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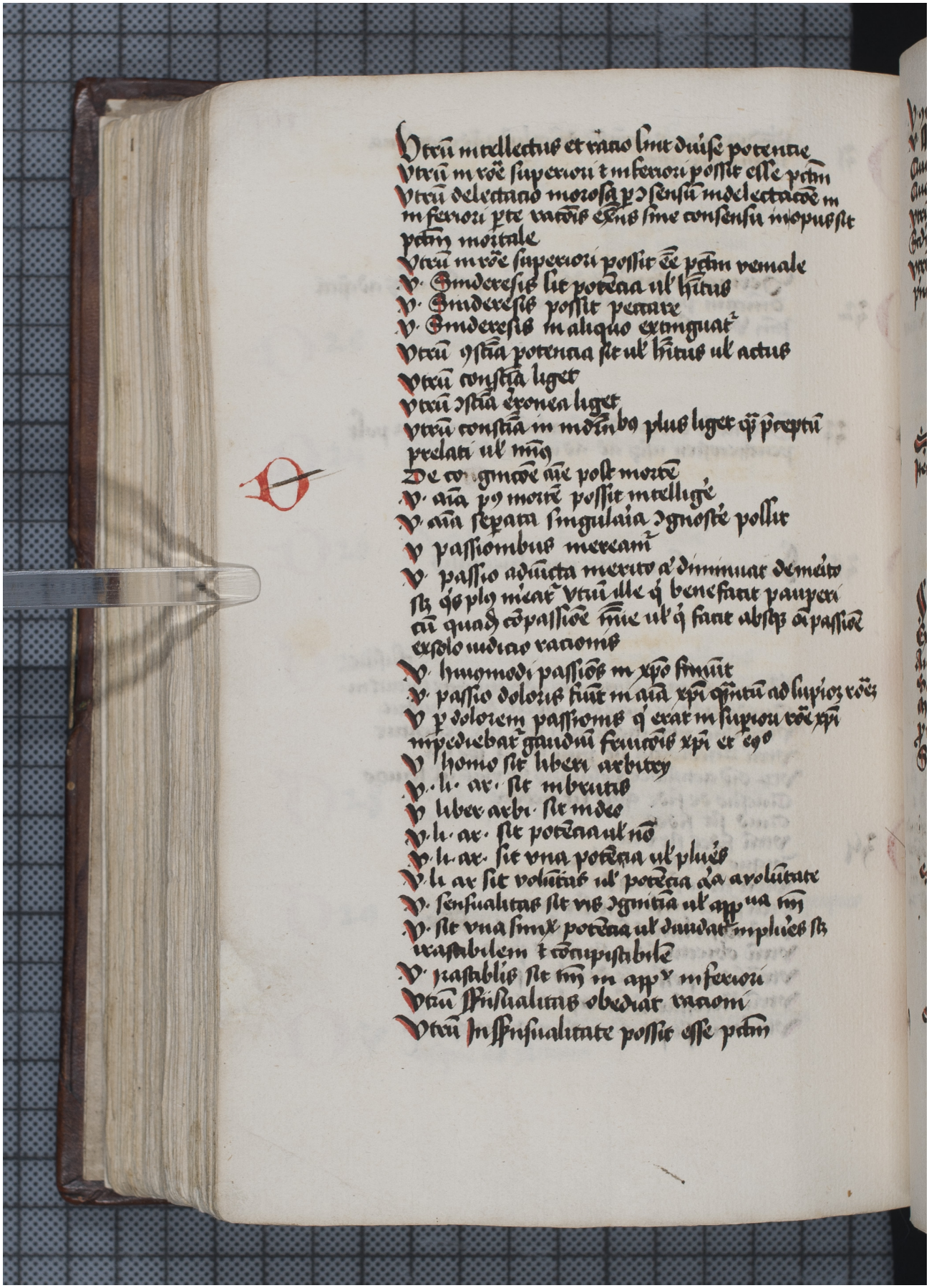

Vtrū intellectus et ratio sint duse potentie
Vtrū in rōe superiori et inferiori possit esse pecm
Vtrū delectatio morosa p̄ sensū indelectatione in
inferiori pte rationis esse sine consensu in opus sit
pecm mortale
Vtrū in rōe superiori possit ēe pecm venale
V. Synderesis sit potentia vel habitus
V. Synderesis possit peccare
V. Synderesis in aliquo extinguat
Vtrū ystia potentia sit vel habitus vel actus
Vtrū conscia liget
Vtrū ystia erronea liget
Vtrū conscia in indifferenti plus liget q̄ preceptū
prelati vel mag
De cognitione aīe post mortē
V. aīa p̄ mortē possit intelligere
V. aīa separata singularia cognoscere possit
V passionibus merecam
V. passio adiuncta merito augmentat demerito
sic q̄ ply mereat Vtrū ille q̄ benefacit pauperi
aī quam compassione fiat vel q̄ fiat absq̄ ā passione
ex solo iudicio rationis
V. huiusmodi passiones in xpo fuerunt
V. passio doloris fuit in aīa xpi quantū ad superiorem rōem
V p dolorem passionis q̄ erat in superiori rōe xpi
impediebat gaudium fruitionis xpi et ego
V homo sit liberi arbitrij
V. li. ar. sit in brutis
V liber arbi. sit in deo
V. li. ar. sit potentia vel habitus
V. li. ar. sit vna potentia vel plures
V. li ar sit voluntas vel potentia a a voluntate
V. sensualitas sit vis cognitiua vel appetitiua tm
V. sit vna simplex potentia vel duplex in plures sic
irascibilem et concupiscibile
V irascibilis sit tm in appetitu inferiori
Vtrū sensualitas obediat rationi
Vtrū in sensualitate possit esse pecm