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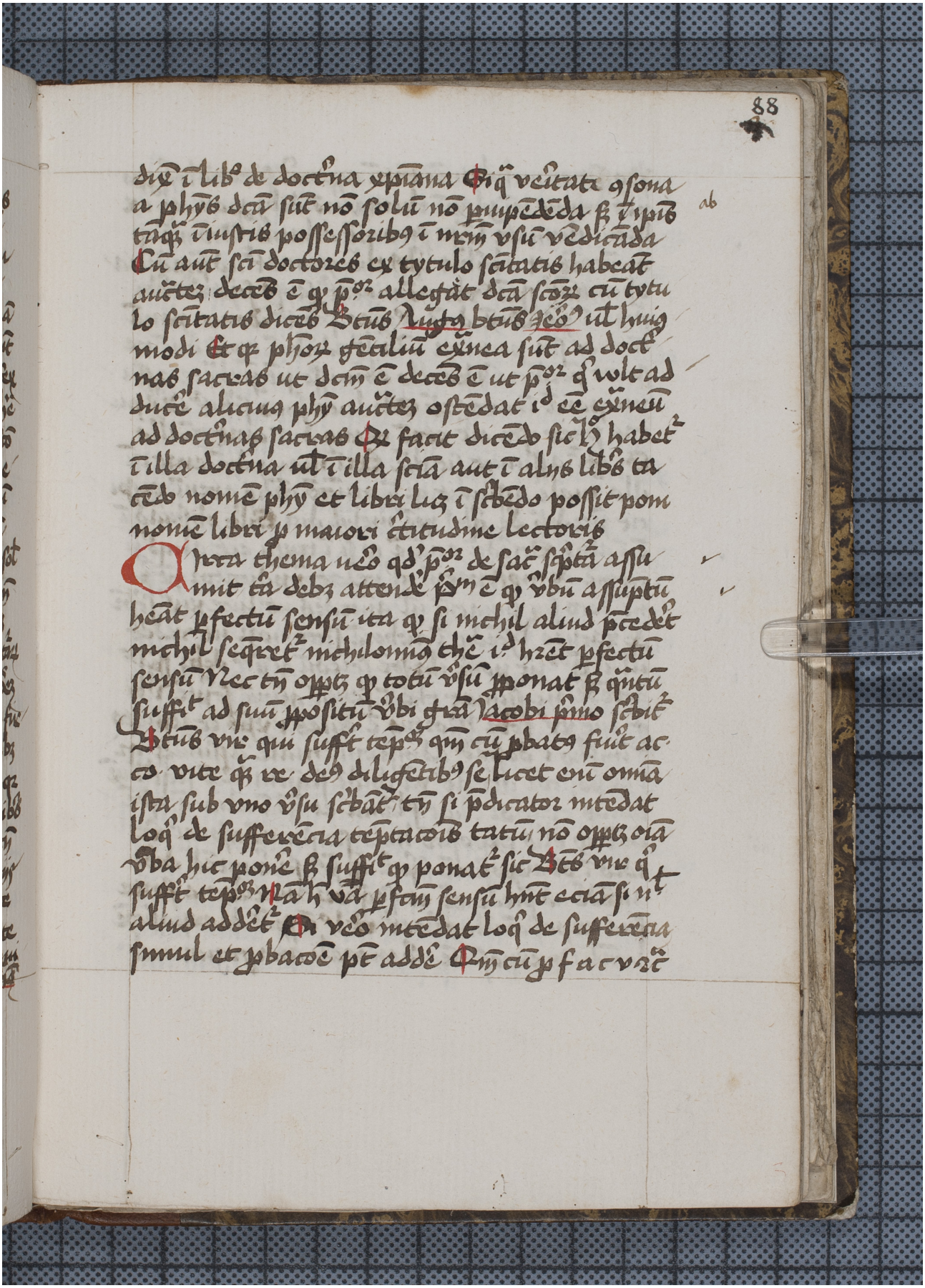

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dicit i lib de doctna xpiana Qriq veritate q sona
a phys dcā sit nō solū nō pmpēdēda ꝑ ipis
tāqꝫ ilustris possessoribꝫ i mrm vsū vēdicāda
Cū aut scī doctores ex tytulo sānctis habeāt
auctez decēs ē q pōr allegāt dcā scōz cū tytu
lo sānctis dicēs Ds Augustinus ibīdem ideō ut huig
modi et q phsoz ētēliū cynica sint ad doct
nas sacras ut dm ē decēs ē ut pōr q wlt ad
ducē aliqua phā auctez ostēdat id ēe cynicū
ad doctnas sacras Qz facit dicēdo sic hz habet
i illa doctna ut i illa scīa aut i alīs libis ta
cēdo nomē phī et libri liz i sēbēdo possit pōm
nomē libri p maiori ēctitudine lectoris
Quarta thema ideō qd pōr de sac sptā assu
mit ta debz attendē pm ē q vbū assuptū
hēat pfectū sensū ita q si michil aliud precēdet
michil seqrēt michilomīs thē id hzēt pfectū
sensū Nec tn oppz q totū vsū ponat ꝑ qntū
suffit ad suū propositū vbi ꝓtā Jacobi primo sēbit
Ds vir qui suffert tēpōs qm cū pbatus fuit ac
ceptū vite qm re deus dilīgētibus se licet enī omia
ista sub vno vsu sēbāt tn si pdicator intēdat
loq de sufferēcia tēptacoīb tatū nō oppz oia
vba hic ponē ꝑ suffit q ponat sic Ds vir q
suffert tēpōs Nā h vā pfōm sensū hnt ecia si n
aliud addēt Qn ideō intēdat loq de sufferēcia
simul et pbacōē pē addē Qm cū p fac vāt