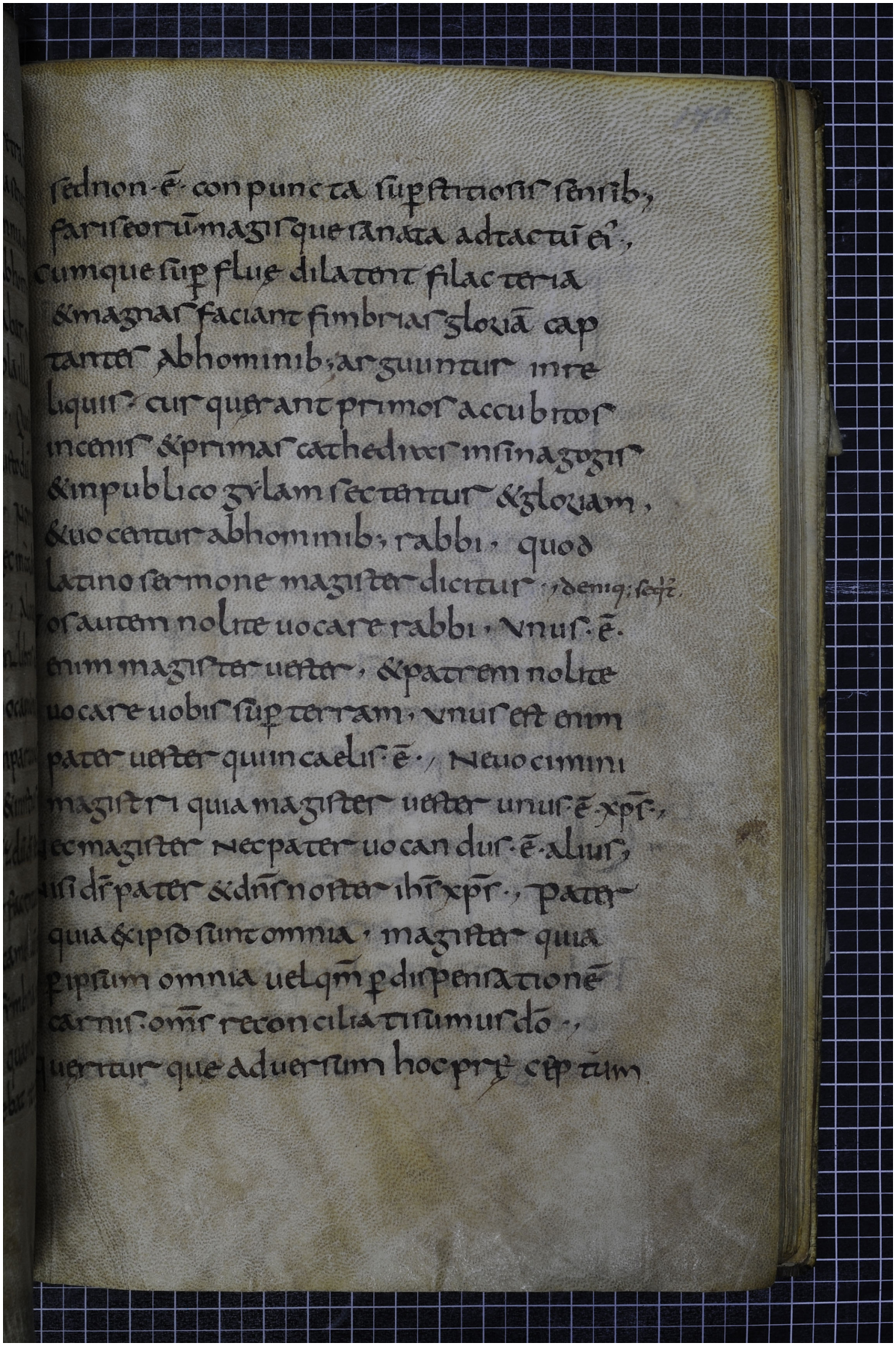
Quelle: https://manuscripta.at/?ID=36639
Copyright: Salzburg, Erzabtei St. Peter, Benediktinerstift, Bibliothek



sed non ē con punctā sup stitiosis sensib;
fariseorū magis que sanata ad tactū eī;
cumque sup fluē dilatent filacteria
& magnas faciant fimbrias gloriā cap
tantes ab hominib; arguuntur in re
liquis: cur quērant primos accubitos
in cenis & primas cathedras in sinagogis
& in publico gr̄ā sectentur & gloriam,
& uocentur ab hominib; rabbi, quod
latino sermone magister dicitur; denique sequitur
os autem nolite uocare rabbi, unus ē
enim magister uester, & patrem nolite
uocare uobis sup terram, unus est enim
pater uester qui in caelis ē; Ne uocimini
magistri quia magister uester unus ē xp̄s;
nec magister nec pater uocandus ē alius;
nisi dn̄s pater & dn̄s noster ih̄s xp̄s; pater
quia & ipso sunt omnia, magister quia
ipsum omnia uel q̄m p dispensationē
carnis omēs reconciliatisumus dō;
quentur que aduersum hoc pr̄ē cep tum