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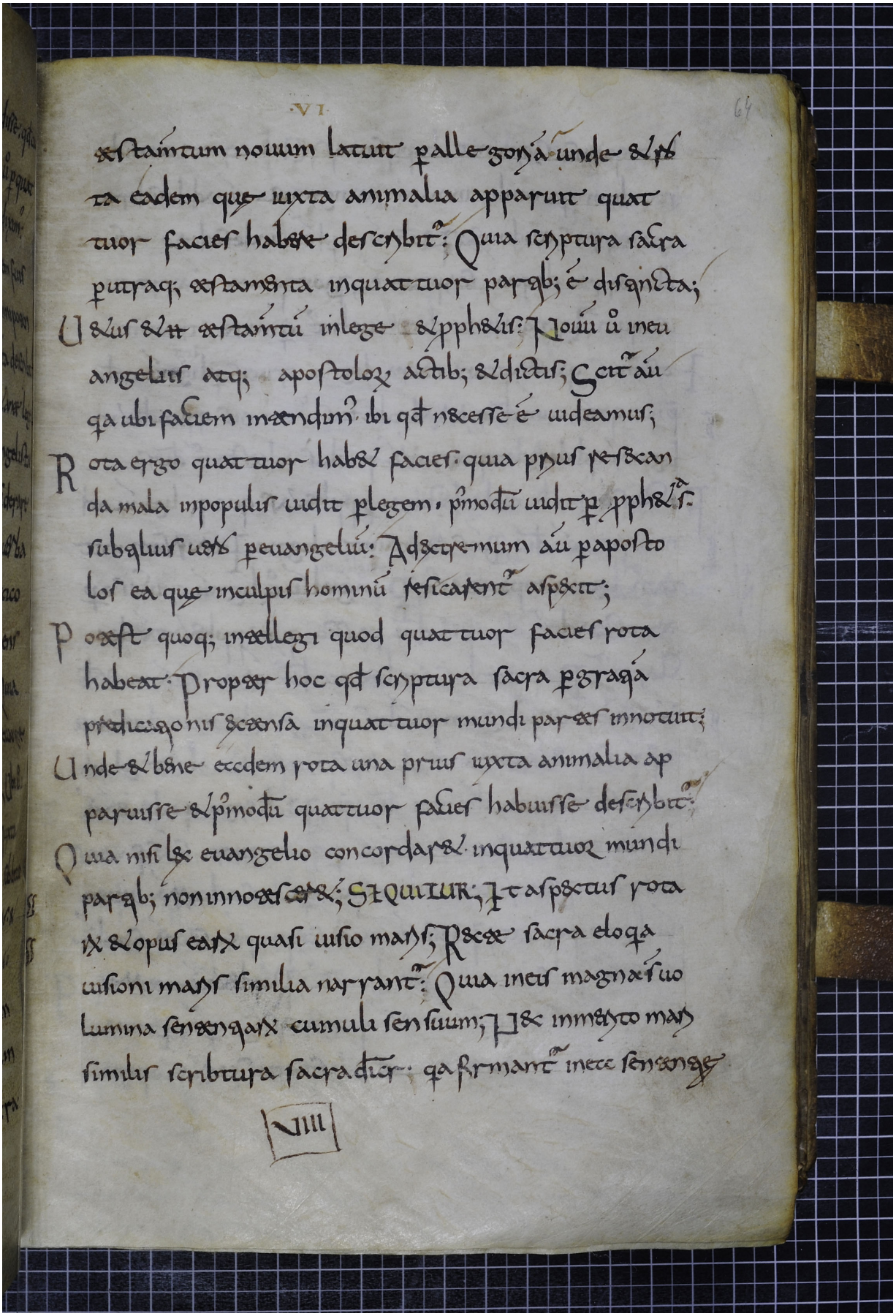

·VI·

64

restamentum nouum latum palle gonsa unde sepe
ta eadem que iuxta animalia apparuit quat
tuor facies habere describit. Quia scriptura sacra
putaq; restamenta inquattuor partib; e distincta;
Ubi sicut restamentu integre sepphsis: Nouu u in eu
angelistis atq; apostolox actib; sedictis; Scit au
qa ubi faciem inaendum ibi qd necesse e uideamus;
Rota ergo quattuor habet facies. quia prius peccan
da mala inpopulis uidit plegem. pmodu uidit p. pphs.
subqiuis uers peuangeliu: Adsetremum au paposto
los ea que inculpis hominu pecicatent aspexit;
Potest quoq; intellegi quod quattuor facies rota
habeat. Propter hoc qd scriptura sacra pgraga
predicatonis secensa inquattuor mundi partes innotuit;
Unde sebene eccdem rota una prius iuxta animalia ap
paruisse sepmodu quattuor faciem habuisse describit.
Quia nisi hec euangelio concordasset inquattuor mundi
partib; non innotescere; SEQUITUR; Et aspectus rota
rix sepus earix quasi iusio manis; Recte sacra eloqa
iusioni manis similia narrant. Quia ineis magnaesuo
lumina sensengarix cumuli sensuum; Hec inmerito man
similis scriptura sacra dicit. qa firmant inecc sensengs

VIIII