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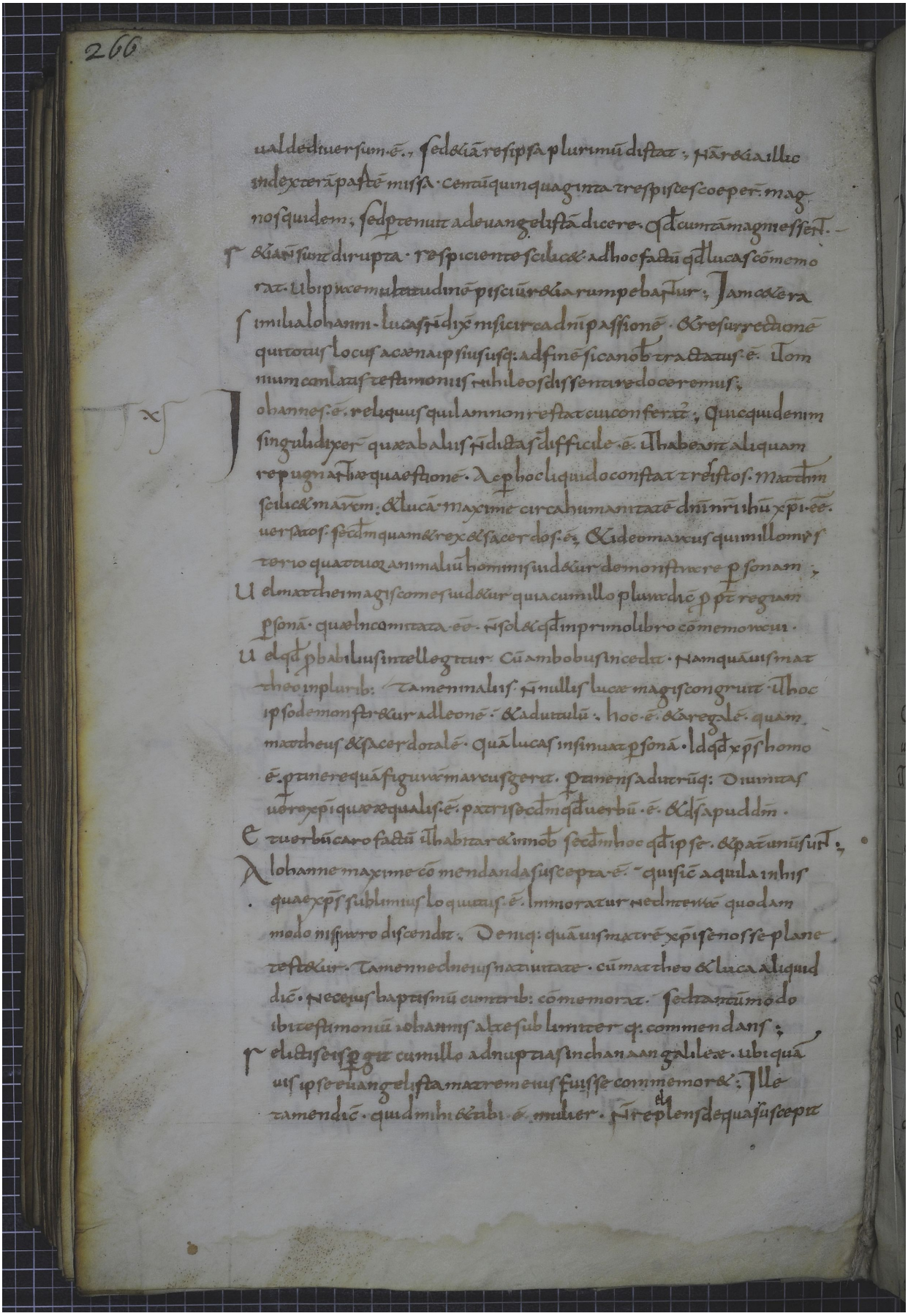

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ualdediuersum.ē., sedsiāresipsa plurimū distat; Hārēsiaillic
indexterāpastē missa. centūquinquaginta trespisces coeperūt mag
nosquidem; sedpreuitatē euangelistā dicere. qsdcumtāmagnes esset.
r siānsunt dirupta. respiciente scilicet adhoc factū qdlucas cōmemo
rat. Ubipuce multitudinē piscium rēsiarumpebatur; Jamcētera
similia iohann. lucas fidix nisicircadnī passionē. & resurrectionē
quitotus locus acenaipsius usq: adfinē sicanob tractatus ē. Uom
num conlatas testimonius ruhileos dissentiredoceremus;
x J ohannes ē. reliquus quilannon restat cuiconferatur; Quicquidenim
singulidicere quaeabalis fidutas difficile ē. Uhabeant aliquam
repugnatiaequaestionē. Ac phocliquido constat treistos. Matthm
scilicet & marcum. & lucā. maxime circahumanitatē dnī nrī ihū xpi. ēē.
uersatos. secūdmquam & rex & sacerdos ē; & ideomarcus quimillomes
terio quattuorānimaliū hominis iudicātur demonstrare psonam;
U el matthei magis comes iudicātur quiacumillo plurēdicē ppter regum
psonā. quaeincomitata eō. risolicetdinprimolibro cōmemoratum.
U el qd probabilius intellegitur. Cūambobus incedit. Namquānis mat
theo inplurib: tamennialis fi nullis lucae magis congruit. Uhoc
ipsodemonstratur adleonē. & adutulū. hoc ē. dāregalē. quam
matthaeus & sacerdotalē. quālucas insinuat psonā. Idcēdxēs homo
ē. prinerequāfigurāmarcus gerit. Prinensadutrūq: Diuinitas
ueraxpi quaequalis ē patri secūdmqdtuerbū ē. & dsapudēm.
E tuerbūcaro factū Uhabitat & inmob secūdmhoc qdipse. & patrūnūsunt;
A lohanne maxime cōmendandasuscepta ē. quisic aquilainhis
quaexpēs sublimius loquitur ē. Immoratur nedmtemtē quodam
modo nisiparo discendit; Denicq: quāuis matrē xpi senosse plane
testatur. Tamennedmeius nativitate. cūmatthaeo & luca aliquid
dicē. Necquis baptismū cumtrib: cōmemorat. sedtantūmodo
ibitestimoniū iohannis altesublimiter qi commendans;
r elidiseipsgit cumillo adnuptias inchanaan galileae. ubiquā
uis ipse euangelista matremeius fuisse commemorat; Ille
tamendicē. quidmihi & tibi ē. mulier. Hreplens dequasuscepit