IOHANNES GERSON. COMPENDIUM ANTICLAUDIANI. IOHANNES DE PALOMAR. NARCISSUS HERZ DE BERCHING. IOHANNES SCHLITPACHER. IOHANNES KECK

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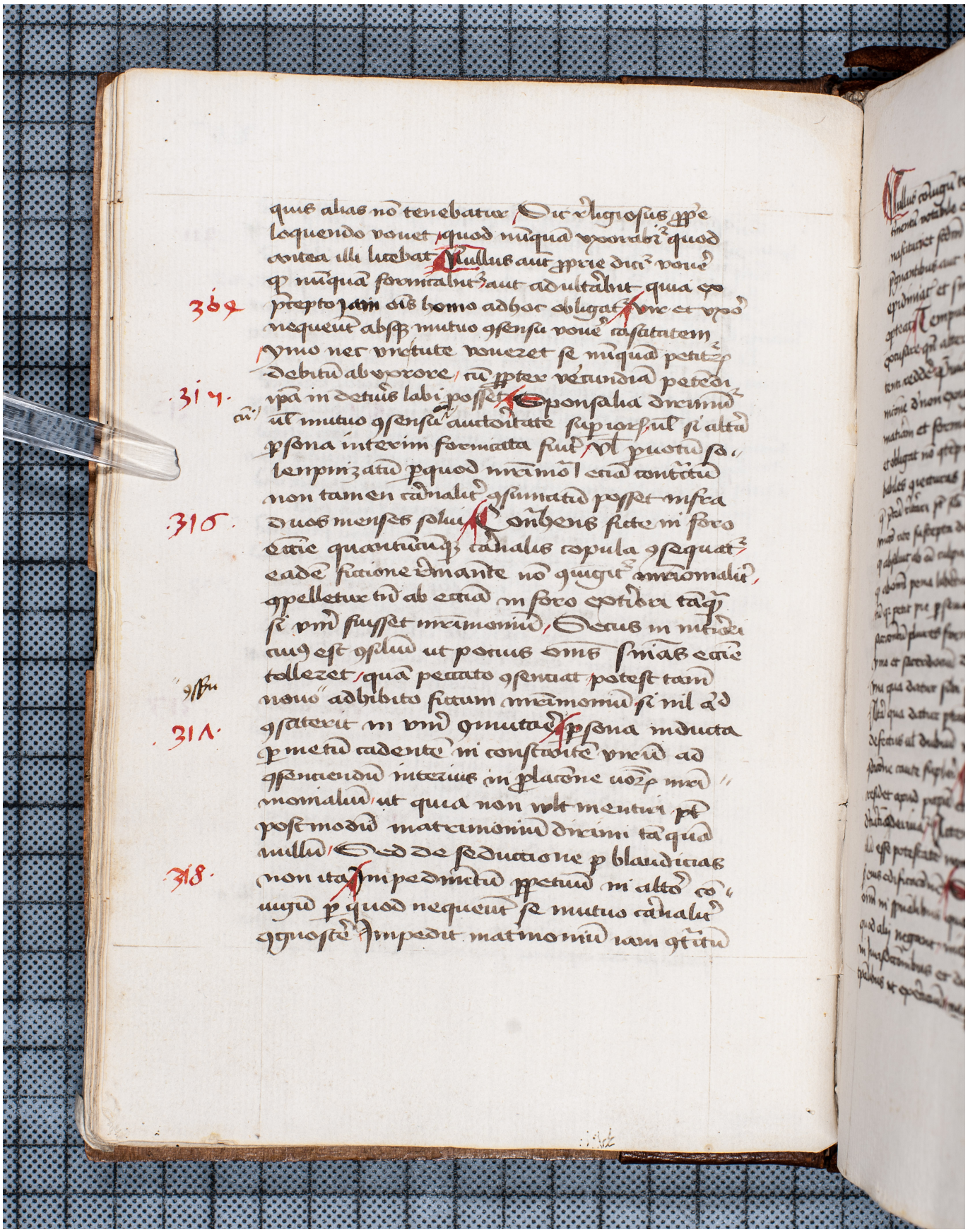

quos alias nō tenebatur / Qui religiosus ppe
loquendo voueat / quod nūquā vxorabit / quod
contra illi licebat / Nullus aut ppre dicit vouē
q nūquā fornicabit / aut adulterabit / quia eo
prepto jam dis homo adhoc obligat / nec et vpo
nequent absq mutuo ḡsensu vouē constitutem
Vmo nec virtute vouezet se nūquā petere
debitū ab vxore / nū ppter verecundia petendi
ipa in detrimū labi posset / Sponsalia dicimus
ut mutuo ḡsensu auctoritate superiorū / si altū
pson interim formata sint / Vt puoto sa
lempnizatū pquod mrāmō / etiā contractū
non tamen cōnatū ḡsummatū posset infra
duos menses solui / Habens fidem in foro
ecie quantūcūq; cōnatus copula ḡsequat
eadē fictione dmante no quidē mrāmoniū
ḡpellatur tūd ab ecia in foro cotidie tāq
si vnū fuisset mrāmoniū / Ocius in matrimō
nio est ḡsilium ut penus omis sniab ecie
tollezet / quā peccato ḡsentiat / potest tam
nouo adhibito fictum mrāmoniū si nil ad
ḡstiterit in vnū quinuāq / psona inducta
p metū cadente in constante vneū ad
ḡsentiendū interius in placēte uoz p mrā
moniū / ut quia non vult in eutiri pt
post modū matrimoniū dicimi tāquā
nullū / Sed de seductione p blandicias
non ita impedimentū ppetuū in alto co
nugio p quod nequent se mutuo cōnatū
ḡquoste impedit matrimoniū iam ḡtitū