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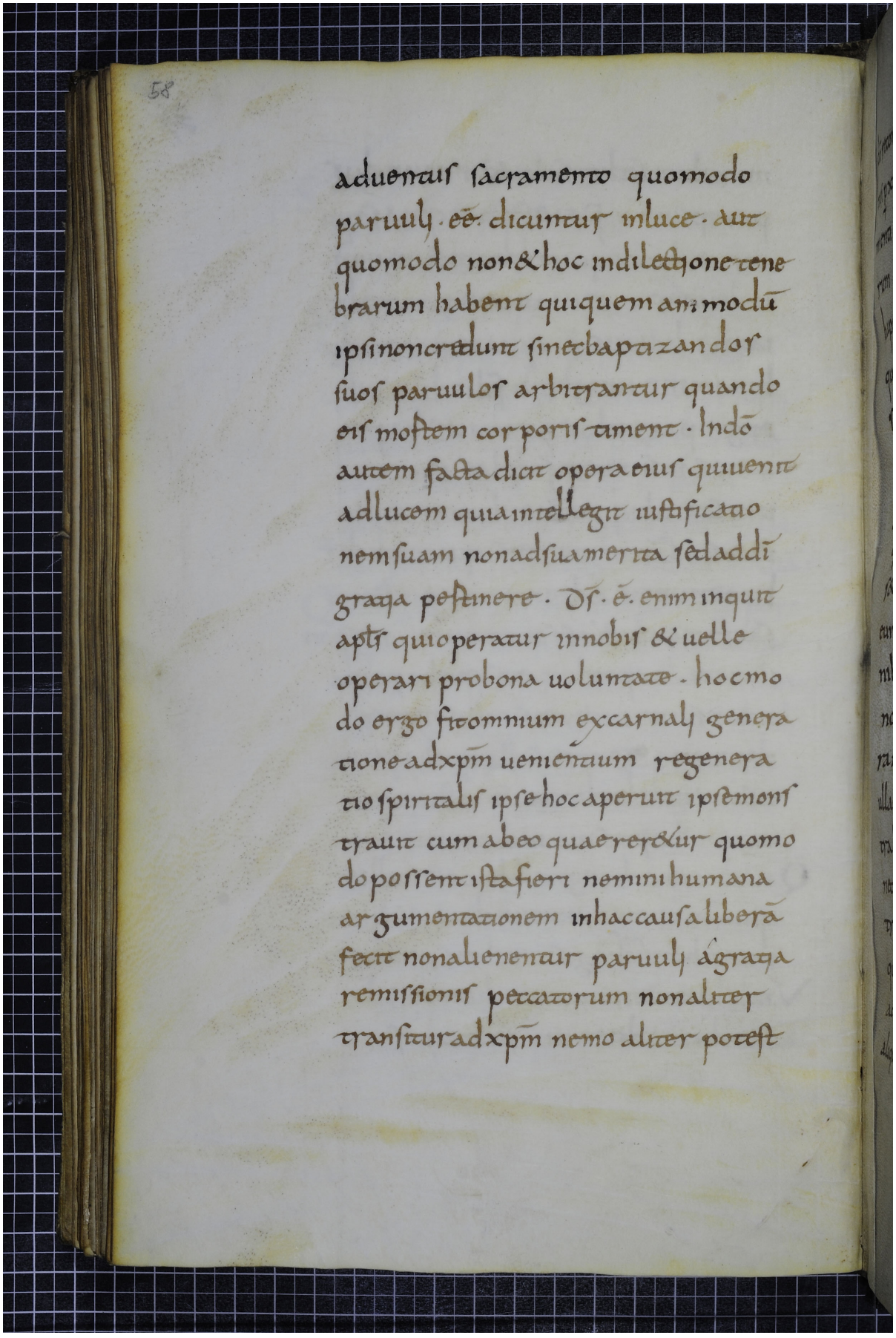

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quomodo non & hoc mdilectione tene
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ipsi non credunt sinec baptizandos
suos paruulos arbitrantur quando
eis mostem corporis tament . Indō
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adlucem quia intellegit iustificatio
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tione adxpm uenientium regenera
tio spiritalis ipse hoc aperuit ipsemons
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do possent ista fieri nemini humana
argumentationem inhaccausa liberā
fecit nonalienentur paruuli agratia
remissionis peccatorum nonaliter
transitur adxpm nemo aliter potest