AUGUSTINUS
Salzburg, St. Peter, 1. Hälfte 9. Jh. Seite 169r
Quelle: https://manuscripta.at/?ID=38189
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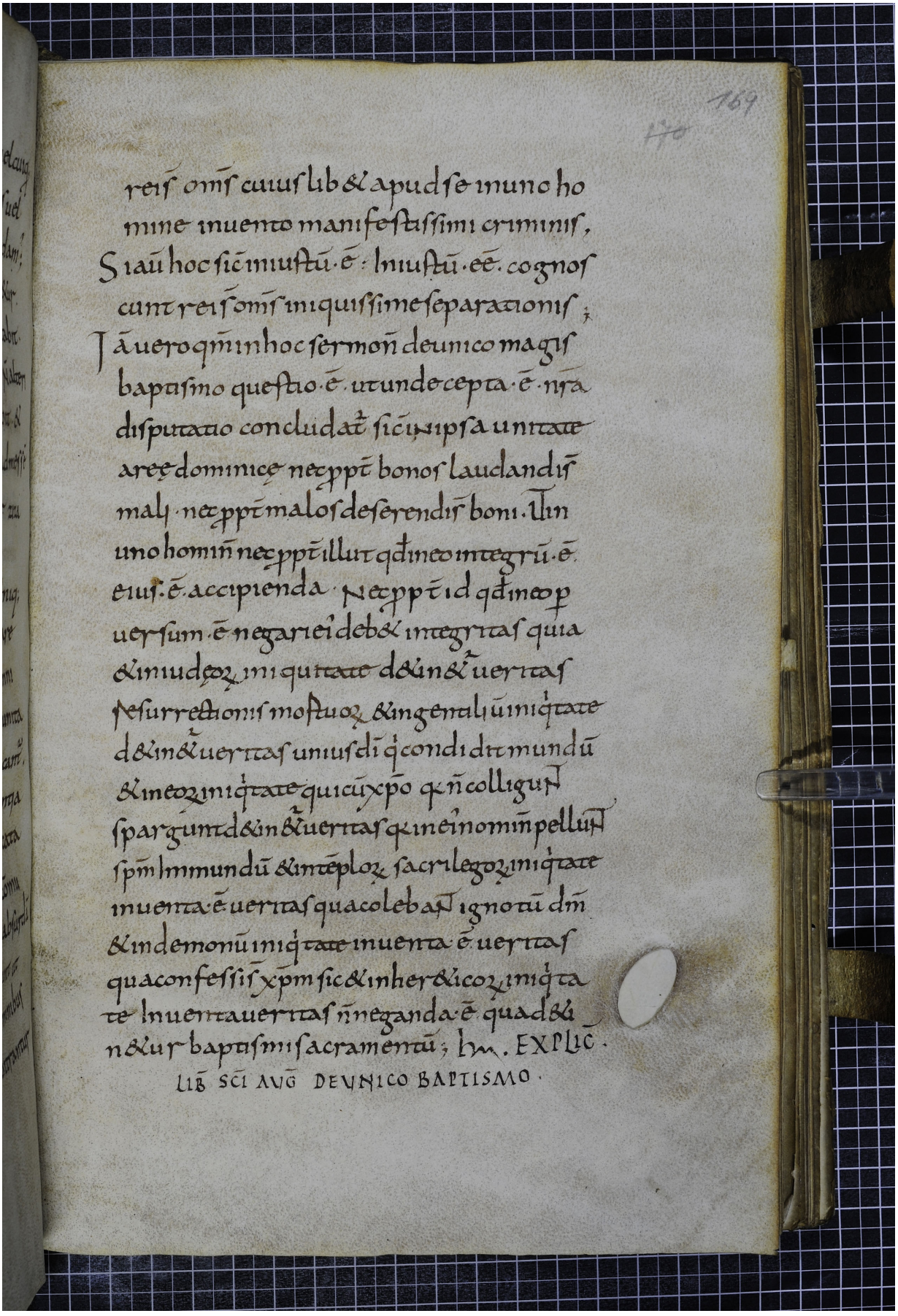

reis omis cuius lib & apud se in uno ho
mine inuento manifestissimi criminis,
Si aũ hoc sic iniustũ ē: Iniustũ ee. cognos
cunt reis omis iniquissime separationis;
Iã uero qm in hoc sermon de unico magis
baptismo questio ē. ut unde cepta ē. nra
disputatio concludat sic in ipsa unitate
aree dominice nec ppt bonos laudandis
mali. nec ppt malos deserendis boni. Ut in
uno homin nec ppt illut qd in eo integrũ ē.
eius ē accipienda. Nec ppt id qd in eo p
uersum ē negari ei deb & integritas quia
& in iudeoꝝ iniquitate d & in & ueritas
resurrectionis mostuoꝝ & in gentiliũ iniqtate
d & in & ueritas unius di q condidit mundũ
& in eoꝝ iniqtate qui cũ xpo qꝛ ñ colligunt
spargunt d & in & ueritas qꝛ in ei nomin pellunt
spm Immundũ & in tẽploꝝ sacrilegoꝝ iniqtate
inuenta ē ueritas qua colebant ignotũ dm
& in demonũ iniqtate inuenta ē ueritas
qua confessis xpm sic & in her & icoꝝ iniqta
te Inuenta ueritas ñ neganda ē quad & i
n & ur baptismi sacramentũ; Hm. EXPLIC.
LIB SCI AUG DE UNICO BAPTISMO.