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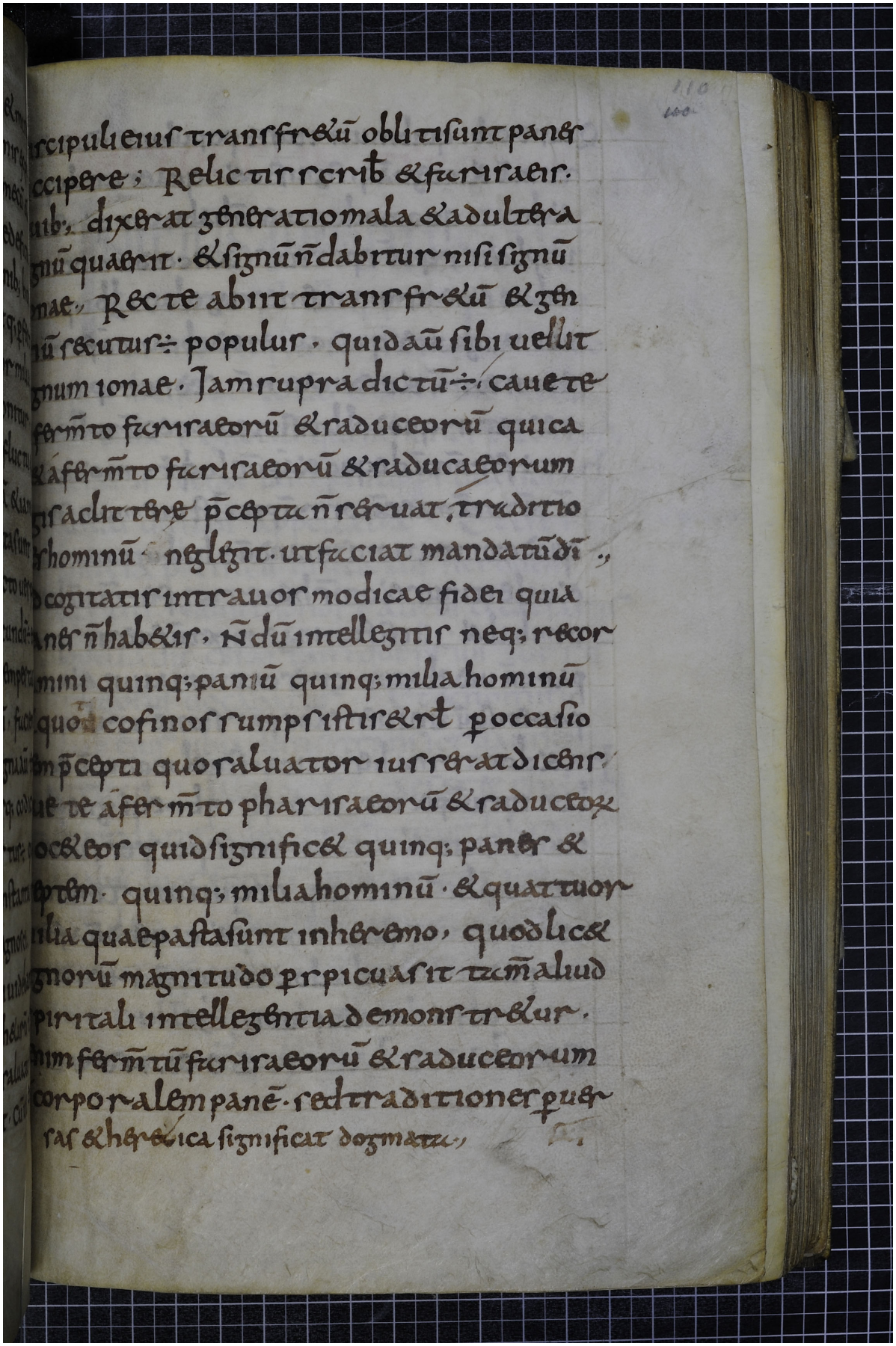

rcipuli eius transfrēū oblitisunt panes
ccipere; Relictis scribis & phariseis.
uib. dixerat generatio mala & adultera
gnū quaerit. & signū ñ dabitur nisi signū
nae. Recte abiit transfrēū & gen
nū secutus ÷ populus. quid aū sibi uellit
gnum ionae. Jam supradictū ÷ caute te
fermēto phariseorū & saduceorū quia
& áfermēto phariseorū & saducaeorum
gis adhibere pceptū ñ seruat, traditio
hominū neglegit. ut faciat mandatū di.
cogitatis intra uos modicae fidei quia
nes ñ habetis. ñ dū intellegitis neq; recor
mini quinq; panū quinq; milia hominū
quot cofinos sumpsistis et poccasio
mpceptī quo saluator iusserat dicens
ue te áfermēto pharisaeorū & saduceor
occeos quid significet quinq; panes &
ptem quinq; milia hominū. & quattuor
ilia quae pasta sunt in heremo, quod lice
gnorū magnitudo prpicuas it tcm aliud
pirituali intellegentia demonstrēur.
nim fermētū pharisaeorū & saduceorum
corporalem panē. sed traditionem pues
ras & hereticā significat dogmata,