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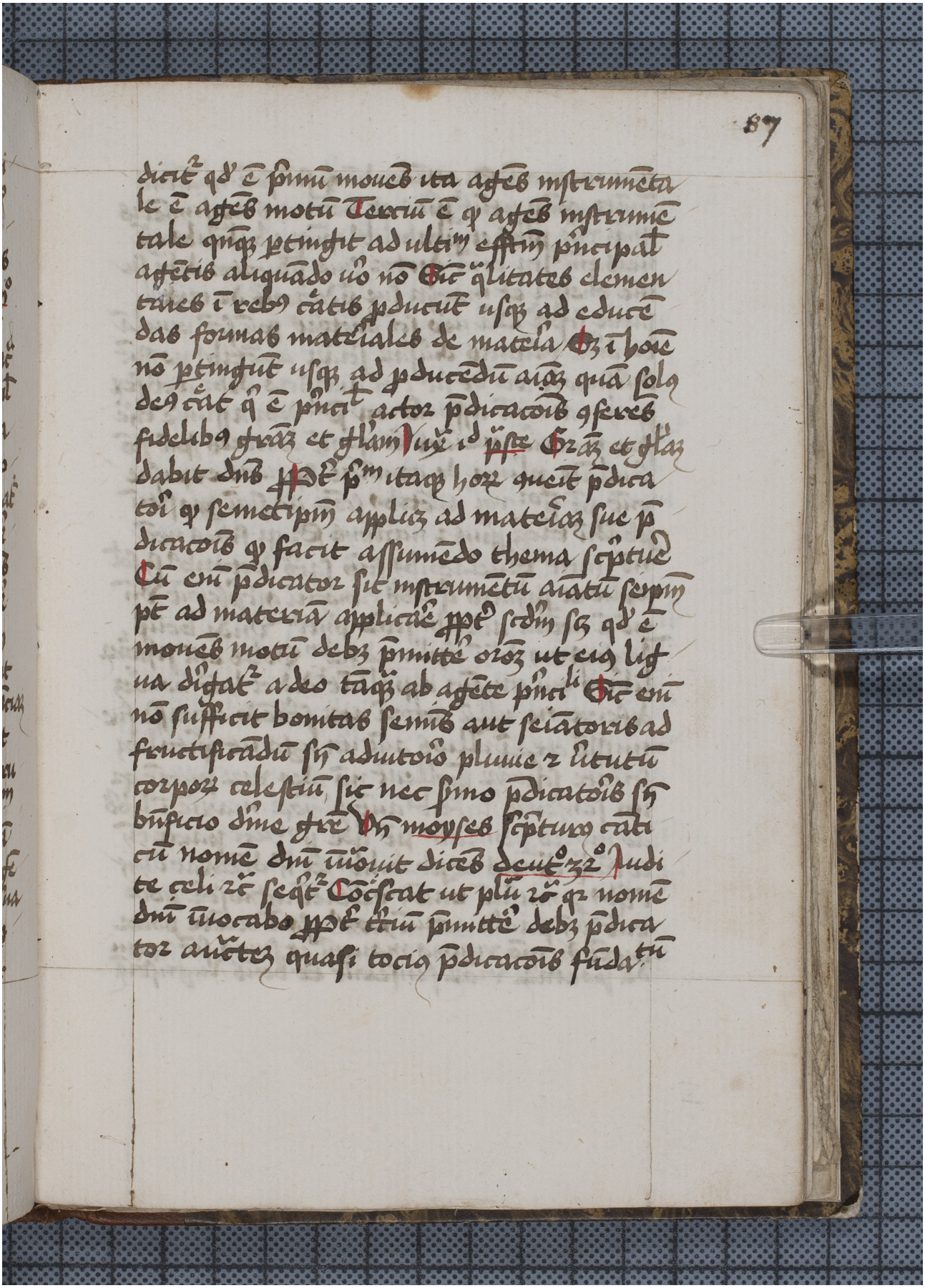

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dicit qd ē primū mouēs ita agēs mstrumēta
le ē agēs motū Tertiū ē q agēs mstrumē
tale quāq pteingit ad ultim effectū principat
agētis aliquādo uō nō Sic qlitates clemen
tales ī rebus cātis pducūt usq ad educē
das formas materiales de materia Qz ī hoc
nō pteingit usq ad pducēdū aiāz quia solus
deus cāt q ē princ actor pdicatōis qsercs
fidelibus gratiāz et glām Iuxt id ipse Gratiāz et glām
dabit dnus ppē pmitatq horā quēt pdica
tōi q semetipm applicāz ad materiāz suc pdi
catōis q facit assumēdo thema scptuē
Cū enī pdicator sit mstrumētū animatū sepm
pē ad materiā applicāt ppē sedm sē qd ē
mouēs motū debz pmittē orōz ut eius lis
ua dīgat a deo tāqz ab agēte princi Sic enī
nō sufficit bonitas seminis aut seiatoris ad
fructificādū sē adutōis pluuie z ūtutū
corporū celestiū sic nec sīno pdicatōis sē
bnficio dīne gtie Ds moyses scptura cati
cū nomē dnī inuocāt dicēs deut 32° Audi
te celi qē scqt Cōcrescat ut pluū ro qz nomē
dnī inuocabo ppē ctiū pmittē debz pdica
tor auctēz quasi tocia pdicatōis fūdam