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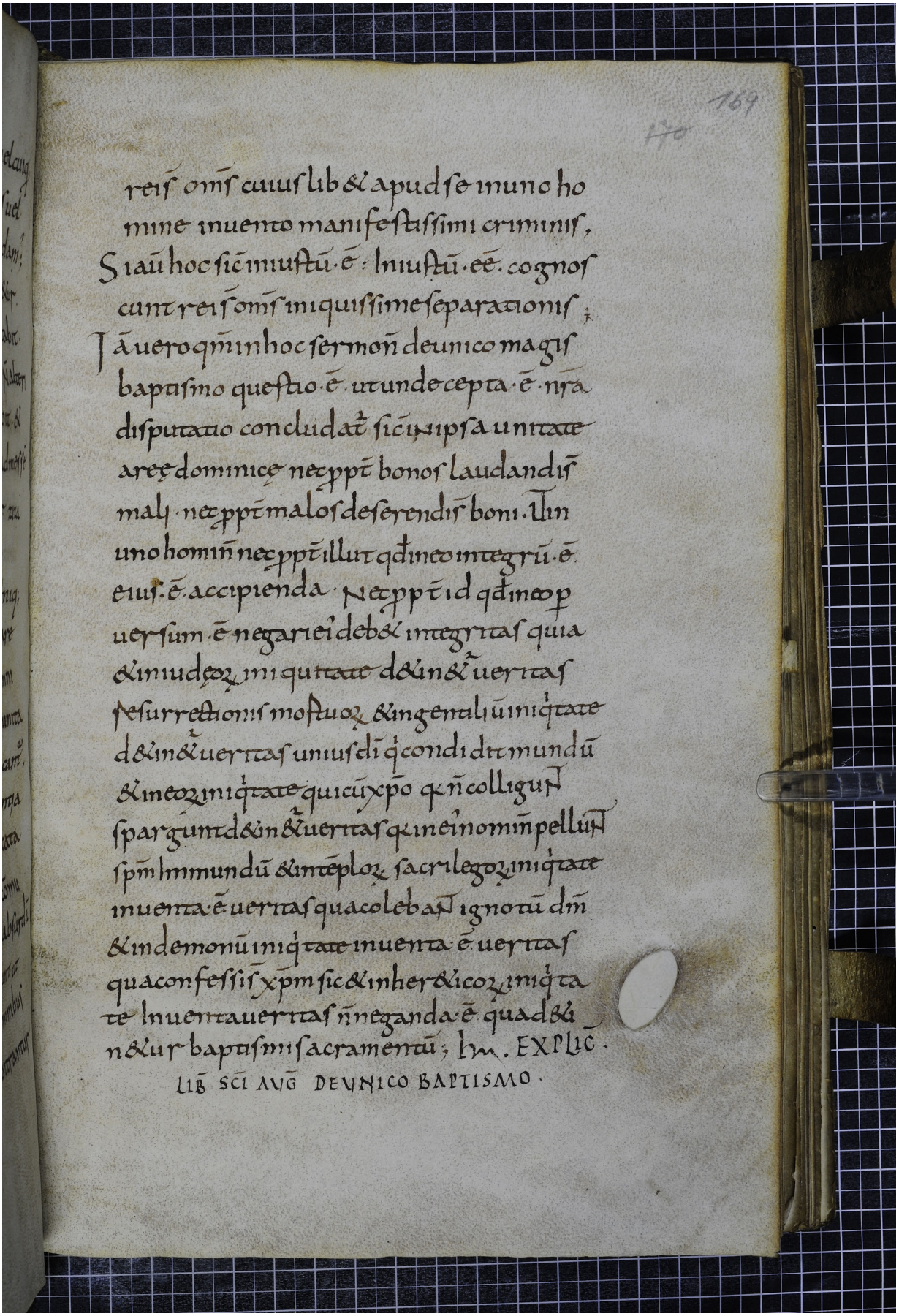

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reis omis cuius lib & apud se in uno ho
mine inuento manifestissimi criminis,
S iau hoc sic iniustu ē: Iniustu ēē cognos
cunt reis omis iniquissime separationis;
I ā uero qm in hoc sermon de unico magis
baptismo questio ē ut unde cepta ē nra
disputatio concludat sic ipsa unitate
areę dominicę nec ppt bonos laudandis
mali nec ppt malos deserendis boni. Tin
uno homin nec ppt illud qd in eo integrū ē
eius ē accipienda. Nec ppt id qd in eo p
uersum ē negari ei deb & integritas quia
& in iudeoz iniquitate d & in & ueritas
resurrectionis mortuoz & in gentili uiniqtate
d & in & ueritas uniusdi qcondidit mundū
& in eoz iniqtate qui cū xpo qn colligun
spargunt d & in & ueritas qn ei nomin pellun
spm Immundū & in ēploz sacrilegoz iniqtate
inuenta ē ueritas qua colebat ignotū dm
& in demonū iniqtate inuenta ē ueritas
qua confessis xpm sic & in hereticoz iniqta
te Inuenta ueritas ñ negand ē quad &
n & ur baptismi sacramentū; hm. EXPLIC.
LIB SCI AUG DE UNICO BAPTISMO.