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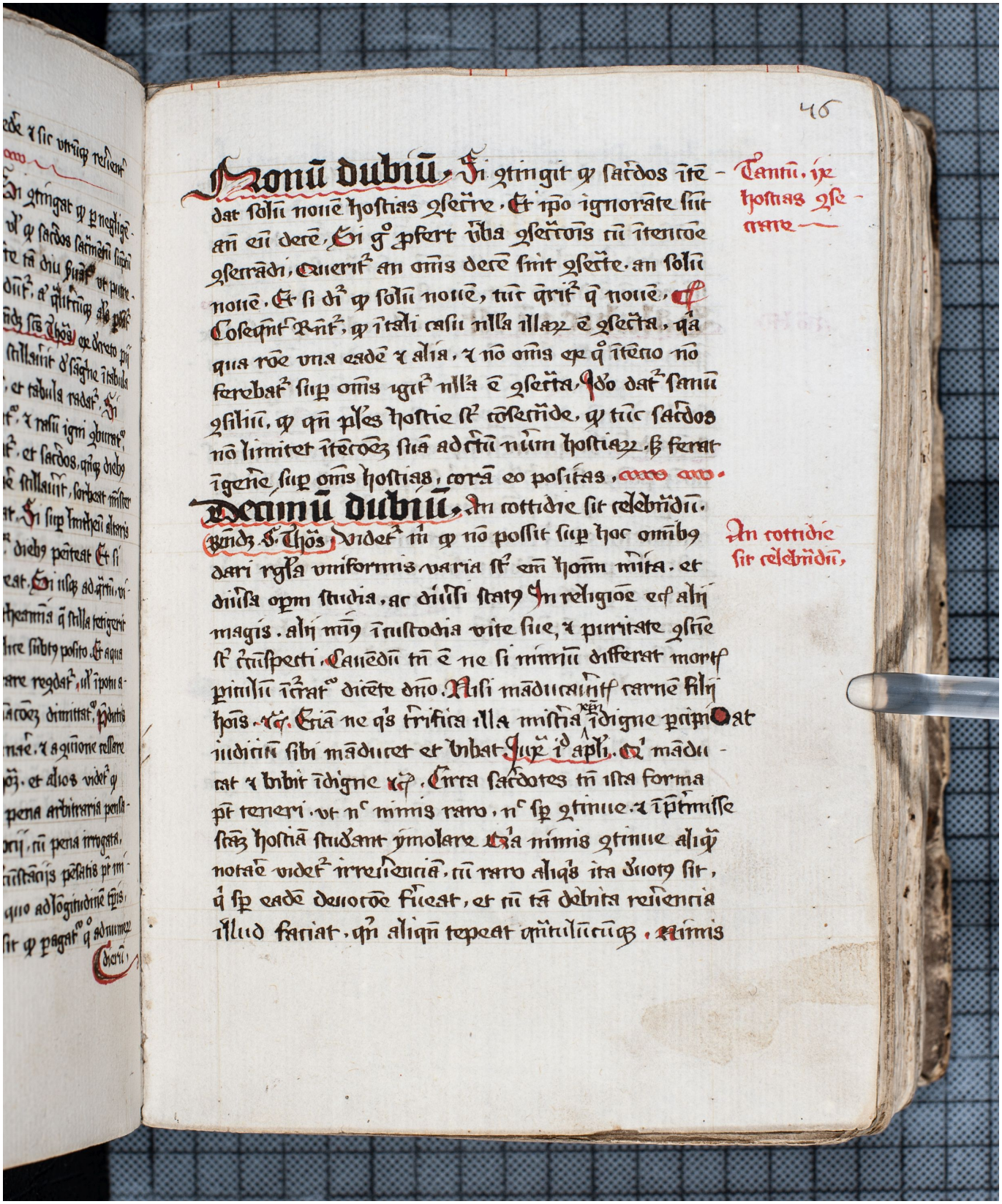

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Nonū dubiū. Si qtingit q̃ sacdos ite-
dat solū nouē hostias qsecrare. Et ipo ignorāte sint
aliq̃ eis dere. Si g̃ pfert ūba qsecrōis nō iteratōe
qsecrādi. Querit an omis dere sint qsecrate. an solū
nouē. Et si dicat q̃ solū nouē, tūc qrit q̃ nouē.
Cōsequēt Rnt, q̃ i tali casu nulla illaꝝ e qsecrata. qa
qua rōe vna eadē ꝛ alia. ꝛ nō omis eq̃ q̃ iterato nō
ferebat sup omis ugit nulla e qsecrata. Qdo dat sanctū
qsilium. q̃ qn̄ plres hostie st cōsecrande. q̃ tūc sacdos
nō limitet iterōez sua ad certū num̄ hostiaꝝ. ꝗ ferat
igenie sup omis hostias, corā eo positas.

Decimū dubiū. An cottidie sit celebrandū.
Rndz S. Thos. Videt tn q̃ nō possit sup hoc omibꝫ
dari rgla uniformis, varia st eōm hoīm mita. et
diuisa opm studia, ac diuersi statꝫ. In religōe ecā alij
magis. alij minꝫ i custodia vite sue, ꝛ puritate qsciē
st cōspecti. Caūedū tn e ne si minus differat mortē
pcullū iterat dicēte dno. Nisi manducaueritis carnē filij
hōis. ꝛc. Etia ne qs tristicia illa mistica idigne pcipiat
iudiciū sibi manducet et bibat. Iuxe id apli. Qui manducat
ꝛ bibit idigne. ꝛc. Circa sacdotes tn ista forma
pt teneri. vt nec minis raro, nec sp qtinue. ꝛ ipsi missē
statē hostiā studant ymolare. Ea minis qtinue aliq̃
notare videt irreuerentia. nisi raro aliqs ita devotꝫ sit,
q̃ sp eadē devotōe ficeat, et nisi tā debita reuerentia
illud faciat. qn̄ aliqn̄ tepeat qnūcūq̃. Minis

Tantū. iyr hostias qsecrare

An cottidie sit celebrandū.