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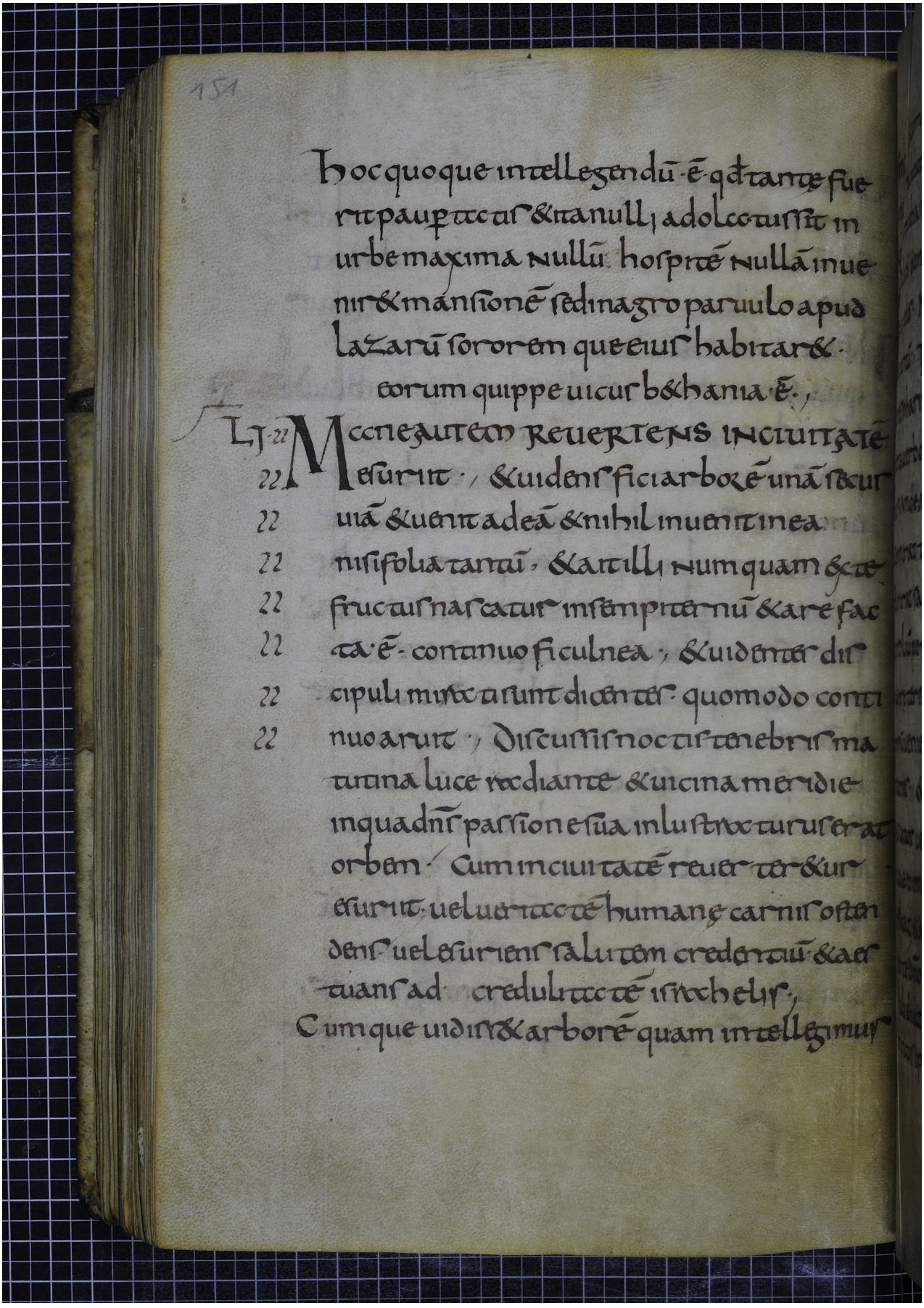

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Hoc quoque intellegendū ē q̄ tantę fue
rit paupt̄tis & nanulli adolescentiſſit in
urbe maxima nullū hospitē nullā inue
nire & mansionē sed in agro paruulo apud
lazarū sororem quę eius habitat &
eorum quippe uicus bethania ē.

LJ.22 Mane autem reuertens in ciuitatē
22 esurijt. & uidens ficiarborē unā secus
22 uiā & uenit ad eā & nihil inuenit in ea
22 nisi folia tantū. & ait illi nunquam ex te
22 fructus nascatur in sempiternū & aresce
22 ta ē. continuo ficulnea. & uidentes dis
22 cipuli mirati sunt dicentes. quomodo conti
22 nuo aruit. Discussis noctis tenebris ma
tutina luce redeuntes & uicina meridie
in quadrī passionis sua illustrē turus erat
orbem. Cum in ciuitatē reuertitur & ur
esurijt. ueluti nos ad humanę carnis ostendit
dens. ue esurientis salutem credentium & aes
tuans ad credulitatē ethnicorum.
Cumque uidisset arborē quam intellegimus