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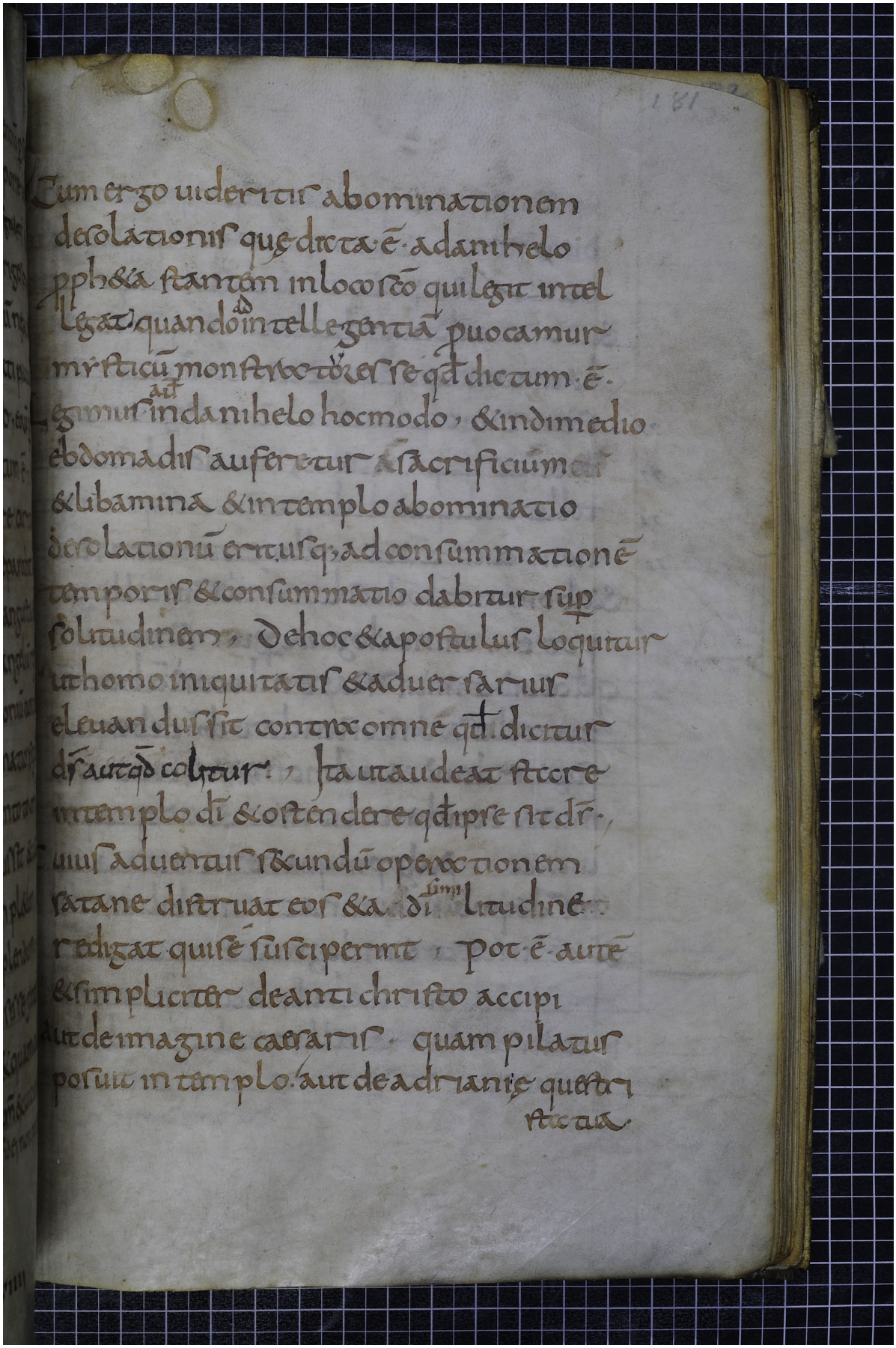

Cum ergo uiderit abominationem
desolationis quę dicta ē. a daniheło
pphēta stantem in loco sco qui legit intel
legat, quando ad intellegentiā puocamur
mystica monstrare se qd dictum ē.
egimus in daniheło hocmodo, & in dimedio
ebdomadis auferetur aut sacrificium
& libamina & in templo abominatio
desolationū erit usq; ad consummationē
temporis & consummatio dabitur sup
solitudinem, de hoc & apostolus loquitur
ut homo iniquitatis & aduersarius
eleuandus sit contra omne qd dicitur
dis aut qd colitur, ita ut audeat sedere
in templo di & ostendere qd ipse sit dis-
uius aduentus secundū operationem
satanę distruat eos & a di[uinam] solitudine
redigat quise susciperint. Potest autē
& simpliciter de anti christo accipi
aut de imagine caesaris. quam pilatus
posuit in templo. aut de adriani quęstu
statua