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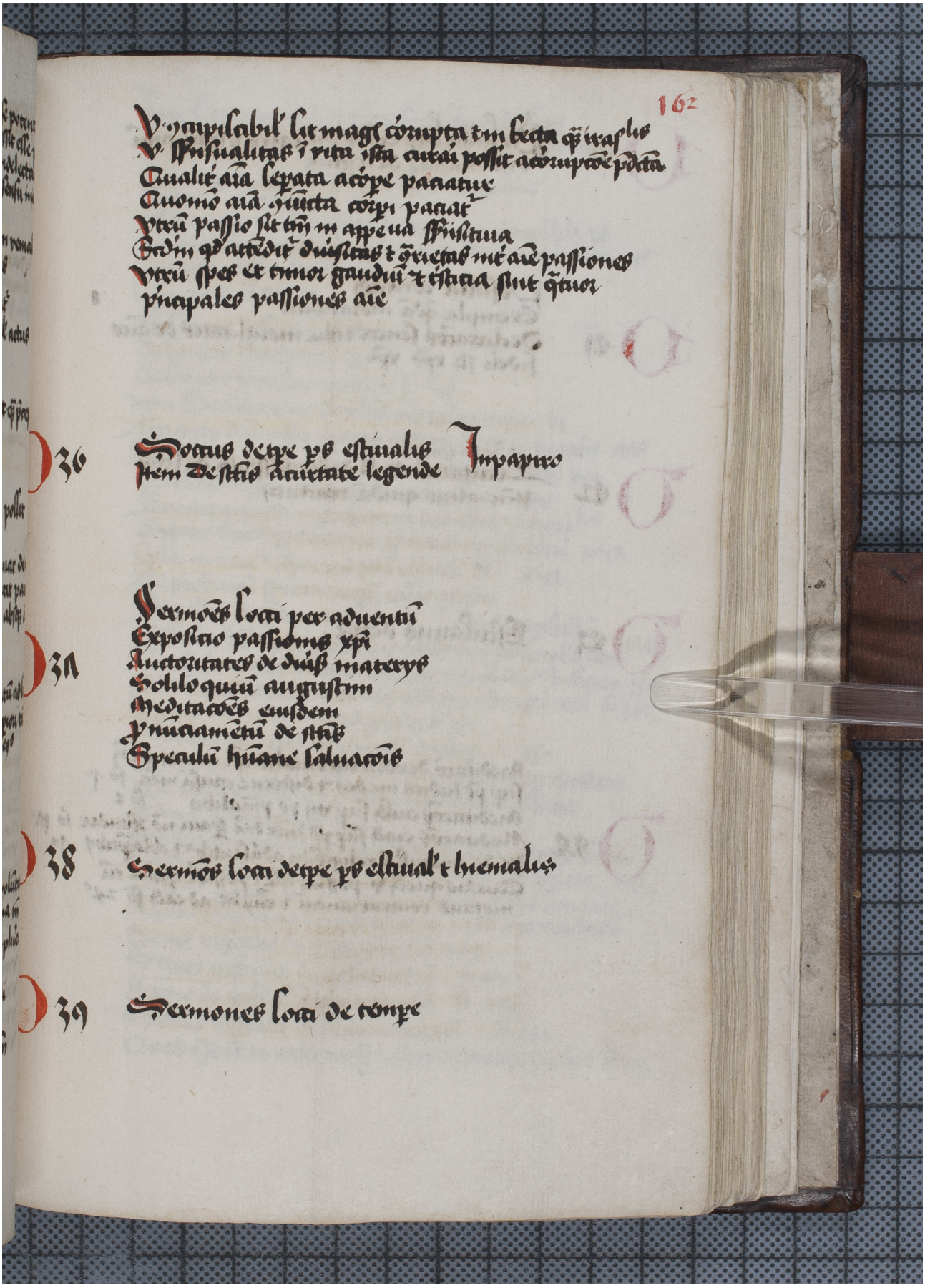

V. concupiscibilis sit magis corrupta et in becta quam irascibilis
V. sensualitas in vita ista curari possit a corruptione predicta
Qualiter anima separata a corpore paciatur
Quomodo anima coniuncta corpori paciatur
Utrum passio sit tantum in appetitiva sensitiva
Secundum quod attenditur diversitas et contrarietas inter anime passiones
Utrum spes et timor gaudium et tristicia sint quatuor
principales passiones anime

36 Soccus de tempore pars estivalis In papiro
Item De sanctis a curtate legende

Sermones locti per adventum
Expositio passionis xpi
37 Auctoritates de diversis materiis
Soliloquium augustini
Meditaciones eiusdem
Pronunciamentum de sanctis
Speculum humane salvacionis

38 Sermones locti de tempore pars estivalis et hiemalis

39 Sermones locti de tempore