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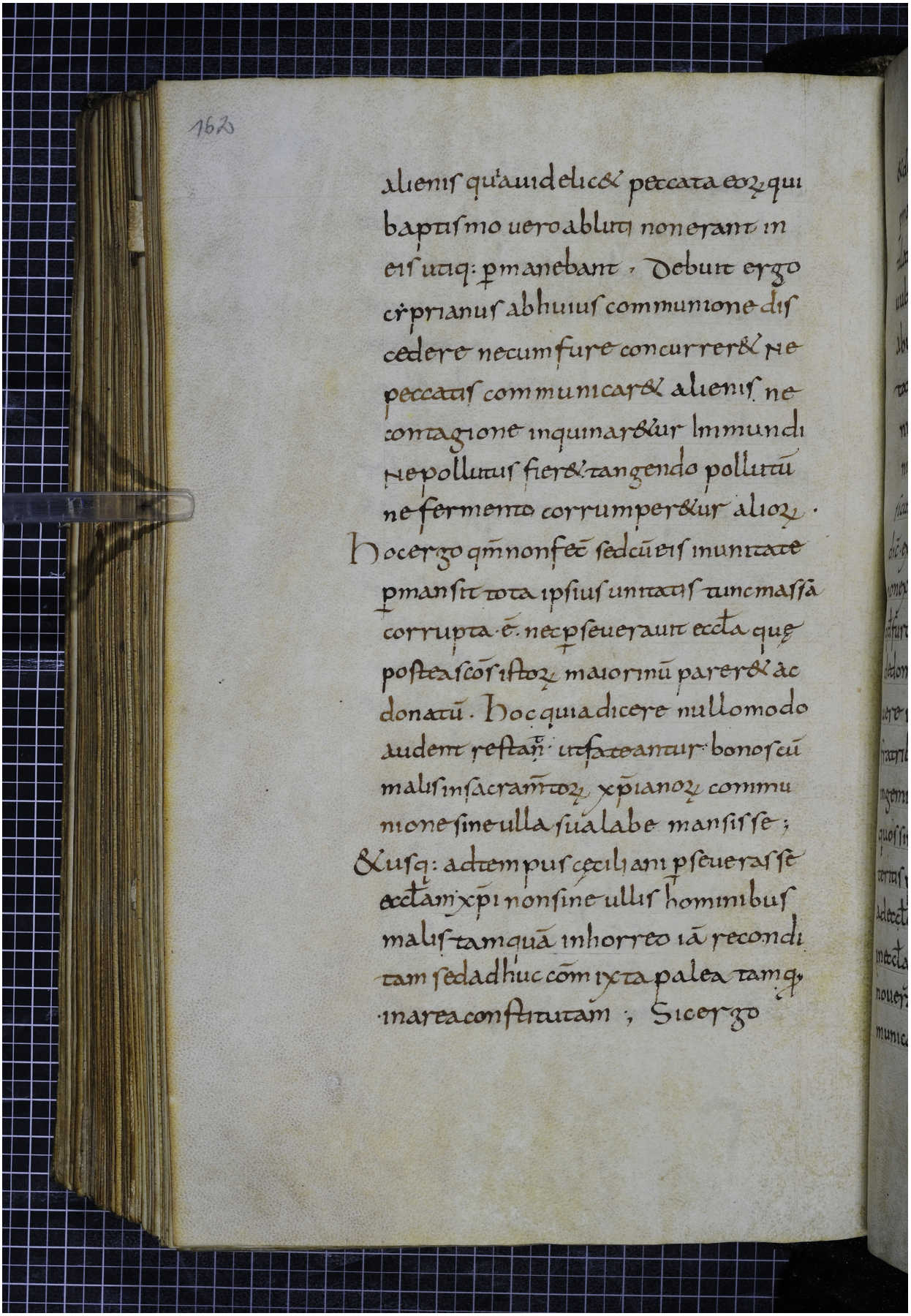

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alienis qu'aut delic& peccata eorq; qui
baptismo uero ablutj non erant in
eis utiq: pmanebant, Debuit ergo
cr̃prianus abhuius communione dis
cedere necum fure concurrer& ne
peccatis communicar& alienis ne
contagione inquinar&tur Immundi
ne pollutus fier& tangendo pollutũ
ne fermento corrumper&tur aliorq;.
Hoc ergo qm̃ non fec̃ sed cũ eis in unitate
pmansit tota ipsius unitatis tunc massa
corrupta ē. nec pseuerauit ecclia quę
postea scōs istorq; maiorinũ parer& ac
donatũ. Hoc quia dicere nullo modo
audent restan̄ ut fateantur bonos cũ
malis in sacramentorq; xpianorq; commu
nione sine ulla sua labe mansisse;
&usq: ad tempus cęcilianj pseuerasse
ecclam xpi non sine ullis hominibus
malis tamquã in horreo iã recondi
tam sed adhuc cōmixta palea tamq;
in area constitutam; Sic ergo