ANGELOMUS LUXOVIENSIS
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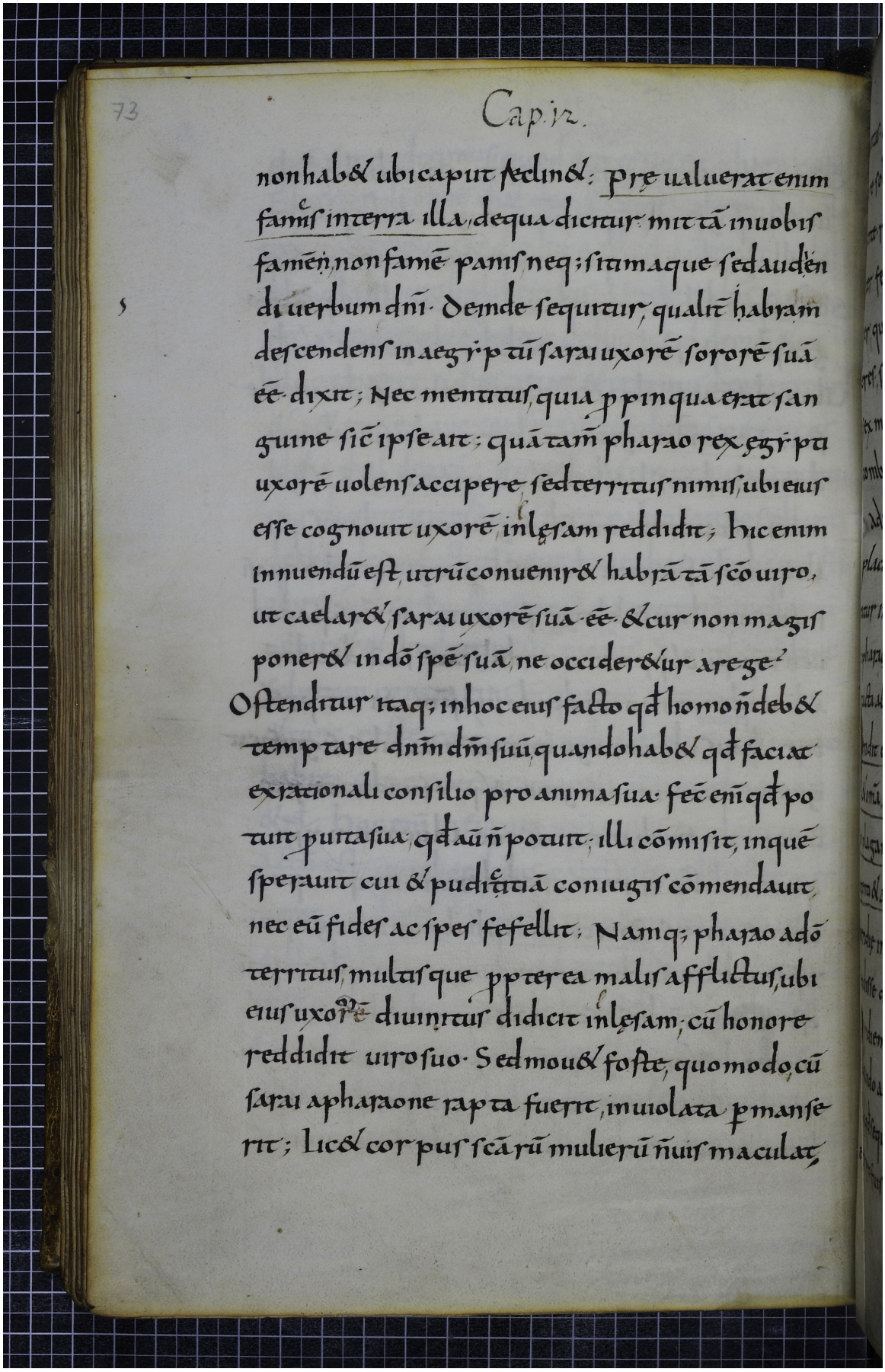

non hab& ubi caput reclin&: Pre ualuerat enim
famis in terra illa, de qua dicitur: mittā in uobis
famēn, non famē panis neq; sitimaque sed audien
di uerbum dn̄i. Deinde sequitur, qualit̄ habram
descendens in aegr̄ptū sarai uxorē sororē suā
ēē dixit; Nec mentitus, quia ꝓpinqua erat san
guine sic̄ ipse ait; quā tam̄ pharao rex egr̄pti
uxorē uolens accipere, sed territus nimis, ubi eius
esse cognouit uxorē, in lesam reddidit; hic enim
innuendū est, utrū conuenir& habrā tā sc̄o uiro,
ut caelar& sarai uxorē suā ēē. & cur non magis
poner& in dō spē suā, ne occider&ur a rege?
Ostenditur itaq; in hoc eius facto qd̄ homo n̄ deb&
temptare dn̄m dm̄ suū, quando hab& qd̄ faciat
ex rationali consilio pro anima sua. fec̄ enī qd̄ po
tuit ꝓuita sua, qd̄ aū n̄ potuit; illi cōmisit, in quē
sperauit cui & pudicitiā coniugis cōmendauit,
nec eū fides ac spes fefellit; Namq; pharao adō
territus, multisque ꝓpter ea malis afflictus, ubi
eius uxorē diuinitus didicit in lesam; cū honore
reddidit uiro suo. Sed mou& foste, quomodo, cū
sarai a pharaone rapta fuerit, inuiolata ꝑmanse
rit; Lic& corpus sc̄arū mulierū n̄uis maculat,