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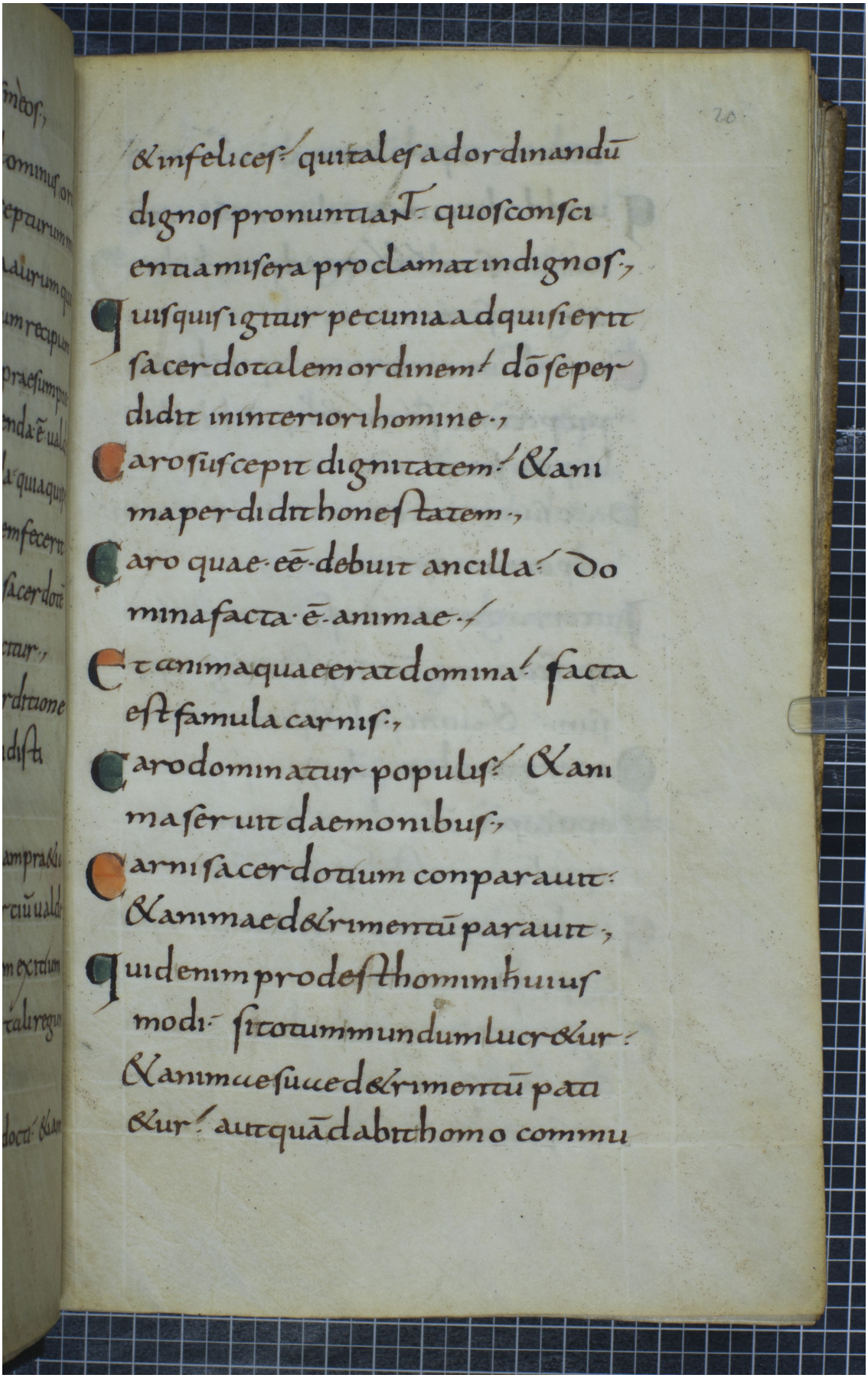

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& infelices: qui tales ad ordinandū
dignos pronuntiant: quos conscī
entia misera proclamat indignos.
Quisquis igitur pecunia adquisierit
sacerdotalem ordinem: dō seper
didit in interiori homine.
Caro suscepit dignitatem: & ani
ma perdidit honestatem.
Caro quae eē debuit ancilla: do
mina facta ē animae.
Et anima quae erat domina: facta
est famula carnis.
Caro dominatur populis: & ani
ma seruit daemonibus.
Carni sacerdotium comparauit:
& animae detrimentū parauit.
Quid enim prodest homini huius
modi: si totum mundum lucretur:
& animae suae detrimentū pati
tur: aut quā dabit homo commu