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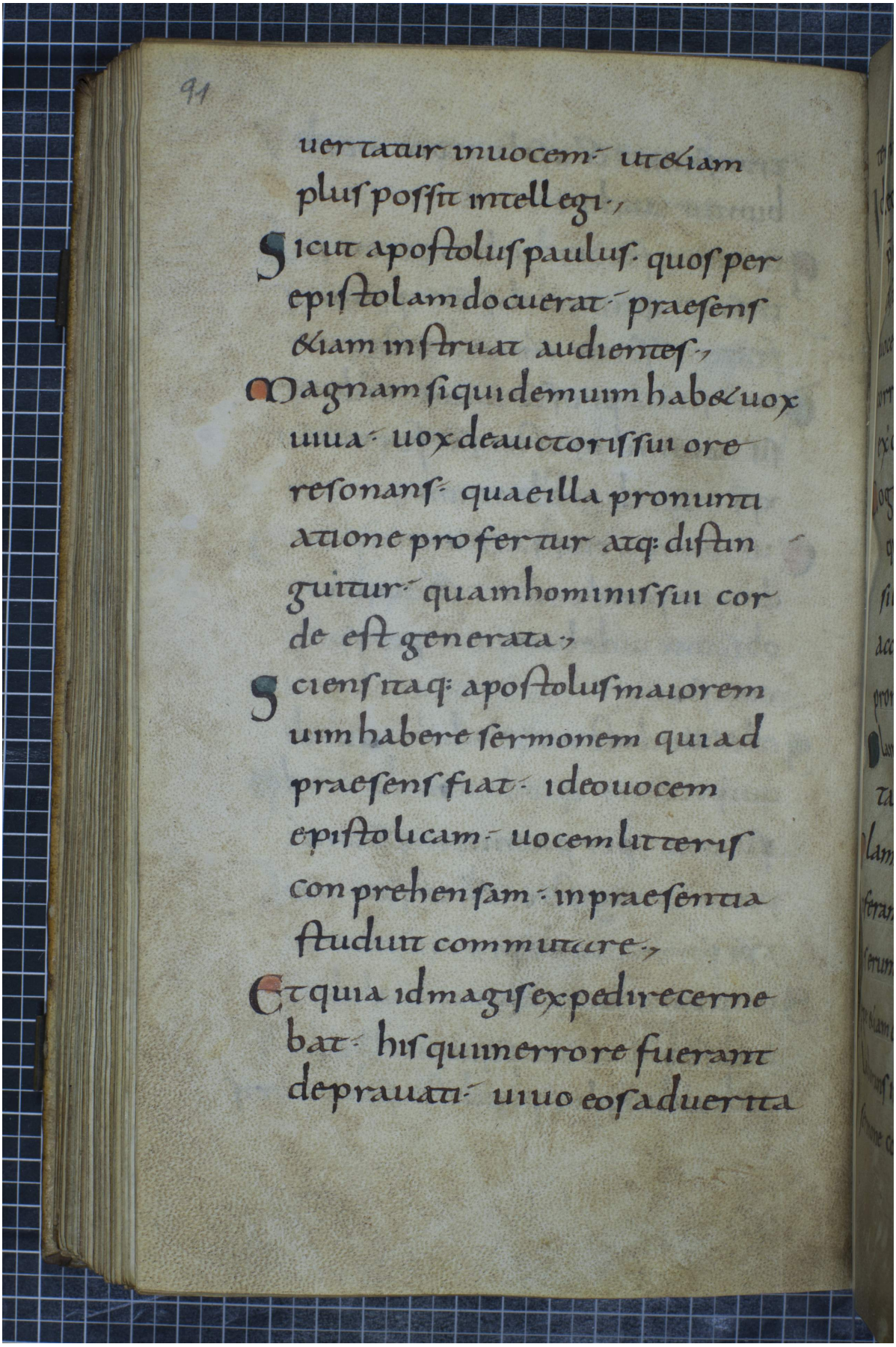

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uertatur inuocem· ut &iam
plus possit intellegi·,
Sicut apostolus paulus· quos per
epistolam docuerat· praesens
&iam instruat audientes·,
Magnam siquidem uim habet uox
una· uox de auctoris sui ore
resonans· quae illa pronunti
atione profertur atq; distin
guitur· quam hominis sui cor
de est generata·,
Sciens itaq; apostolus maiorem
uim habere sermonem quia d
praesens fiat· ideo uocem
epistolicam· uocem litteris
conprehensam· in praesentia
studuit commutare·,
Et quia id magis expedire cerne
bat· his qui in errore fuerant
deprauati· unuo eos aduertta