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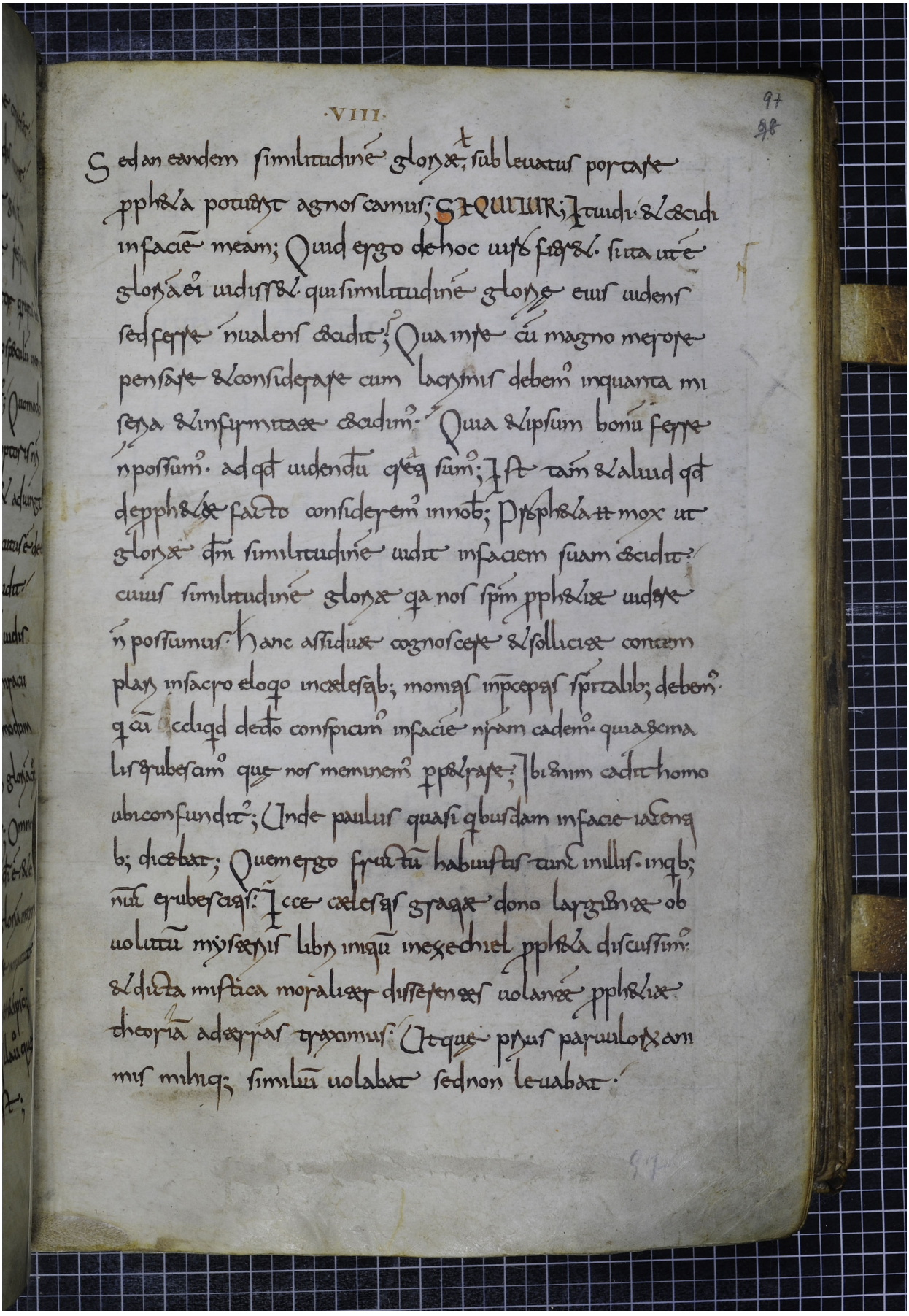

·VIII·

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Sed an eandem ſimilitudinẽ gl̃oꝛiæ ſub leuatus poꝛtaſſe
ꝓphẽta potuiſſe agnoſcamus; SEQUITUR; Tetigi & cecidi
in facie meam; Quid ergo de hoc uiſo ſtupẽs. ſi tanta ut
gl̃oꝛiæ uidiſſet qui ſimilitudinẽ gl̃oꝛiæ eius uidens
ſed ſtare nualens cecidit? Qua iſte cũ magno meꝛoꝛe
penſaſſe & conſideꝛaſſe cum lacꝛimis debem̃ inquanta mi
ſeꝛia & infirmitate cadim̃. Quia & ipſum bonũ ſtare
n poſſum̃. ad qđ uidendu qlẽq ſum̃; Eſt tam & aliud qđ
de ꝓphẽtæ facto conſideꝛem̃ in nob; Pꝛophẽta ut mox ut
gl̃oꝛiæ dñi ſimilitudinẽ uidit in faciem ſuam cecidit?
cuius ſimilitudinẽ gl̃oꝛiæ qã nos ſpm ꝓphẽtiæ uidere
n poſſumus. Hanc aſſidue cogноſcere & ſollicite contem
plan in ſacro eloqo incẽſab; monitis inſtantibus ſpiritalib; debem̃
q cũ ccliqđ dicto conſpicam̃ in facie nꝛam eadem̃. quia ſema
lis ſe rubeſcam̃ que nos meminem̃ ꝓtulerat; Ibi enim cadit homo
ubi confundit; Unde paulus quaſi quibusdam in facie uulnẽ
b; dicebat; Quem ergo fructu habuiſtis tunc in illis. in q̃b;
nũc erubeſcitis? Ecce cæleſtis gꝛatiæ dono largitoꝛi ob
uoluntũ miſeꝛeꝛis libꝛ iniqu ineꝛechiel ꝓphẽta diſcuſſim.
& dicta miſtica moraliteꝛ diſſeꝛendo uolanti ꝓphẽtiæ
theoꝛiã adeꝛepti gꝛauamus. Utque ꝓſtus paꝛuulo ꝛam
mis mihiq; ſimilitũ uolabat ſednon leuabat.