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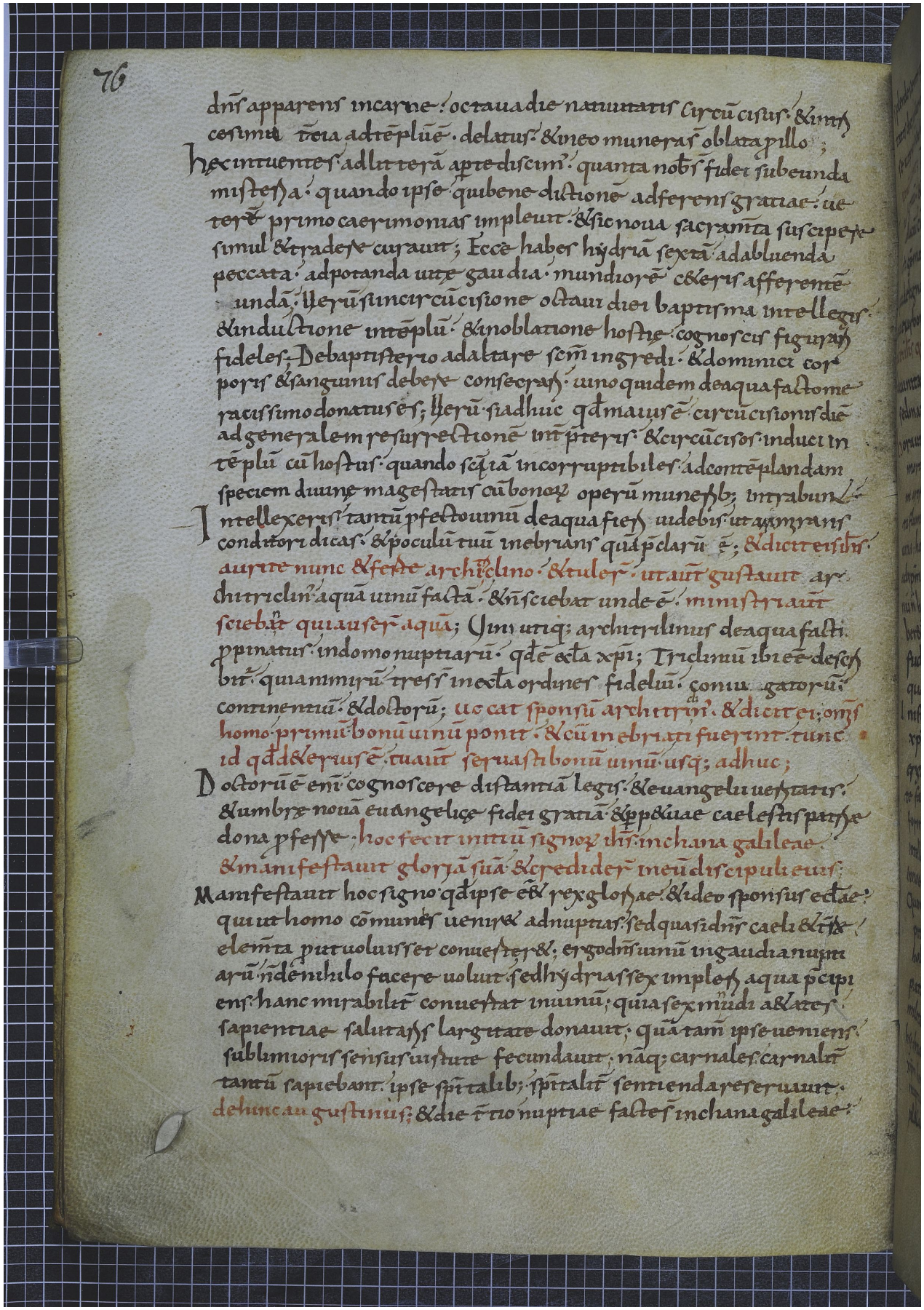

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dnī apparens incarne: octauadie natiuitatis circūcisus: & inmo
cesimus tēta adtēplūē: delatus: & in eo muneras oblata pullo;
Hec intuentes: adlu terā apte discim: quanta nobis fidei subeunda
misteria: quando ipse qubene dictionē adferens gratiae: ue
terē primo caerimonias impleuit: & sic noua sacramēta suscipere
simul & tradere curauit; Ecce habes hydriā sexta: adabluenda
peccata: adporanda uite gaudia: mundiorē cēteris afferentē
undā: Ueruū sincircūcisione octauu diei baptisma intellegis:
& in dulcione intēplū: & in oblatione hostie: cognoscis figuram
fideles; De baptisterio adaltare scm ingredi: & dominici cor
poris & sanguinis debere consecram: uno quidem de aqua factome
racissimo donatus es; Ueruū si adhuc qd maius ē circūcisionis die
ad generalem resurrectionē int̄ preteris: & circūcisos induci in
tēplū cū hostis: quando scta incorruptibiles adcontēplandam
speciem diuine magestatis cū bonoq; operū munerib; intrabun
Intellexeris: tantū pfectoumū de aqua fieri uidebis: ut aqmrans
conditori dicas: & poculū tuū inebrians quā pclarū ē; & dicit eis:
haurite nunc & ferte architriclino: & tuleru: ut aut gustauit ar
chitriclin aqua uinū facta: & nō sciebat unde ē: ministri autē
sciebāt qui auserāt aqua; Qui utiq; architriclinus de aqua facti
ppinatus: in domo nuptiarū: qd ē ecta xpi; Triclinū ibi ē desch
bit: quanimiū tres inecta ordines fidelū: coniugatorū:
continentiū: & doctorū; uocat sponsū architrini: & dicit ei; omis
homo primū bonū uinū ponit: & cū inebriati fuerint: tunc
id qd deterius ē tuaut seruasti bonū uinū usq; adhuc;
Doctorū ē enī cognoscere distantia legis: & euangelii uestitus:
& umbre noua euangelice fidei gratia: & ppetuae caelestis patrie
dona pfesse; hoc fecit initiū signoq; ihs in chana galileae:
& manifestauit gloria sua: & crediderē in eū discipuli eius:
Manifestauit hoc signo qd ipse ē rex gloriae: & ideo sponsus ecclie:
qui ut homo cōmunes uenire ad nuptias: sed quasi dnī caeli & terre
elementa putuoluisset conuestere: & ergo dnī uinū in gaudia nuptia
rū nō de nihilo facere uoluit: sed hydriis sex impleri aqua pcipi
ens: hanc mirabiliter conuertat in uinū; quia sex mundi aetates
sapientiae salutaris largitate donauit: quā tam ipse ueniens
sublimioris sensus iustitie fecundauit; nāq; carnales carnaliter
tantū sapiebant: ipse spiritalib; spiritaliter sentiendā reseruauit:
de hinc au gustinus; & die tertio nuptiae factes in chana galileae: