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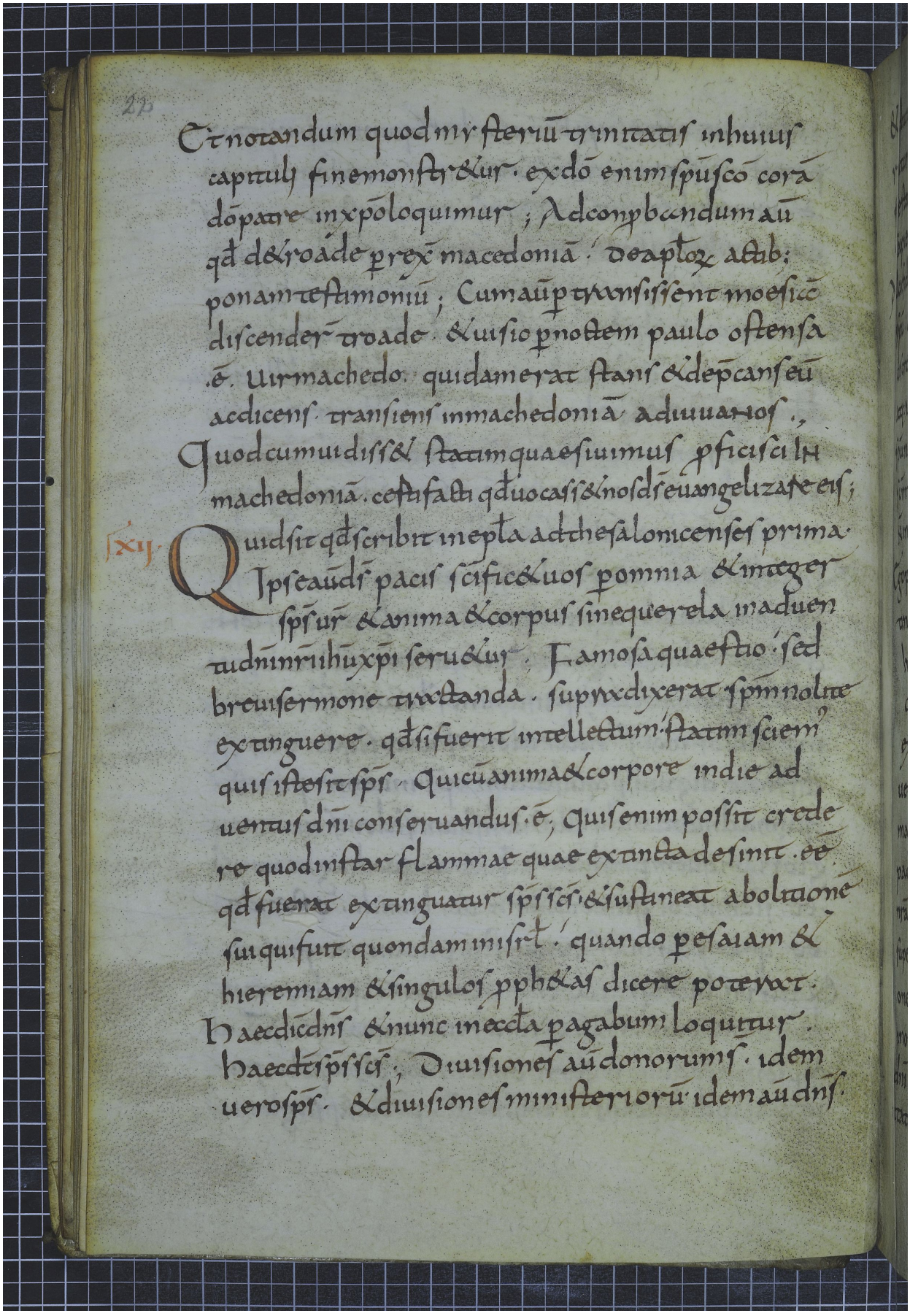

22p

Et notandum quod mr̃ſterīū trīnitatīs inhuius
capitulī finemonſtr̃atur. exdō enim ſpūſcō corā
dōpatre inxpōloquimur; Adconȳbendum aū
qd dr̃oade prex̃ macedoniā. deapt̄os actb;
ponam teſtimoniū; Cumaūp transiſſent moeſiā
diſcenderūt troade. & uiſio pnoctem paulo oſtenſa
ē. Uir macheđo. quidam erat ſtans & dēpcans eū
& dicens. transiens inmacedoniā adiuuanos.
Quod cumuidiſſ& ſtatim quaeſiuimus pficiſci in
macedoniā. certi facti qd uocauiſſet nos dr̃ euangelizare eis;

xxij. Quidſit qd ſcribit inepta actheſalonicenſes prima.
Ipſe aūdī pacis ſcifice& uos pomnia & integer
ſpūs& anima& corpus ſine querela maduen
tū dnī nr̃i ihū xpi ſeruet& uos. Famoſa quaeſtio. ſed
breui ſermone tr̃actanda. ſupr̃edixerat ſpm nolite
extinguere. qd ſi fuerit intellectum. ſtatim ſciem
quis iſte ſit ſpūs. Quicū anima& corpore indie ad
uentū dnī conſeruandus ē; Quis enim poſſit crede
re quod inſtar flammae quae extincta deſinit. ee
qd fuerat extinguatur ſpūs& ſi ſuſtineat aboliōne
ſui quiſuit quondam miſr̃t. quando peſaiam &
hieremiam & ſingulos pphās dicere potuerat.
Haec dicit dns & nunc inecta pagabum loquitur.
Haec dt ſpūs; Diuiſiones aūdonorum ſ. idem
ueros ſpūs. & diuiſiones miniſteriorū idem aū dns.