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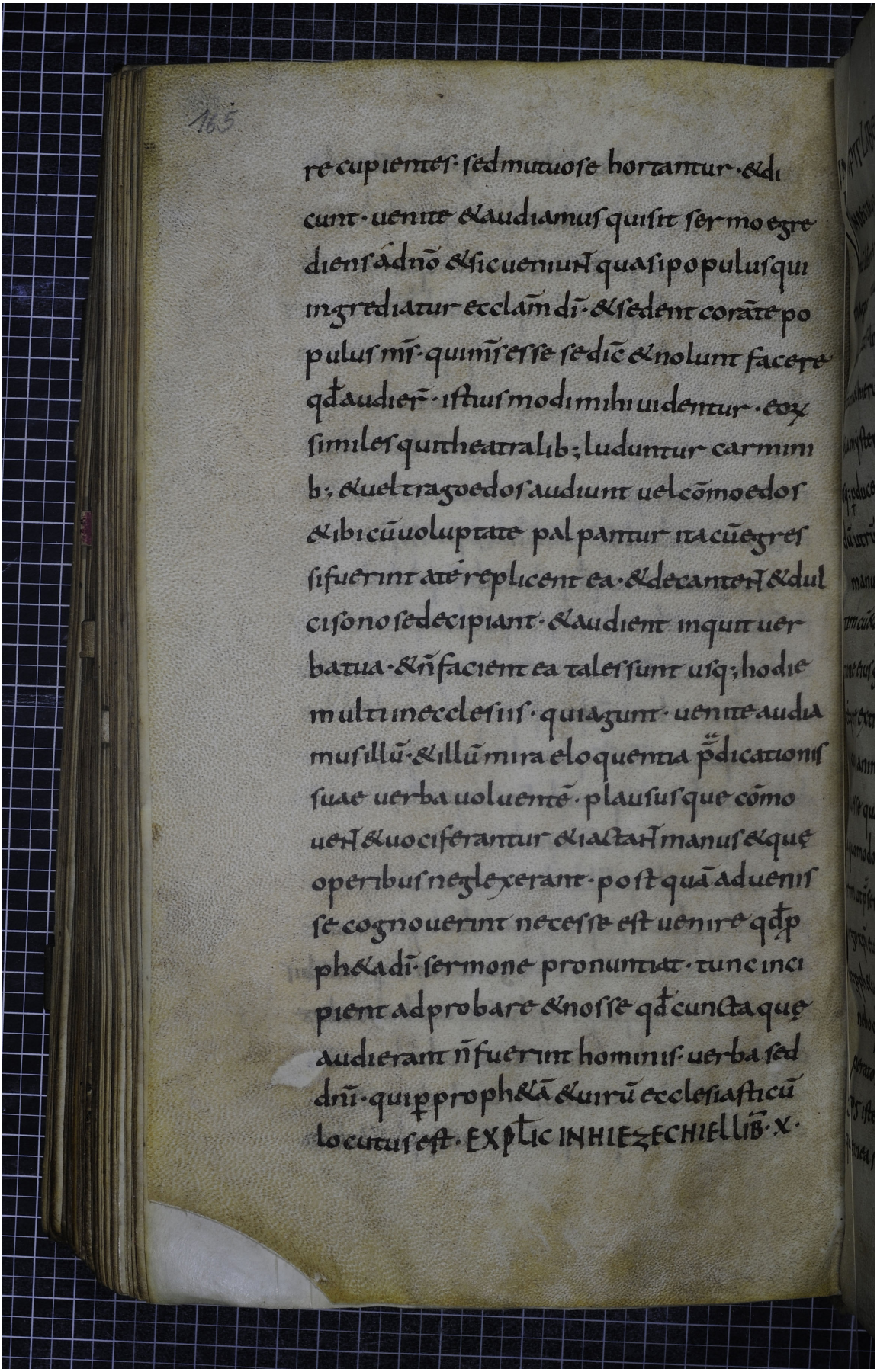

165

re cupientes· sed mutuose hortantur· & di
cunt· uenite & audiamus quis sit sermo egre
diens á dnō & sic uenium quasi populus qui
ingrediatur ecclam dī· & sedent coram te po
pulus mus· quia mus esse se dic & nolunt facere
qd audierē· istus modi mihi uidentur· eoq;
similes qui theatra lib; ludunt carmin
b; & uel tragoedos audiunt uel cōmoedos
& ibi cū uoluptate palpantur ita cū egres
si fuerint atē replicent ea· & decantent & dul
ciso no se decipiant· & audient inquit ue
bata ua· & nō facient ea tales sunt usq; hodie
multi in ecclesiis· qui agunt· uenite audia
mus illū· & illū mira eloquentia p̄dicationis
suae uerba uoluentē· plausus que cōmo
uent & uociferantur & iactant manus & que
operibus neglexerant· post quā ad uenis
se cognouerint necesse est uenire qd p
phta dī· sermone pronuntiat· tunc inci
pient ad probare & nosse qd cuncta que
audierant nō fuerint hominis· uerba sed
dnī· qui p̄ propheta & uirū ecclesiasticū
locutus est· EXPLIC IN HIEZECHIEL LIB· X·