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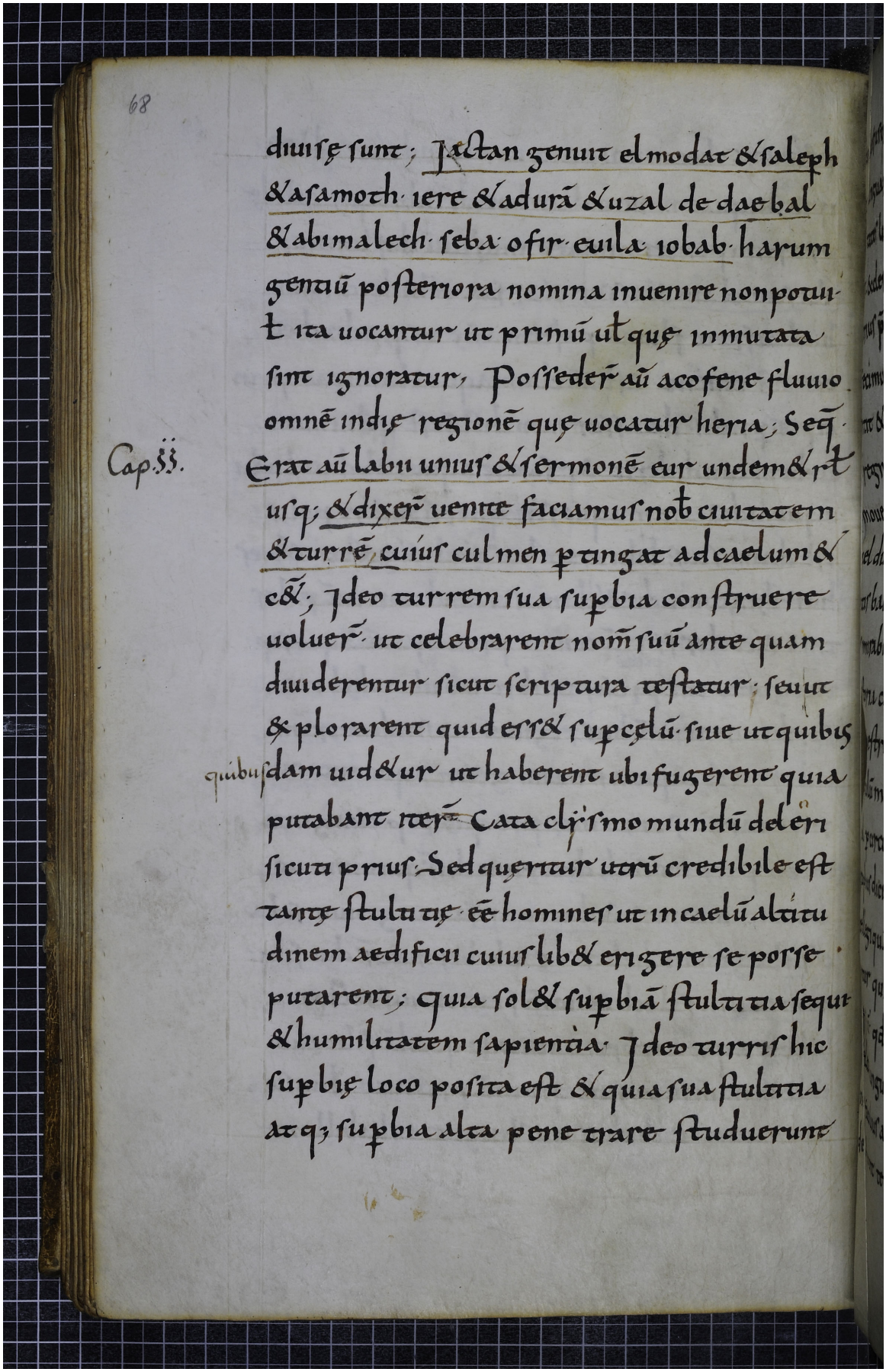

68

diuisę sunt; Jactan genuit elmodat & saleph
& asamoth iere & adurā & uzal de dae bal
& abimalech seba ofir euila iobab harum
gentiū posteriora nomina inuenire non potui-
t ita uocantur ut primū utquę inmutata
sint ignoratur, Possedēr aū acofene fluuio
omnē indię regionē quę uocatur heria; Seq.

Cap. §§. Erat aū labii uniuſ & ſermonē eur undem & rt
usq; & dixer uenite faciamus nob ciuitatem
& turrē cuiuſ culmen ꝑ tangat ad caelum &
cē; Jdeo turrem sua ſupbia conſtruere
uoluer ut celebrarent nomē suū ante quam
diuiderentur ſicut ſcriptura teſtatur; ſeu ut
& plorarent quid erī & ſup celū ſiue ut quibus
quibusdam uid&ur ut haberent ubi fugerent quia
putabant iterū Cata clysmo mundū deleri
ſicuti priuſ. Sed quęritur utrū credibile eſt
tantę ſtultitię ēe homines ut in caelū altitu
dinem aedificii cuiuſ lib& erigere ſe poſſe
putarent; quia ſol& ſupbiā ſtultitia ſequi
& humilitatem ſapientia. Jdeo turris hic
ſupbię loco poſita eſt & quia ſua ſtultitia
atq; ſupbia alta pene tirare ſtuduerunt