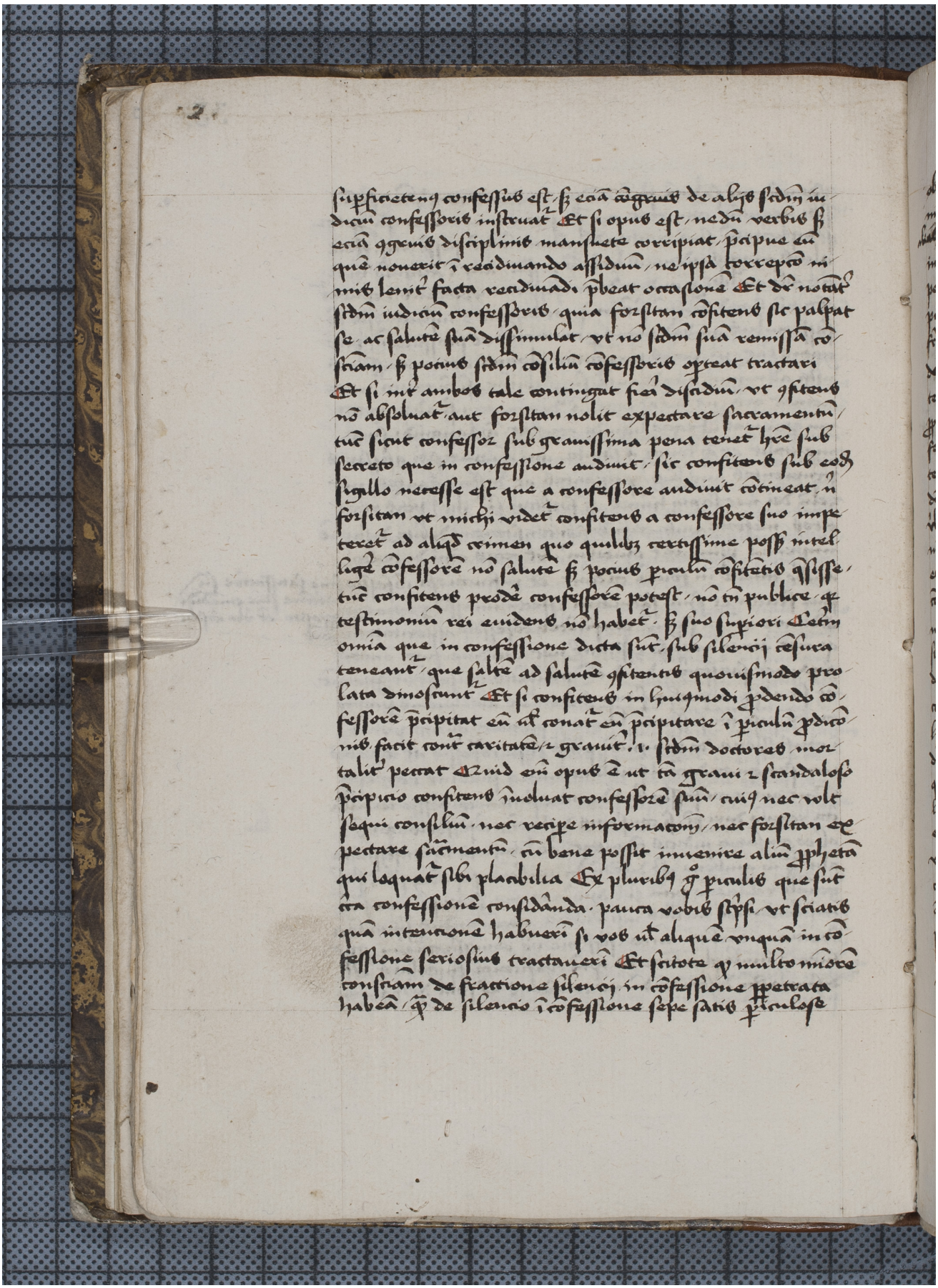

supplicetq; confessus est, ꝓ eoꝝ cōgruis de aliis sedm iu-
dicū confessoris instruat. Et si opus est, nedū verbis ꝓ
eorū ꝓgruis disciplinis mansuete corripiat, ꝑ quę
quē nouerit i reordinando assiduus, ne ipsa correptio ni-
mis lenis facta reordinadi ꝓbeat occasionē. Et de nouis
sedm iudicū confessoris, quia forsitan cōfitens sic palpat
se ac salutē suā dissimulat, vt no sedm suā remissā co-
scram, ꝓ posuis sedm cōsilū cōfessoris optrat tractari.
Et si inter ambos tale contingat fieri disadū, vt ꝓfitens
no absoluat, aut forsitan nolit expectare sacramentū
tuū sicut confessor sub gramissima pena tenet hęc sub
secreto quę in confessione audiuit, sic confitens sub eod
sigillo necesse est quę a confessore audiuit cōtineat, n
forsitan vt michi videt confitens a confessore suo impe-
teret ad aliqd crimen quo quilibz certissime possit intel-
ligi cōfessore no salute ꝓ posuis proculū cōfitens assise-
tuē confitens prodē confessorē potest, no tn publice, qt
testimoniū rei euidens no habet. ꝓ suo superiori. Cetrū
omia quę in confessione dicta sūt, sub silencij cesura
teneant, quę salte ad salutē ꝓfitentis quouismodo pro-
lata dinoscunt. Et si confitens in huiusmodi ꝓdendo cō-
fessorē ꝑpitat eū ut conat eū ꝑputare i proculū ꝓdico-
nis facit contē caritate, 2 gramit. 1. sedm doctores mor-
talit peccat. Quid eū opus ē ut tā grauis 2 scandalosē
ꝑpuis confitens inducat confessorē suū, cuiq; nec volt
sequi consilū, nec recipe informacōnis, nec forsitan ex-
pectare sacmentū, cū bene possit inuenire aliū ꝓphetā
qui loquat sibi placabilia. Et pluribus q̄ proculis quę sūt
ex confessione considēda. pauca vobis sūpsi, vt sciatis
quā intencōnē habuerī si vos ut aliquē vnquē in co-
fessione seriosius tractauerī. Et scitote q̄ multo maiorē
constiam de fractione silencij in cōfessione ꝑpetrata
habē, q̄ de silencio i cōfessione sepe satis proculose