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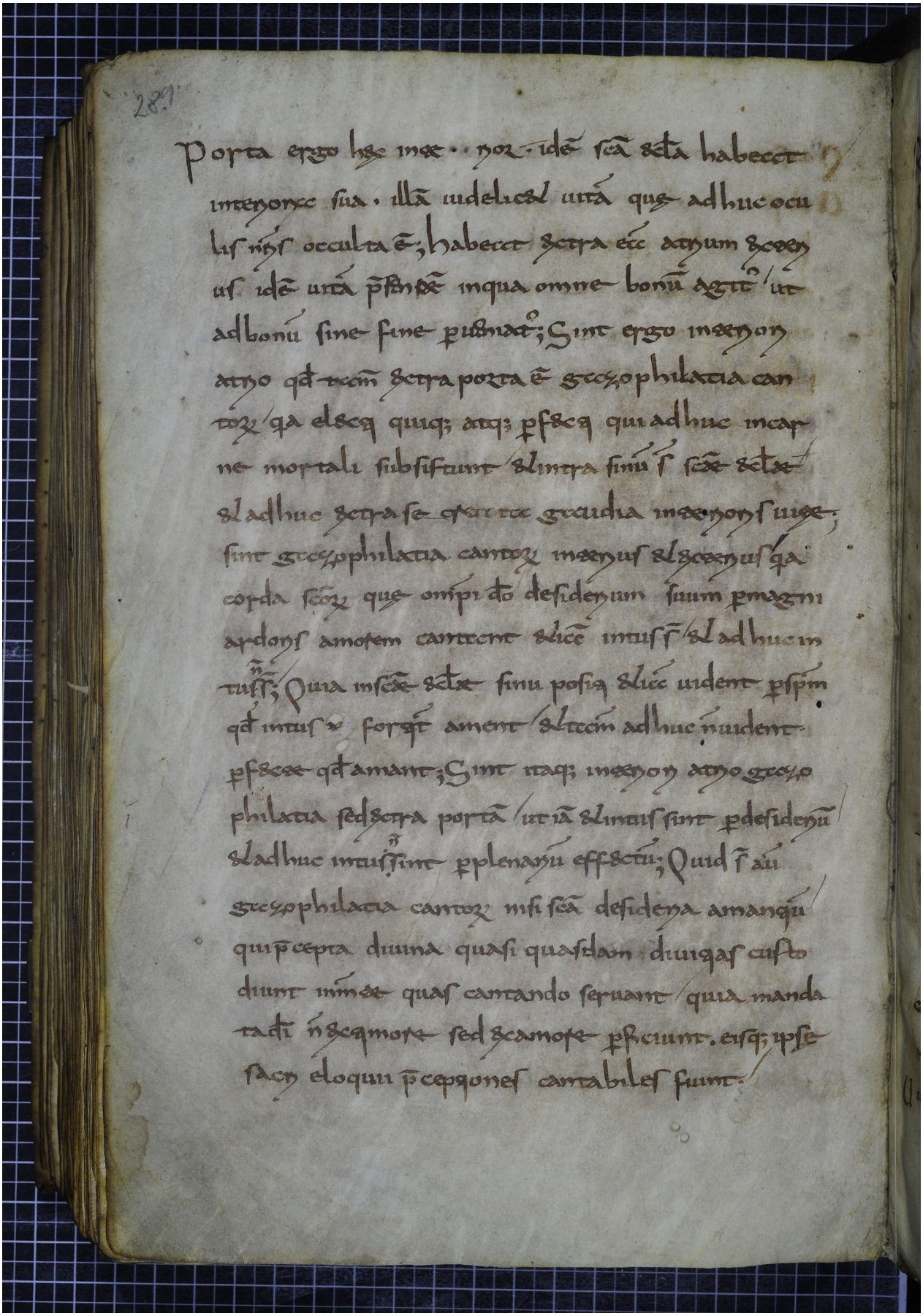

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Porta ergo hæc inæ·· nor·idē sēa sēta habeat
intenorec sua· illā uidelicet uitā quæ adhuc ocu
lis nīs occulta ē; habeat sētra etc atrium sēcen
us· idē uitā pfēntē inqua omne bonū agit ut
ad bonū sine fine pugnat; Sint ergo insenon
atro qd tecum sētra porta ē grecophilatia can
tor qa elseq quiq; atq; pfseq qui adhuc incar
ne mortali subsistunt sl intra sinu s sēæ sētæ
sl adhuc sētra se ostendere grecudia insenon s uuge
sint grecophilatia cantor insenus sl sēcenus qa
corda sōr quæ omni dto desidenium suum pmagni
ardons amorem carrecent sl cē intus s sl adhuc in
tus; Quia insēæ sētæ sinu posiq sl cē uident pspm
qd intus e forqt ament sl tecum adhuc uident
pfsēæ qd amant; Sint itaq; insenon atro grecoo
philatia sed sētra portā ut iā sl intus sint pdesidenū
sl adhuc intus sint pplenarū effsētu; Quid s aū
grecophilatia cantor nisi sēa desidena amanqu
quipcepta diuina quasi quasdam diuiqas custo
diunt inmæ quas cantando seruant quia manda
tadi nsēqmore sed sēamore pficiunt. eisq; ipse
sacn eloqui pcepqones cantabiles sunt.