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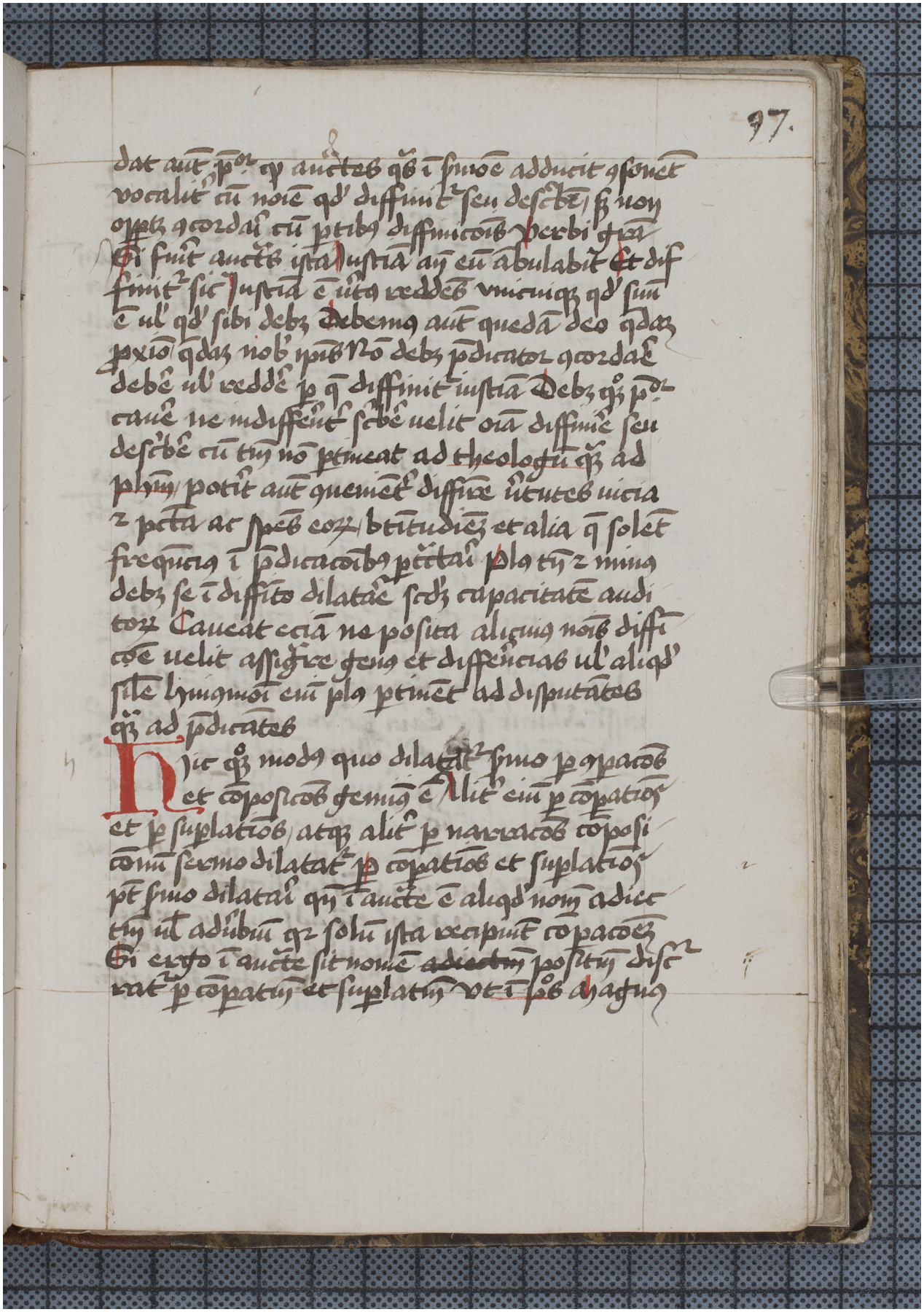

97.

dat aut p̄or q̄ auctes q̄s ī sm̄o addunt q̄ sonet
vocalit cū noīe q̄d diffinit seu describit ꝗ non
oportet q̄ cordat cū ptibꝰ diffinitoīb perbi gra
Si fuit auctes ista iustia ay cū abulabit et dif
finit sic Iustia ē uita reddes vnicuiq̄ q̄d suū
ē ul q̄d sibi debꝰ debemq̄ aut queda deo q̄dam
proximo q̄dam nob̄ ipis Nō debꝰ p̄dicator q̄ cordat
debē ul reddē p q̄ diffinit iustia Debꝰ q̄ p̄or
cauē ne indifferent sēbē uelit oīa diffinē seu
describē cū tm̄ nō pertineat ad theologū q̄ ad
philū potit aut quemlēt diffire uirtutes uicia
z pcta ac spes cor/ bitudiēs et alia q̄ solet
frequēter ī p̄dicatoīb p̄tari pla tm̄ z mīnq̄
debꝰ se ī diffito dilatare sed ꝰ capacitate audi
tor Caueat etiā ne posita aliquē noīb diffi
cile uelit assignare genē et differencias ul aliq̄d
sile lymgmoī cū pla pertinet ad disputatos
q̄ ad p̄dicatos

Hic q̄ modꝰ quo dilatat sm̄o p appatos
et copositos genuīq̄ ē Alit cū p copatios
et p suplatios atq̄ alit p narratos coposi
tōnū sermo dilatat p copatios et suplatios
pt sm̄o dilatari q̄ī auctē ē aliq̄d nouū adice
tm̄ ut adibū q̄ solū ista recipit copatos
Si certo ī auctē sit nouū adiectū positū diste
rat p copatū et suplatū vt ī pōs dhaqnq̄