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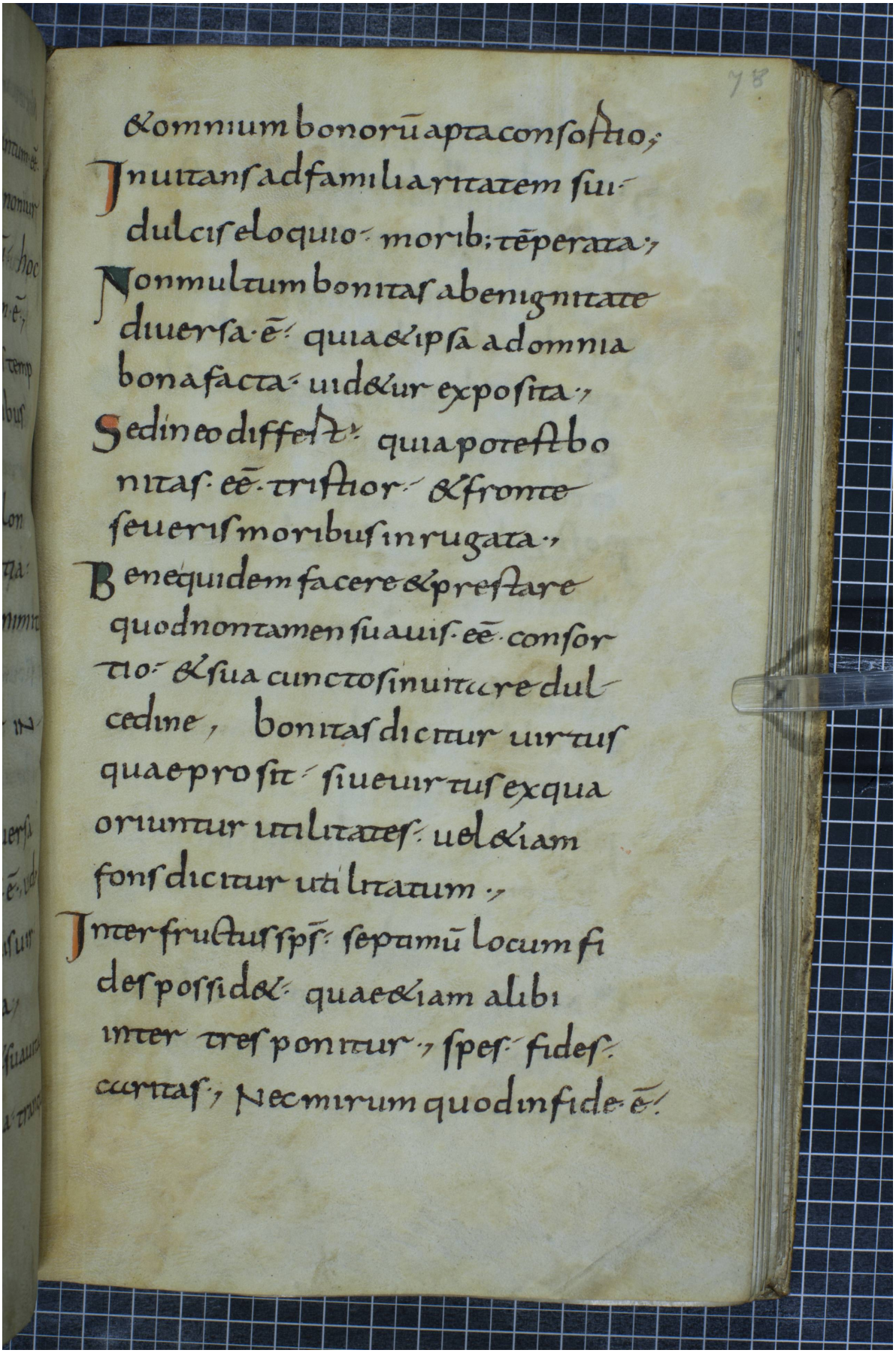

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&omnium bonorũ apta consortio;
Inuitans ad familiaritatem sui
dulcis eloquio: morib; tẽperata;
Nonmultum bonitas a benignitate
diuersa ẽ: quia &ipsa ad omnia
bona facta: uid&ur exposita;
Sed in eo differt: quia potest bo
nitas: ee tristior: & fronte
seueris moribus inrugata;
Bene quidem facere & prestare
quod nontamen suauis: ee consor
tio: & sua cunctos inuitare dul
cedine, bonitas dicitur uirtus
quae prosit: siue uirtus ex qua
oriuntur utilitates: uel &iam
fons dicitur utilitatum;
Inter fructus spi: septimũ locum fi
des possid&: quae &iam alibi
inter tres ponitur; spes: fides:
caritas; Nec mirum quod in fide ẽ: