Salzburg, St. Peter, um 850/859

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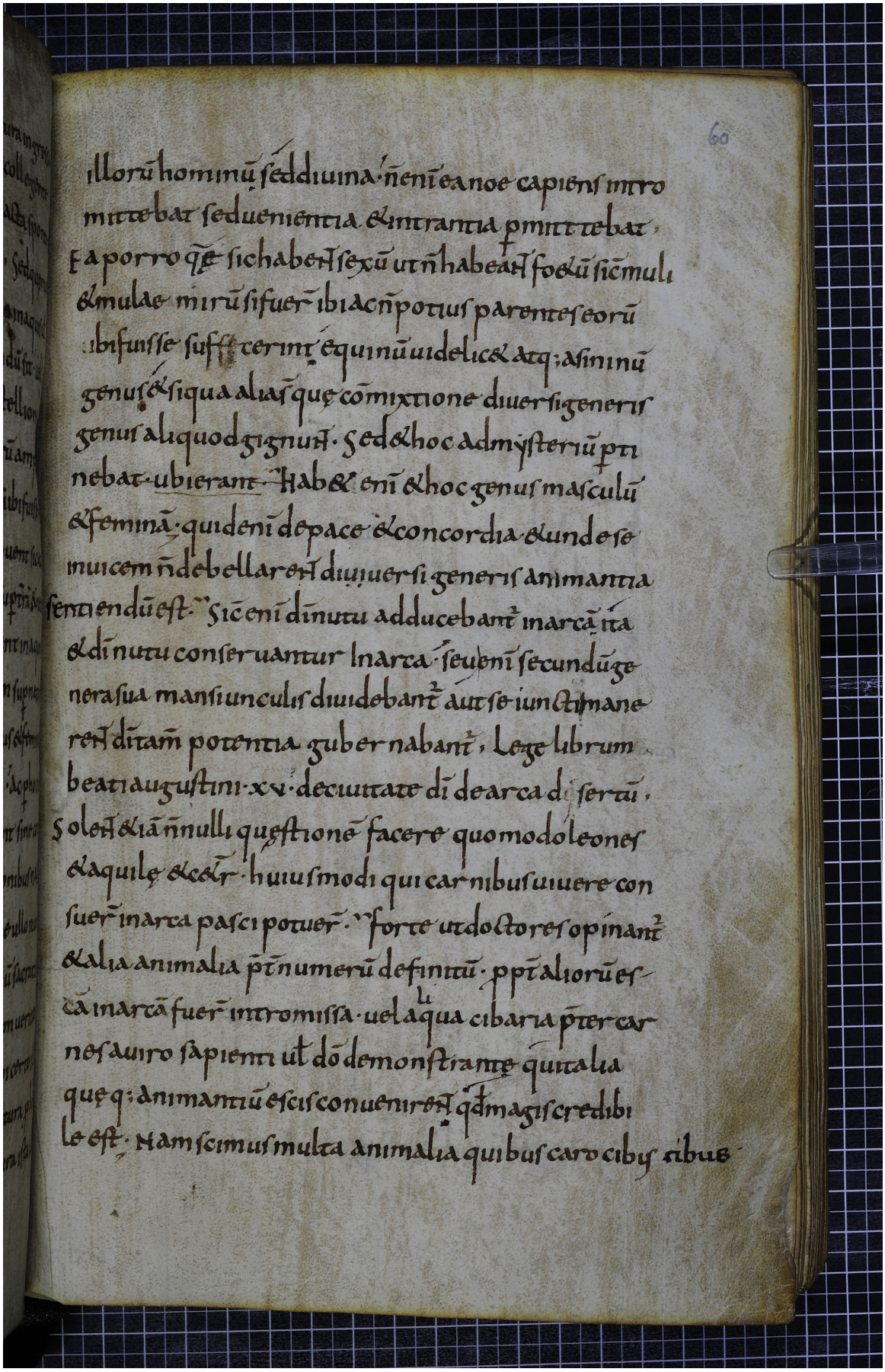

illorū hominū ſeddiuinā nēnī eā noe capiens intro
mittebat ſeduenientia & intrantia p̄mittebat,
Et aporro q̄ſ ſichabent ſexū utrū habeant foeū ſicmulū
& mulae mirū ſifuer ibiacn̄ potius parentes eorū
ibifuiſſe ſuſſ cerint. equinū uidelicet atq; aſininū
genus & ſiqua alia q̄ ex cōmixtione diuerſi generis
genus aliquod ſignant. Sed & hoc admyſterium p̄ti
nebat. ubierant. Habet enī & hoc genus maſculū
& femina. quidem de pace & concordia & unde ſe
inuicem nō debellare nō diuiuerſi generis animantia
ſentiendū eſt. Sic enī dinutu adducebant marcā ita
& dinutu conſeruantur Inarca. ſeuenī ſecundū ge
nera ſua manſiunculis diuidebant aut ſe iunctim mane
re nō ditam potentia gubernabant. Lege librum
beati auguſtini. xv. de ciuitate dī de arca dī ſerui.
Soleat & iā nonnulli queſtionē facere quomodo leones
& aquilę & cet. huiuſmodi qui carnibus uiuere con
ſuerūt in arca paſci potuerūt. Forte ut doctores opinant
& alia animalia p̄ numerū definitū. ppt aliorū eſ
cā in marcā fuerūt intromiſſa. uel aqua cibaria p̄ter car
nes auiro ſapienti ut dō demonſtrante quit alia
que q; animantiū eſcis conuenirent q̄m magis credibi
le eſt. Nam ſcimus multa animalia quibus caro cibus cibus