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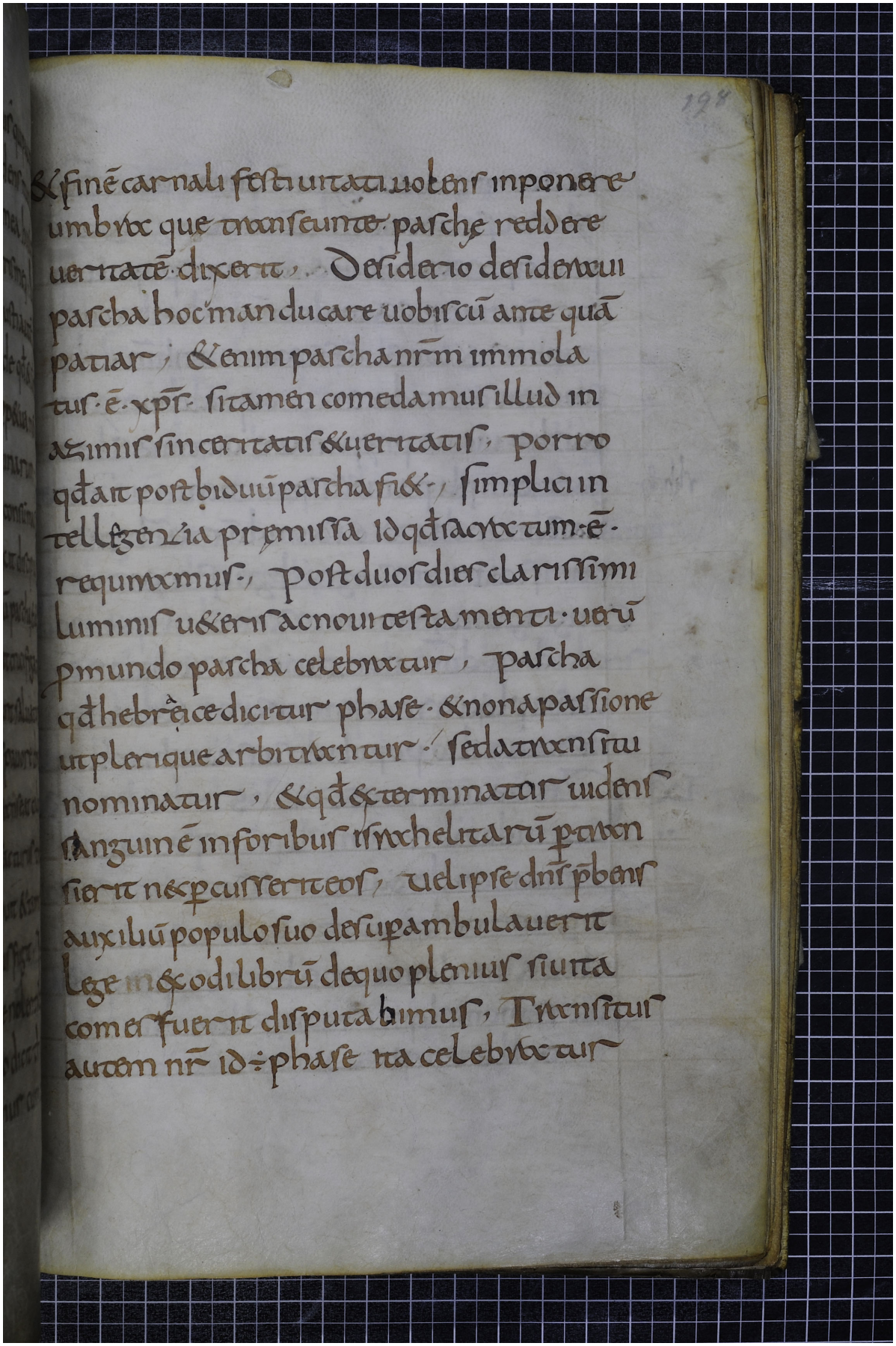

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& finē carnali festiuitati uolens inponere
umbrae quae transeunte parche reddere
ueritatē dixerit, Desiderio desideraui
parcha hoc manducare uobiscū ante quā
patiar; & enim parcha nr̄m immola
tus ē xp̄s. sitamen comedamus illud in
azimis sinceritatis & ueritatis, porro
qd̄ ait post biduū parcha fiet, simplici in
tellegentia premissa id qd̄ tractatum ē
requiramus, post duos dies clarissimi
luminis ueteris ac noui testamenti. uerū
p mundo parcha celebratur, parcha
qd̄ hebraice dicitur phase. & non a passione
ut plerique arbitrantur. sed a transitu
nominatur, & qd̄ & terminatur uidens
sanguinē in foribus istrahelitarū p̄ transi
ierit ne percutiret eos, uel ipse dn̄s p̄bens
auxiliū populo suo desuper ambulauerit
lege m & odi libru de quo plenius siuita
comes fuerit disputabimus, Transitus
autem nr̄ id ÷ phase ita celebratur